THE CHRISTIAN AND SELF-DEFENSE Pt.2

(The Biblical Doctrine of Self-Defense)

A. The Examination of Jesus Christ's COMMAND to BUY A SWORD. (Luke 22:35-38)

	`	e reality of man's inherently and predisposition to gitimate and illegitimately] is evidenced everywhere on the planet throughout history until Jesus
1.		e reality of conflict in the angelic realm is due toa.14:12-15; Ez.28:12- 17; Rev.12:7-9), and overflowed toward man in the en.3:1-5)
. Th	ne B	IBLICAL JUSTIFICATION For The PROPER USE of VIOLENT FORCE.
	b.	Matthew 5:38 - 42
	a.	Matthew 26:47-56
3.	So	me clarification on such passages as:
		with a but is a God-given means to a proper end.
	d.	The purchasing of a for self-defense or the defense of others is not incompatible
	c.	Believers clearly have the to a weapon for personal defense of themselves or others if so needed and desired.
	b.	This command would also be in keeping with our Lord's teaching on the need to (Matthew 22:39; Rom.13:9; Gal.5:14; James 2:8)
		Christ and His followers in carrying out the Great Commission.
	a.	Jesus Christ actually placed a on for believers in light of growing hostility toward Jesus
4.		lievers in Christ today:
2	A 4	to their outer garments if needed and conclusion: While this is a very specific historical situation, its implications are far-reaching for
	d.	While it would be shocking to some today, Jesus Christ actually underscored the need for as a great priority by commanding these disciple
		Him.
	c.	Since we understand everything else in this passage to be [the money bag, knapsack, sandals, garment, etc.], we should then understand the command to purchase 2 swords to be especially in light of serious hostility toward Jesus Christ and those identified with
	b.	all disciples needed to purchase a sword.
	h	Though 11 disciples were present, were enough for the entire group; thus,
		implemented by these believers who would be living in the

	3.	The reality of man's sinful nature acting, along with a, prompted God to the world of Noah's day and to start again. (Gen.6-7)
	4.	To address these past issues, God established with the right of to restrain and punish evil doers.
		(Gen.9:1-17)
	5.	God later established the divine institution of at the Tower of Babel to thwart globalism with its lack of balance of power, which may involve (Gen. 11:1ff)
		• If there is a scriptural place for the proper use of force in capital punishment and justified war, is there ever a legitimate place for it in personal self-defense in a fallen world?
		• Principle to remember: Though God is the ultimate source of
C.	Th	e Consideration of Other Relevant Passages of Scripture:
	1.	Exodus 20:13
	2.	Exodus 22:2-3
	3.	Psalm 144:1-2
	4.	Acts 8:1-4; 1 Peter 1:1-2
	5.	Acts 12
	6.	Acts 16:35-40
	7.	Acts 22:23-29
	8.	Acts 25:11, 25
	9.	Romans 12:17-21
	10.	Romans 13:1-5
	11.	2 Corinthians 11:23-28
	12.	1 John 3:16-18
D.	Th	e Addressing of Questions, Objections and Concerns
	1.	Do we not have a constitutional right to "keep and bear arms" under the 2nd Amendment? What about assault rifles?
	2.	Won't the police protect us when in criminal danger so that we really do not need to protect ourselves?
	3.	Isn't the answer to criminal attack more 'gun laws' instead of purchasing a weapon for self-defense?
	4.	Are there clear, legal guidelines for what constitutes self-defense in our country and state?
	5.	Is there a place and need for churches to provide armed security in our present day?
	6.	Isn't all of this an area of personal liberty regarding self-defense (Romans 14)?