

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class (Currently on break)	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion	December 6, 2015
Congregational Meeting	December 6, 2015

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for August: \$3,793.00 **Expenses for August:** \$8,536.07

Offerings for Sept: \$4,619.00 **Expenses for Sept:** \$9,672.40

Offerings for Oct: \$4,363.25 **Expenses for Oct:** \$8,351.37

Upcoming Sermons: John 11-12, 2 Samuel 14, Psalm 25

Upcoming Psalms: 33C, 51D, 24A, 33A, 18C, 22A, 3B

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



For there shall be a day when the watchmen will cry on Mount Ephraim,
"Arise, and let us go up to Zion, to the Lord our God."
For thus says the Lord: "Sing with gladness for Jacob, and shout among the chief
of the nations; Proclaim, give praise, and say, 'O Lord, save Your people, the
remnant of Israel!' Behold, I will bring them from the north country, and gather
them from the ends of the earth, among them the blind and the lame, the woman
with child and the one who labors with child, together;
A great throng shall return there."

Jeremiah 31:6-8

The Lord's Day
Dallas Reformed Presbyterian Church

November 22, 2015
Morning Worship – 10:45 am

Call to worship		Jeremiah 31:6-8
*Prayer of Adoration and Confession		
*Psalm		Psalms 108A
Old Testament Reading		Joshua 23
New Testament Reading		Mark 12:1-17
*Psalm		Psalms 23A
Pastoral Prayer		
Sermon	“Jesus Wept”	John 11:35
*Prayer		
*Psalm		Psalms 24A
*Presentation of tithes/offerings		
*Prayer of thanksgiving		
*Benediction		

(* Please stand)

WLC Q. 39. Why was it requisite that the Mediator should be man? A. It was requisite that the Mediator should be man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace. **WLC Q. 43.** How doth Christ execute the office of a prophet? A. Christ executeth the office of a prophet, in his revealing to the Church in all ages, by his Spirit and Word, in divers ways of administration, the whole will of God, in all things concerning their edification and salvation. **WLC Q. 44.** How doth Christ execute the office of a priest? A. Christ executeth the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them. **WLC Q. 45.** How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory and their good: and also in taking vengeance on the rest, who know not God, and obey not the gospel.

- I. Christ sees our weeping
- II. Christ feels our weeping
- III. Christ cares about our weeping
- IV. Christ weeps

The Lord's Day
Dallas Reformed Presbyterian Church

November 22, 2015
Afternoon Worship – 2:00 pm

Call to worship		Jeremiah 31:6-8
*Prayer of Adoration		
*Psalm		Psalms 46C
Old Testament Reading		Joshua 24
New Testament Reading		Mark 12:18-44
*Psalm		Psalms 21B
Prayer		
Sermon	“False counselors”	2 Samuel 14
*Prayer		
*Psalm		Psalms 3B
*Benediction		

(* Please stand)

WLC Q. 143. Which the ninth commandment? A. The ninth commandment is, Thou shalt not bear false witness against thy neighbor. **WLC Q. 144.** What are the duties required in the ninth commandment? A. The duties required in the ninth commandment are, the preserving and promoting of truth between man and man, and the good name of our neighbor, as well as our own: appearing and standing for the truth; and from the heart, sincerely, freely, clearly, and fully, speaking the truth, and only the truth, in matters of judgment and justice, and in all other things whatsoever; a charitable esteem of our neighbors; loving, desiring, and rejoicing in their good name; sorrowing for, and covering of their infirmities; freely acknowledging of their gifts and graces, defending their innocency; a ready receiving of good report, and unwillingness to admit of an evil report, concerning them; discouraging tale-bearers, flatterers, and slanderers; love and care of our own good name, and defending it when need requireth; keeping of lawful promises; study and practising of whatsoever things are true, honest, lovely, and of good report.

- I. False motives
- II. False counselors
- III. False application
- IV. False oaths
- V. False counsel
- VI. False justice