

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org.

Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Next Week

AM Readings	Isaiah 18	Romans 16:1-16
PM Readings	Isaiah 19	Romans 16:17-27

Upcoming

Nov. 26	Evangelism table on McKinney square. In the evening.
Nov. 27	Young men's study at the Schoeneberger home.
Nov. 27	Open-air preaching on McKinney square
Nov. 28	Dinner and Doctrine
Dec. 12	The Lord's Supper & Congregational Meeting

Finances

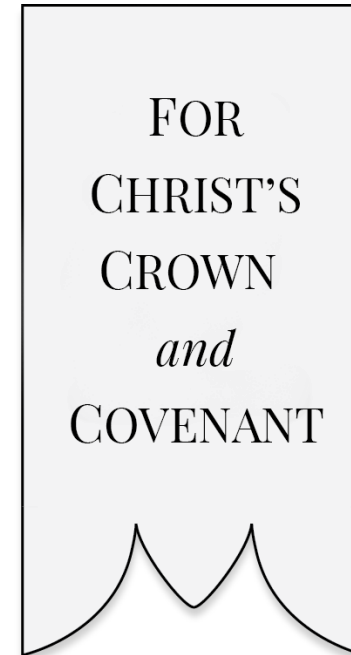
Month	Giving	Expenses
September	\$9,658	\$9,623
October	\$11,919	\$10,158

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



Many sorrows *shall be* to the wicked:
But he that trusteth in the LORD, mercy shall compass him about.
Be glad in the LORD, and rejoice, ye righteous:
And shout for joy, all ye *that are* upright in heart.

PSALM 32:10-11

Morning Worship

LORD'S DAY NOVEMBER 21ST, 2021

Call to worship	Psalm 32:10-11
* Prayer of adoration and confession	
* Psalm	Psalm 96:1-7 <small>SMV</small>
Old Testament reading	Isaiah 16
New Testament reading	Romans 15:1-13
* Psalm	Psalm 39A <small>BOPFW</small>
* Prayer of intercession	
Sermon	<i>Jesus: Lord of the Sabbath</i> Luke 6:1-11
* Prayer of application	
* Psalm	Psalm 90:11-17 <small>SMV</small>
* Benediction	Numbers 6:24-26

Tunes: Psalm 96:1-7 (Glasgow, 100B); Psalm 90:11-17 (Kilmarnock, 64B)

CHRIST RESCUED THE SABBATH FROM THOSE WHO DISTORT IT, HE DID NOT ABOLISH IT

- I. The Loss of the Sabbath.
- II. The Lord of the Sabbath.
- III. The Liberty of the Sabbath.

CONFESSION OF FAITH XXI: *Of Religious Worship, and the Sabbath-day*

VIII. This sabbath is then kept holy unto the Lord, when men, after a due preparing of their hearts and ordering of their common affairs before-hand, do not only observe a holy rest all the day from their own works, words, and thoughts about their worldly employments and recreations; but also are taken up the whole time in the public and private exercises of his worship, and in the duties of necessity and mercy.

LARGER CATECHISM Q. 116: *What is required in the fourth commandment?*

A. The fourth commandment requireth of all men the sanctifying or keeping holy to God such set times as he hath appointed in his word, expressly one whole day in seven; which was the seventh from the beginning of the world to the resurrection of Christ, and the first day of the week ever since, and so to continue to the end of the world; which is the Christian sabbath, and in the New Testament called *The Lord's day*.

* - Please stand if able

Afternoon Worship

LORD'S DAY NOVEMBER 21ST, 2021

Call to worship	Psalm 32:10-11
* Prayer of adoration	
* Psalm	Psalm 96:8-13 <small>SMV</small>
Old Testament reading	Isaiah 17
New Testament reading	Romans 15:14-33
* Psalm	Psalm 125 <small>BOPFW</small>
* Prayer	
Sermon	<i>The apostasy of worldly Demas</i> 2 Timothy 4:6-11
* Prayer of application	
* Psalm	Psalm 27B <small>BOPFW</small>
* Benediction	2 Corinthians 13:14

Tunes: Psalm 96:8-13 (Auld Lang Syne)

DO NOT LOVE THIS PRESENT WORLD BUT INSTEAD, LOVE THE COMING OF JESUS CHRIST

- I. The apostate loves the present world.
- II. The believer loves the appearing of Christ.

LARGER CATECHISM Q. 56: *How is Christ to be exalted in his coming again to judge the world?*

A. Christ is to be exalted in his coming again to judge the world, in that he, who was unjustly judged and condemned by wicked men, shall come again at the last day in great power, and in the full manifestation of his own glory, and of his Father's, with all his holy angels, with a shout, with the voice of the archangel, and with the trumpet of God, to judge the world in righteousness.

* - Please stand if able