

# **“Evangelistic Eating”**

## **Proclaiming The Savior Whose Supper We Eat**

Heb. 12:1-2 (1008); Rom. 10:12-17 (946)

“Evangel Preaching” 1 of 5

The Lord’s Supper is the Gospel made visible, and each element and action “proclaims” (1 Cor. 11:26) the reality of who Jesus is and what he has done for his people. In our passage today Paul, with a series of rhetorical questions, considers the chain of events necessary for a person to be saved. Let us delight in this powerful Gospel, feed upon its Founder and Finisher, and engage to bring the message to others. May you and I have “beautiful feet” as we bring the Good News of salvation to those sitting in darkness.

**I. People \_\_\_\_\_ on Jesus to \_\_\_\_\_ them only if they believe he can do so.**

1. \_\_\_\_\_ on the Jesus is the difference between \_\_\_\_\_ and \_\_\_\_\_.
2. Calling is not a single prayer but a \_\_\_\_\_ revolving in \_\_\_\_\_.

**II. Belief in Christ cannot \_\_\_\_\_ without a \_\_\_\_\_ about him.**

1. True faith can only spring from a right \_\_\_\_\_ of \_\_\_\_\_.
2. A person must be \_\_\_\_\_ about Jesus’ \_\_\_\_\_ and \_\_\_\_\_.

**III. Someone hears about Christ only when one \_\_\_\_\_ the saving \_\_\_\_\_ (v 14c).**

1. It is difficult to GUIDE a conversation from the natural to the SPIRITUAL.
2. Presenting the message can be done VERBALLY or in PRINT.

**IV. The message won’t be proclaimed unless Christ SENDS SOMEONE to do so (v 15-17).**

1. If the Gospel goes forth, it is because the church makes it a \_\_\_\_\_.
2. We have \_\_\_\_\_ for “13 in 13” and seen God \_\_\_\_\_ our prayers.
3. During this season, many will be open to the \_\_\_\_\_ of \_\_\_\_\_!