

Title:                                 **“LET THY  
FORESKIN BE UNCOVERED”**

Text:             Habakkuk 2:16

Subject:       *True Religion and Idolatry*

Date:             Sunday Morning — November 25, 2018

Reading:       *Deuteronomy 32:1-52*

(Deuteronomy 32:1-20) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. (2) My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: (3) Because I will publish the name of the LORD: ascribe ye greatness unto our God. (4) *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he. (5) They have corrupted themselves, their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation. (6) Do ye thus requite the LORD, O foolish people and unwise? *Is* not he thy father *that* hath bought thee? Hath he not made thee, and established thee? (7) Remember the days of old, consider the years of many

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generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. (8) When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. (9) For the LORD’S portion *is* his people; Jacob *is* the lot of his inheritance. (10) He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. (11) As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: (12) *So* the LORD alone did lead him, and *there was* no strange god with him. (13) He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; (14) Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. (15) But Jeshurun waxed fat,

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and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation. (16) They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger. (17) They sacrificed unto devils, not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not. (18) Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee. (19) And when the LORD saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters. (20) And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

(Deuteronomy 32:29-43) O that they were wise, *that* they understood this, *that* they would consider their latter end! (30) How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the

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LORD had shut them up? (31) For their rock *is* not as our Rock, even our enemies themselves *being* judges. (32) For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter: (33) Their wine *is* the poison of dragons, and the cruel venom of asps. (34) *Is* not this laid up in store with me, *and* sealed up among my treasures? (35) To me *belongeth* vengeance, and recompence; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste. (36) For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left. (37) And he shall say, Where *are* their gods, *their* rock in whom they trusted, (38) Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? Let them rise up and help you, *and* be your protection. (39) See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can

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deliver out of my hand. (40) For I lift up my hand to heaven, and say, I live forever. (41) If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. (42) I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. (43) Rejoice, O ye nations, *with* his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, *and* to his people.

**INTRODUCTION**

Like Jeshurun of old, this generation of religionists has forsaken “*God and lightly esteemed the Rock of salvation. They provoke him to jealousy with strange gods, with abominations provoke they him to anger. They sacrifice unto devils, not to God; to new gods that came newly up. They are a very froward generation, children in whom is no faith.*” To all such

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idolaters, the Lord God says, “*Let thy foreskin be uncovered.*”

You will find my subject and my text in Habakkuk 2:16. **In verse 14**, God’s prophet Habakkuk tells us about this blessed Gospel Age of which all the prophets wrote, this age in which the gospel of God’s free, saving grace in Christ is preached through all the earth. — “*For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.*”

**In the very next sentence, he pronounces God’s judgment upon all the false prophets of Babylon**, all the preachers, evangelists, missionaries, teachers, soul-winners, and churches who, by the sorceries of Babylon, intoxicate their neighbors with the wine of Babylon, the intoxicating wine of idolatry, the intoxicating wine freewill/works religion.

(Habakkuk 2:15) “Woe unto him that giveth his neighbour drink, that putteth thy bottle to *him*,

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and makest *him* drunken also, that thou mayest look on their nakedness!”

Religious hucksters encompass land and sea to make disciples, that they may look upon their nakedness with pride. That is what Habakkuk tells us in verse 15. — Read on...

(Habakkuk 2:16) “Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD’S right hand shall be turned unto thee, and shameful spewing *shall be* on thy glory.

**Here, God’s prophet declares that though they claim to be the people of God, all who worship at the altar of Babylon, at the altar of freewill/works religion, shall have their foreskins uncovered and the shameful vomit of the drunks they are shall cover them.**

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I take the words of Habakkuk in verse 16 for my subject. — **“LET THY FORESKIN BE UNCOVERED.”**

**Proposition:** The people of God are identified by the God we worship; and those who are not God’s people are identified by the gods they worship.

(Philippians 3:3) “We are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.”

We worship the true and living God, the Creator and Sustainer of all things, the Triune Jehovah, Father, Son, and Holy Ghost, the God of redemption, grace, and salvation, the only true and living God, who is revealed and known only in the person and work of our Lord Jesus Christ. All others who are called “gods” are but idols, useless, helpless, and debasing idols. If you tried to write down the names of all the idols men worship and have worshipped through the



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ages, I doubt there would be paper and ink enough to do the job. Men love to make gods.

- Papists make gods of Mary and the saints, rosary beads and crucifixes.
- Jews make gods of their laws, ceremonies, and traditions. They even made a god of the serpent of brass and worshipped it!
- Protestants make gods of their creeds and traditions.
- Baptists make gods of water and history.
- Mohammedans, the sons of Ishmael, used to worship hundreds of gods. Since the days of Mohammed, they worship them all under the name of the one they called their chief god before, Allah. — Allah is the name of their ancient moon god.
- All make gods of their “will.” — That is why all idolaters are called “will-worshippers” in Colossians 2:23.

Because preachers keep regurgitating the same false doctrine, the vomit of freewill/works religion in one form or another and dogs keep lapping it up, we must

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fight it. We cannot and must not be passive about the corruption of the faith. We must “*earnestly contend for the faith which was once delivered to the saints.*”

**NO GOD AT ALL**

Of all the imaginary gods men have concocted, none is less God like than the god of modern day Christianity. **The god of this age no more resembles the God of the Bible than a gnat resembles an angel.** The god of this age is no God at all.

- The god of this age is impotent before the mighty will of man.
- The Jesus of this age tries to save everyone, but has no ability to save anyone, without their assistance.
- The Holy Spirit of this age is nothing but an influence for good.
- Like Aaron’s golden calf, men call their god Jehovah; but the god of modern day, freewill works religion no more resembles the God of the Bible than the ancient moon god worshipped at

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Mecca or the various phallic symbols worshipped by our forefathers.

I want to show you **FIVE STARK CONTRASTS** between the God of the Bible and the gods of men.

Habakkuk is describing the overthrow of Jerusalem and the temple of divine worship by Nebuchadnezzar and the Chaldeans and Israel's 70 years of Babylonian Captivity. God's prophet here told Israel that the Lord God would use base, pagan idolaters to chastise and correct his chosen. — The whole thing is a picture of Babylon, the great whore, described in the Book of Revelation, who makes the earth drunk with the wine of her fornications, the intoxicating mixture of freewill and works righteousness by which men and women around the world make shame their glory, expose their nakedness, and uncover their foreskins. — Read **Habakkuk 1:11**. Men who make their gods impute power to them; but they still have no power.

**MEN AND THEIR GODS**

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(Habakkuk 1:11) “Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.”

You will remember that when Nebuchadnezzar attributed his greatness and his power to his god in Babylon, the Lord God almighty turned him into a lunatic and a grazing animal until he learned to **“praise and extol and honor the King of heaven, all whose works are truth, and his ways judgment”** (Daniel 4:37).

**O MIGHTY ROCK**

We do not impute power to our God. He is power!

(Habakkuk 1:12) “Art thou not from everlasting, O LORD my God, mine Holy One? We shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God (O MIGHTY ROCK), thou hast established them for correction.”

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If you have a marginal translation in your Bible, you will notice that those words “O Mighty God” might better be translated “O Mighty Rock.”

(Deuteronomy 32:31) “For their rock *is* not as our Rock, even our enemies themselves *being* judges.”

In Deuteronomy 32 Moses shows us numerous differences between the rock of refuges the heathen flee unto and Christ our Rock, our mighty Rock of Salvation.

- The Foundation Rock
- The Smitten Rock
- The Following Rock
- The Rock of Refuge
- The Rock that is Higher than I

(Habakkuk 1:15-16) “They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore, they rejoice and are glad. 16 Therefore they sacrifice unto

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their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.”

**HABAKKUK’S WATCHTOWER**

(Habakkuk 2:1-20) **“I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov’d. 2 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it. 3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.”**

(Habakkuk 2:4) “Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.”

**BABYLON’S WINE**

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(Habakkuk 2:5-14) “Yea also, **because he transgresseth by wine**, [he is] a proud man, neither keepeth at home, who **enlargeth his desire as hell**, and [is] as death, and **cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people**: 6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! How long? And to him that ladeth himself with thick clay! 7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? 8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men’s blood, and [for] the violence of the land, of the city, and of all that dwell therein. 9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! 10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

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11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it. 12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity! 13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? 14 **For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.**”

(Habakkuk 2:15) “Woe unto him that giveth his neighbour drink, that putteth thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness! 16 **Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD’S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.** 17 For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men’s blood, and for the violence of the land, of the city, and of all that



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dwell therein. 18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? 19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. ——— 20 But the LORD [is] in his holy temple: let all the earth keep silence before him.”

(Habakkuk 3:1-6) “A prayer of Habakkuk the prophet upon Shigionoth. 2 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.”

“As you have done in the past, do again now. — Come, O Lord, in grace and mercy!”

(Habakkuk 3:3) “God came from Teman, and the

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Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. 4 And [his] brightness was as the light; he had horns [coming] out of his hand: **and there [was] the hiding of his power.** 5 Before him went the pestilence, and burning coals went forth at his feet. 6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.”

**FIVE CONTRASTS**

Now, let me show you **FIVE STARK CONTRASTS** between the Lord our God and the gods of men, and I will wrap this message up. — By these five stark contrasts between God and all who are called gods, let the foreskin of every will-worship idolater be uncovered.

1. **The Lord our God, the one true God, makes his worshippers, whereas the worshippers of idols**

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**make their gods.** — He made us; and he made us his. He made us; and he makes us his worshippers

(Psalms 100:3) “Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.”

(James 1:18) “Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.”

The Lord our God, the true and living God, makes his worshippers by a new creation of grace.

2. **The true God is known only by self-revelation, only by the revelation of truth and grace in Christ Jesus, whereas all idols are dependent upon human teachers of lies.**

(Galatians 1:15-16) “But when it pleased God, who separated me from my mother’s womb, and called [me] by his grace, 16 To reveal his Son in

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me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:”

- Romans Road Salvation
- Three Religious Fables

(2 Corinthians 4:6) “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.”

3. **He who truly is God prompts the work of all his servants, whereas all idols must be prompted by their worshippers.**

- He inspires worship!
- He sends forth laborers into his vineyard!
- He gives pastors after his own heart!
- He sends missionaries!

4. **He who is the true God commands his position by the might of his own power and grace, whereas breathless idols are manipulated by the**

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**hands of men.**

(Habakkuk 2:19) “Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.”

• **Dagon’s Ups and Downs** (1 Samuel 5:1-5)

“And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod. 2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon. 3 And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. 4 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the

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threshold; only [the stump of] Dagon was left to him. 5 Therefore neither the priests of Dagon, nor any that come into Dagon’s house, tread on the threshold of Dagon in Ashdod unto this day.”  
(1 Samuel 5:1-5)

5. **The one true and living God performs his own mighty deeds and commands his worshippers to be still, whereas the idols of men are still while their worshippers busy themselves with their religious commotion.**

- Elijah and the Prophets of Baal

(Acts 17:24-25) “God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; 25 Neither is worshipped with men’s hands, as though he needed anything, seeing he giveth to all life, and breath, and all things.”

I say, with regard to all the will-worshipping pagans of our day, **“Their rock is not as our Rock!”** — “Let

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*thy foreskin be uncovered!”*

(Deuteronomy 32:3-4) “Because I will publish the name of the LORD: ascribe ye greatness unto our God. 4 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.”

(Deuteronomy 32:7-13) “Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. 8 **When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.** 9 For the LORD’S portion [is] his people; Jacob [is] the lot of his inheritance. 10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, **he kept him as the apple of his eye.** 11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her

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wings: 12 [So] the LORD alone did lead him, and [there was] no strange god with him. 13 **He made him ride on the high places of the earth,** that he might eat the increase of the fields; and he made him to suck **honey out of the rock,** and **oil out of the flinty rock.**”

I am trying to show you that **“their rock is not as our Rock, even our enemies themselves being judges!”**

— **Modem day religion makes the eternal God a pathetic failure!** Preachers everywhere tell us that

- God is trying to save multitudes who are not saved.
- They tell us that God wants to do many things for us and with us that we will not let him do.
- We are told that Christ died for all the people of the world in an attempt to redeem and save all men, but that all are not saved.
- Modern religion tells us that the Holy Spirit of God calls all men alike to Christ; but some men resist the power of his grace, while others allow him to have his way.



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- We are told that God has done all he can to save sinners, but some will not allow him to save them.

**One of these modern prophets of deceit has even dared to put his blasphemous opinions about God into print.** This is what he said — “What is hell? It is an infinite negation. And it is more than that: hell is a ghastly monument to the failures of the triune God to save the multitudes who are there ... Sinners go to hell because God Almighty Himself could not save them! He did all He could, He failed!”

**Such a god is a pathetic, miserable failure.**

- His will is limited by the will of man.
  - His power is broken by the power of man.
  - His purpose is thwarted by the purpose of man.
- Such a god is to be pitied, not worshipped!

**According to modern religious opinion man is sovereign over god, man is gracious to allow god to save him, god is obligated to man, not man to god.** Is this the god I must trust for the salvation of

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my soul? Perish the thought! Such a god as this, while he is popular with proud men, is nothing more than the idol of modern religion, the figment of man’s imagination.

**The God of heaven is sovereign, majestic, glorious, almighty. He never tries to do anything.**

What He purposed in eternity, He will do. He says, — “*My counsel shall stand, and I will do all my pleasure*” (Isaiah 46:10). The sovereign, eternal, omnipotent God is not limited in his own power or in the accomplishment of his purpose by the free-will of puny man. God is not at man’s disposal. Man is at God’s disposal. God is not obligated to man. Man is obligated to God. God is not subject to man’s will. Man is subject to God’s will.

**The Lord Jesus Christ, God the eternal Son, did not die at Calvary in an effort to save every person in the world.**

His blood is powerful and efficacious. If He had intended to redeem and save the whole human race, all would be saved. It is written, — “*He shall not fail*” (Isaiah 42:4). If one

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soul for whom Christ shed his blood were to perish, his redemptive work would be a miserable failure. He would never see the travail of his soul and be satisfied. Such blasphemous notions cannot be endured. — “*Christ hath redeemed us from the curse of the law*” (Galatians 3:13). Every soul for whom the Son of God suffered and died at Calvary shall be with him in heaven.

**The Holy Spirit does not try to draw sinners to Christ, hoping that they will let him save them.**

His power is not defeated by the power of man’s free will. The Holy Spirit invades the hearts of those dead sinners, who were chosen in eternal love and redeemed by the blood of Christ, giving them eternal life, creating faith in their hearts toward Christ. He draws sinners to Christ by the power of his irresistible grace. — “*Thy people shall be willing in the day of thy power*” (Psalms 110:3). — “*Blessed is the man whom thou chooseth and causeth to approach unto thee*” (Psalms 65:4). This is the God of the Bible. This is the God we worship. He is the eternal triune God, the God of sovereign power and

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irresistible grace. This is our God. — **“O Mighty Rock!”** Hear him speak, and bow before him!

(Isaiah 45:2-3) **“I will go before thee, and make the crooked places straight:** I will break in pieces the gates of brass, and cut in sunder the bars of iron: 3 And **I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD,** which call [thee] by thy name, [am] the God of Israel.”

(Isaiah 45:5-7) **“I [am] the LORD, and [there is] none else, [there is] no God beside me:** I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else. 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].”

(Isaiah 45:11) “Thus saith the LORD, the Holy

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One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.”

(Isaiah 45:15-17) “Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour. 16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols. 17 [But] **Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.**”

(Isaiah 45:20-22) “**Assemble yourselves and come; draw near together,** ye [that are] escaped of the nations: **they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.** 21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? And **[there is] no God else beside me; a just God and a Saviour;**

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[there is] none beside me. 22 **Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.**”

(Habakkuk 2:20) “The LORD *is* in his holy temple: let all the earth keep silence before him.

If our God is not your God, your foreskin is uncovered. Your shame is exposed. Look now on your nakedness, and seek the grace of God in Christ. Like the leper of old, bow to the Son of God and seek his mercy. — “*Lord, if you will you can make me whole!*”

(Philippians 3:3 “For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.”

Soon, very soon, — “**The earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea**” (Habakkuk 2:14). — Very little is said about it in our day, but if I read this Book

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aright there is a day coming when “*the Spirit of life from God*” will be poured out upon his church and “*a great voice from heaven*” shall be heard in the earth (Revelation 11:11). There are diversities of operations. And for many years now the diversified operations of God have consisted in very little out pouring of the Spirit. Faithful gospel preachers faithfully do their work. But we seem to plug along in dull routine — preaching — preaching — preaching. But little good is done. I hope a fresh era has dawned upon us. But I am confident that the hour is coming. Perhaps we are upon the edge of it! We are not going to be dragging on forever, like Pharaoh with the wheels off his chariot. Soon, the gospel of God’s free grace in Christ will be preached everywhere and the knowledge of the Lord shall cover the earth as the waters cover the sea! — My heart dances at the thought of it!

**“Though the vision tarry, wait for it; because it will surely come. It will not tarry!”**

Amen.