## **Eternally Secure in Jesus**

John 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? 31 Our fathers did eat manna in the desert; as it is written, He gave them **bread from heaven to eat**. 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you **the true bread** from heaven. 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. 34 Then said they unto him, Lord, evermore give us this bread. 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall **never hunger**; and he that believeth on me shall **never thirst.** 36 But I said unto you, That ye also have seen me, and believe not. 37 All that the Father giveth me shall come to me; and him that cometh to me **I** will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will

believeth on him, may have everlasting life: and I will raise him up at the last day. 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven. 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? 43 Jesus therefore answered and said unto them, Murmur not among yourselves. 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

- God wants you saved and sent His Son to save you
- God loves you and saves you when you do not deserve it
- Since God does the saving you can believe that you will not lose your salvation
- Jesus does the saving so you will not lose your salvation
- The Holy Spirit even draws you to salvation so you will not lose your salvation
- Salvation is a good God saving a totally undeserving sinner from the Hell he deserves and making him like the Holy God

- Looking for proof that Jesus is God 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
  - a. Notice that they had seen lots of signs by now. They had seen healings, the feeding of the 5,000, and water turning to wine
  - b. It wasn't the sign they needed-they simply did not want to believe and needed an excuse to cover their rebellion
  - c. They said they needed to see to believe but they had seen and wouldn't believe 36 But I said unto you, That ye also have seen me, and believe not.
  - d. They wanted to justify their unbelief by saying that Moses had sent bread from heaven and so they were unimpressed that Jesus had fed the 5,000 31 Our fathers did eat manna in the desert; as it is written, He gave them **bread from heaven to eat**.

- e. They weren't impressed because Moses had given bread from heaven to eat
- 2. Jesus explains that He is the true bread 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
  - a. It wasn't Moses who gave them bread in the wilderness but God-they placed wrong emphasis on a man instead of God
  - b. True bread did come from heaven and that was Jesus
  - c. The true bread, Jesus, gives life. He does not just keep you alive for another day but gives you eternal life
  - d. The true bread, Jesus, is sufficient for the world 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

- e. These prosperity gospel believers claim to want that true bread 34 Then said they unto him, Lord, evermore give us this bread.
  - i. They want life
  - ii. They do not want to be hungry
  - iii. They will soon change their opinion of this bread and not want it when they find out that it is Jesus, God come in human flesh
- 3. Jesus is that bread of life 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. 36 But I said unto you, That ye also have seen me, and believe not.
  - a. Jesus makes it clear that He is that bread of life
  - b. He uses the term "I Am" which is reserved for only God to use
  - c. He says that if they will come to Him that they will never hunger or thirst
  - d. To enjoy all that He will do for them they must believe

- e. They have seen the sign, the miracle, the work, but they refuse to believe so they will not get the eternal life He offers nor will they enjoy never being hungry or thirsty
- 4. The Father's will 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
  - a. The Father gives Jesus souls, people 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
    - This truth is taught in the Scripture. It is God that does the saving
    - ii. Jesus will lose none of those that the Father has givenHim 39 And this is the Father's will which hath sent me,

- that of all which he hath **given me I should lose** nothing, but should raise it up again at the last day.
- iii. Jesus gives eternal life to all those that the Father has given Him 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- iv. God gave us to His Son 17:6 I have manifested thy name unto the men which **thou gavest me** out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- v. All those that get saved belong to the Father 17:9 I pray for them: I pray not for the world, but for them which **thou hast given me**; for they are thine.
- vi. Jesus kept all those that He had been given of the
  Father 17:11-12 And now I am no more in the world,
  but these are in the world, and I come to thee. Holy
  Father, keep through thine own name those whom
  thou hast given me, that they may be one, as
  we are. 12 While I was with them in the world, I kept
  them in thy name: those that thou gavest me I

- have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- vii.Jesus prays for those that the Father has given Him

  17:24 Father, I will that they also, whom **thou hast given me**, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- b. We can never believe that salvation starts any where else but with God.
  - i. He loved us while we were yet sinners Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
  - ii. Jesus died for the ungodly without strength Romans 5:6For when we were yet without strength, in due timeChrist died for the ungodly.
  - iii. We love Him because He first loved us I John 4:19 We love him, because he first loved us. 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.
  - iv. All glory for all of salvation must be given to Jesus Ephesians 2:8-9 For by grace are ye saved through

- faith; and that not of yourselves: *it is* the gift of God: 9

  Not of works, lest any man should boast.
- v. We never take any glory or recognition for our salvation we simply, humbly acknowledge that we are unworthy and that He is a good God
- c. The fact that God gives us to Jesus in no way relieves our responsibility to come to Him and to believe in Him 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.
  - i. We come to Him because He came to us first
  - ii. He will not cast anyone out that comes to Him
- d. There is great security in knowing that God does the saving 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all

which he hath given me **I should lose nothing**, but should raise it up again at the last day.

- i. Jesus saves me because the Father wants Him to do so!
- ii. I do not have to wonder if the Father will be satisfied with the sacrifice of Jesus
- iii. He came to save me not simply because He wanted to but the Father wanted Him to do so
- iv. The Father and the Son do the saving
- v. He will not lose any of us 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
- vi. He saved us and will raise us up at the last day
- vii.Anything that have to do with can get messed up but when God Himself is doing the saving I need not worry about it. We have an eternal, unfailing, impossible to lose salvation because He did it all!
- e. Our responsibility 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

- i. We see the Son. We realize that God sent His Son and He died for us. We realize and believe that He is who He said He was
- ii. We believe on Him
- iii. He will give us everlasting-non ending life
- iv. He will raise us up!
- 5. The Jews refuse to believe that Jesus could possibly be God in human flesh, the true bread from heaven 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven. 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
  - a. They refused to believe that Jesus could be the bread
  - This is the problem that men have with Jesus even today.
     He is a good man, a good teacher, but how could He be
     God
  - c. They weren't against His miracles but against His claim that He was the bread, God in human flesh

- d. They looked for excuses to see Him as a man, anything less than God
- e. Man would like to blame God with his problem but man refuses to believe
- 6. No one gets saved without the drawing of the Holy Spirit 43

  Jesus therefore answered and said unto them, Murmur not among yourselves. 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
  - a. It takes a work of God to deal with our hearts and show us our sinfulness
  - It takes a work of God to make a normal man believe something so great as God becoming a man and living among us
  - c. It takes God's convicting power to make you truly believe the that Jesus is the only means of salvation
  - d. Salvation is not about mental assent but that God has convicted you and you come to the end of yourself to see that Jesus is the only means of salvation
  - e. Has God done a work in your life?

- Do you realize that if you think you can lose your salvation that you are believing it was you that did the saving, the convicting, the change in you?
- Do you realize that Jesus is the Author and the Finisher of your faith, not you? Hebrews 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
- You should rejoice to know that you are saved because of what He did and not what you do
- Notice He did and it is finished