

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org.

Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Next Week

AM Readings	Isaiah 20	1 Corinthians 1:1-17
PM Readings	Isaiah 21	1 Corinthians 1:18-31

Upcoming

Tonight	Dinner and Doctrine.
December 5	<i>Baptism</i> of Enoch Beilman & <i>reception</i> of Beilman family.
December 12	<i>Communion</i> , Congregational meeting & Post Communion dinner.
December 14	Prayer meeting at the church building.

Finances

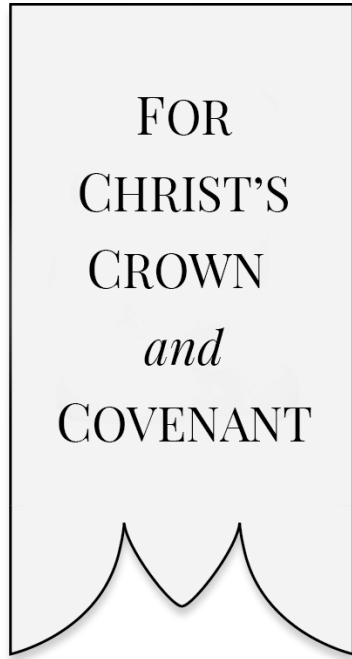
Month	Giving	Expenses
September	\$9,658	\$9,623
October	\$11,919	\$10,158

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



FOR
CHRIST'S
CROWN
and
COVENANT

I will bless the LORD at all times:
His praise *shall* continually *be* in my mouth.
My soul shall make her boast in the LORD:
The humble shall hear *thereof*, and be glad.
O magnify the LORD with me,
And let us exalt his name together.

PSALM 34:1-3

Morning Worship

LORD'S DAY NOVEMBER 28TH, 2021

Call to worship	Psalm 34:1-3
* Prayer of adoration and confession	
* Psalm	Psalm 96:1-7 <small>SMV</small>
Old Testament reading	Isaiah 18
New Testament reading	Romans 16:1-16
* Psalm	Psalm 109D <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>Faith panting after Christ</i>	Matt. 15:21-28, Mk. 7:24-30
* Prayer of application	
* Psalm	Psalm 42D <small>BOPFW</small>
* Benediction	

Tunes: Psalm 96:1-7 (Glasgow, 100B)

PANT AFTER CHRIST'S MERCY BY A PERSISTENT AND HUMBLE FAITH

- I. The heart of faint panting after Christ persists when it is tried by Christ.
- II. The heart of faith panting after Christ owns up to how miserable of an estate the soul is in without Christ.

CONFESSION OF FAITH XVIII: *Of Assurance of Grace and Salvation*

IV. True believers may have the assurance of their salvation divers ways shaken, diminished, and intermitted; as, by negligence in preserving of it; by falling into some special sin, which woundeth the conscience, and grieveth the Spirit; by some sudden or vehement temptation; by God's withdrawing the light of his countenance, and suffering even such as fear him to walk in darkness, and to have no light: yet are they never utterly destitute of that seed of God, and life of faith, that love of Christ and the brethren, that sincerity of heart and conscience of duty, out of which, by the operation of the Spirit, this assurance may in due time be revived, and by the which, in the mean time, they are supported from utter despair.

* - Please stand if able

Afternoon Worship

LORD'S DAY NOVEMBER 28TH, 2021

Call to worship	Psalm 34:1-3
* Prayer of adoration	
* Psalm	Psalm 96:8-13 <small>SMV</small>
Old Testament reading	Isaiah 19
New Testament reading	Romans 16:17-27
* Psalm	Psalm 32C <small>BOPFW</small>
* Prayer	
Sermon <i>The Christ of the reconciling gospel</i>	2 Corinthians 5:21
* Prayer of application	
* Psalm	Psalm 85B <small>BOPFW</small>
* Benediction	

Tunes: Psalm 96:8-13 (Auld Lang Syne)

BEHOLD THE CHRIST OF THE RECONCILING GOSPEL

- I. The Innocence of Christ.
- II. The Imputation of Christ.
- III. The Impeccable righteousness of Christ.

CONFESSION OF FAITH XI: *Of Justification*

III. Christ, by his obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to his Father's justice in their behalf. Yet, in as much as he was given by the Father for them, and his obedience and satisfaction accepted in their stead, and both freely, not for any thing in them, their justification is only of free grace; that both the exact justice and rich grace of God might be glorified in the justification of sinners.

* - Please stand if able