

ORDER OF WORSHIP

Lord's Day, November 30, 2014

I will praise thee, O Lord, among the people: I will sing unto thee among the nations. For thy mercy is great unto the heavens, and thy truth unto the clouds. Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

(Psalm 57:9-11)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship by silent prayer

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124 read responsively):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response (back of bulletin)**

Psalter 100C

***Opening Prayer**

God's Law

Exodus 9

Prayer of Confession and Praise (God's assurance of pardon: Prov. 28:13)

***Psalm of Praise**

Psalter 135B

Confession of Faith

Westminster Confession of Faith 3:5-8

Prayer of Requests with Thanksgiving

***Song of Preparation**

Psalter 83C

Scripture Reading:

Romans 9:1-22

Sermon

Romans 9:17-18

***Song of Response**

Psalter 136A (1-2,5-6.7-8. 9-10,12-13)

***Benediction** (God's parting Word of blessing)

1 Peter 5:10-11

***(Moment of Silent Meditation)**

God raised up Pharaoh for His purpose.

1. What does this mean?

2. How did this come about?

3. What was God's purpose in so doing?

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—next last Friday, to be announced.

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Let us know your requests for prayer!)*

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Families raising children (to know God's blessing and grace to persevere).
 - Burrell's school (ministering to teachers & families; enrollment).
 - Pastor Poettcker's work in Suriname through Dec. 18).
 - HEALTH: Each of us (young or older); Pastor Donnan (heart, thyroid, adrenals, eyes); Gloria Donnan (Alzheimers), colds going around.
- Pray for Regional Presbytery and sister churches and their needs.
 - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa call in Kansas City and for Des Moines church seeking pastoral help.
 - Fellowship group meeting in Italy—Giorgio Modolo (encouragement).
- Pray for King's mission work through Reformation Christian Ministries:
 - Pray for Liberia; PTL for safety from Ebola disease for our two students there.
 - All who work in RCM, including the grading, programming, and editing for the Good News Bible Study.
 - Urgent need of finding a reliable and effective programmer for GNBS
 - Seminary and B.Ed. students in various countries.
 - Completion of the seminary courses for the M.Div. program and all involved.
 - RCM and its personnel's financial needs, esp. Pastor Poettcker, Pastor Otis
 - Website and newsletter outreach.

Psalm 100C

*Make a joyful noise unto the LORD, all ye lands,
Serve the LORD with gladness! Come before His presence with singing.
Know ye that the LORD, He is God; It is He that hath made us and not we ourselves.
We are His people, the sheep of His pasture. Enter into His gates with thanksgiving
And into His courts with praise. Be thankful unto Him and bless His name.
For the LORD is good; His mercy everlasting.
His truth endureth to all generations.*

**The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)**

Westminster Confession of Faith Chapter 3

5. Those of mankind that are predestinated unto life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chosen, in Christ, unto everlasting glory (1), out of his mere free grace and love, without any foresight of faith, or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving him thereunto (2); and all to the praise of his glorious grace.(3) (1) Eph. 1:4,9,11; Rom. 8:30; 2 Tim. 1:9; 1 Thess. 5:9. (2) Rom. 9:11,13,16; Eph. 1:4,9. (3) Eph. 1:6,12.
6. As God hath appointed the elect unto glory, so hath he, by the eternal and most free purpose of his will, foreordained all the means thereunto.(1) Wherefore, they who are elected, being fallen in Adam, are redeemed by Christ, (2)are effectually called unto faith in Christ by his Spirit working in due season, are justified, adopted, sanctified,(3) and kept by his power, through faith, unto salvation.(4) Neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only.(5) (1) 1 Pet. 1:2; Eph. 1:4,5; Eph. 2:10; 2 Thess. 2:13. (2) 1 Thess. 5:9,10; Tit. 2:14. (3) Rom. 8:30; Eph. 1:5; 2 Thess. 2:13. (4) 1 Pet. 1:5. (5) John 17:9; Rom. 8:28; John 6:64,65; John 10:26; John 8:47; 1 John 2:19.
7. The rest of mankind God was pleased, according to the unsearchable counsel of his own will, whereby he extendeth or withholdeth mercy, as he pleaseth, for the glory of his sovereign power over his creatures, to pass by; and to ordain them to dishonor and wrath for their sin, to the praise of his glorious justice.(1) (1) Matt. 11:25,26; Rom. 9:17,18,21,22; 2 Tim. 2:19,20; Jude 4; 1 Pet. 2:8.
8. The doctrine of this high mystery of predestination is to be handled with special prudence and care,(1) that men, attending the will of God revealed in his Word, and yielding obedience thereunto, may, from the certainty of their effectual vocation, be assured of their eternal election.(2) So shall this doctrine afford matter of praise, reverence, and admiration of God;(3) and of humility, diligence, and abundant consolation to all that sincerely obey the gospel.(4) (1) Rom. 9:20; Rom. 11:33; Deut. 29:29. (2) 2 Pet. 1:10. (3) Eph. 1:6; Rom. 11:33. (4) Rom. 11:5,6,20; 2 Pet. 1:10; Rom. 8:33; Luke 10:20.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
South Brevard Seventh Day Adventist Church
8465 Babcock Street, S.E.
Palm Bay, FL 32909**

Manse and Church Office

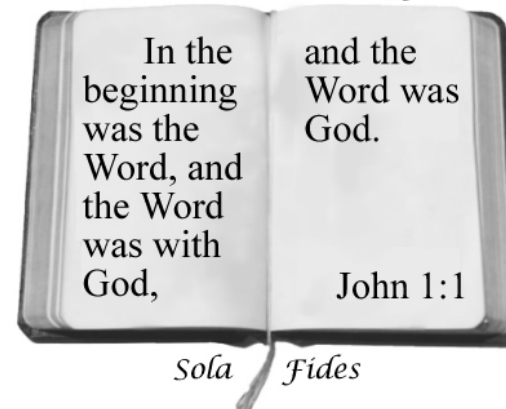
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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

Lord's Day, November 30, 2014

Questions for Discussion

1. For what purpose was Scripture given to mankind?
2. While Pharaoh was a historic person, what type of person does he represent in this passage?
3. When our text says "Scriptures said...", what does that mean for us today? What does this say about visions, revelations and dreams?
4. What does it mean that God raised up Pharaoh for His purpose?
5. What good gifts did God give Pharaoh? How did Pharaoh use them?
6. How does God bring about this wickedness?
7. What was the purpose of God in raising up Pharaoh?
8. Given what we have learned today from God's word, is there any evil in this world, any death of a loved one, any war that has been fought that was out of the control of God?
9. What about the fall of mankind in the Garden?
10. What purpose of God may there have been in this fall?