The church: looking to the kingdom

Psalm 8; Hebrews 2:5-9

- I. Intro: Psalm 8
 - A. A psalm that describes created order, undisturbed by sin
 - B. The God of Israel is the Creator of the universe
 - C. Creation shows that God is supreme in splendor and majesty
 - D. Mankind is insignificant in comparison to the splendor of the heavens
 - E. God made mankind unique in dignity and authority in his own image
- II. This is the *beginning* of the story: what will happen next?
 - A. The created order is good, but it is full of potential (there are two trees)
 - B. On the one hand, loss, death, and defacement (Psalm 8:2)
 - C. On the other hand, completion, fulfillment and glory (Hebrews 4:9-11; Revelation 3:5; 21:2,9-27; 1 Corinthians 6:1-3)
- III. What does biblical salvation look like? (a 5th century debate)
 - A. Pelagius
 - B. Augustine
 - C. What does this have to do with eschatology?
- IV. We do see lesus: Hebrews 2:5-9
 - A. Hebrews 2 sees a problem with Psalm 8: "We do yet see all things subject to him."
 - B. But we do see Jesus (Romans 8:19-23)
 - C. Jesus came both to offer forgiveness and to gain for mankind the glory and honor which he was meant to receive.
- V. The human hope: the rule of God
 - A. Jesus lived, died, rose, and ascended.
 - B. Jesus will return again, to judge the living and the dead.
 - C. The dead will be raised and stand before God and give account.
 - D. Those who have embraced the grace of God will enter into his joy and rest.
 - E. Those who have not will go to unending punishment.
 - F. We will no longer be a little lower than the angels. (1 Corinthians 6:1-3)
 - G. The kingdom of God is the restoration and fulfillment and perfection of created order. (1 Corinthians 15:28)
- VI. Application (such as it is)
 - A. Be prepared to follow Christ through suffering
 - B. When you wonder if all this is worthwhile, remember that the goal is much greater.
 - C. Value the created order, and its limitations
 - D. Aim for obedience in the situations and relationships God has put you in
 - E. Follow the simple instruction of Jesus (Luke 17:20-24)