The

HOLYOME

Isaiah 1

Invites Sinners to "Be as White as Snow"

Isaiah 1:18

Come now,
and let us reason together,
saith the LORD:
though your sins be as scarlet,
they shall be white as snow;
though they be red like crimson,
they shall be as wool.

Outline of Isaiah 1-6 (Steveson)

- I. PROPHECIES CONCERNING JUDAH AND JERUSALEM (1:1-12:6)
 - A.Judgment and Redemption (1:1-6:13)
 - 1. Principles of Salvation (1:1-31)
 - a) Wickedness of the People (1:1-15)
 - b) Invitation to the People (1:16-20)
 - c) Promise Concerning the People (1:21-31)
 - 2. Judgment and Glory (2:1-4:6)
 - a) Messianic Age (2:1-5)
 - b) Day of the Lord Judgments (2:6-4:1)
 - (1) Judgment of Idols (2:6-21)
 - (2) Judgment of Evil Leaders (2:22-3:15)
 - (3) Judgment of Proud Women (3:16-4:1)
 - c) Kingdom Vision (4:2-6)
 - 3. Judgment of Israel (5:1-6:13)
 - a) Poetical Statement of Wrath (5:1-24)
 - (1) Parable of the Vineyard (5:1-7)
 - (2) Proclamation of Woes (5:8-24)
 - (a) Against the Covetous (5:8-10)
 - (b) Against the Drunkards (5:11-17)
 - (c Against those who Defy God (5:18-19)
 - (d) Against Moral Perversion (5:20)
 - (e) Against the Self-Sufficient (5:21)
 - (f) Against Unjust Rulers (5:22-24)
 - b) Pronouncement of Wrath (5:25-30)
 - c) Prophetic Vision of Wrath (6:1-7)
 - d) Personal Record of Isaiah (6:8-13)

Outline of Isaiah 7-12 (Steveson)

- B. Messiah's Coming and Kingdom (7:1-12:6)
 - 1. Sign of the Virgin (7:1-25)
 - a) Promise of Safety (7:1-9)
 - b) Pronouncement of the Sign (7:10-16)
 - c) Prediction of Destruction (7:17-25)
 - 2. Comfort in the Darkness (8:1-9:7)
 - a) Proclamation of the Destruction (8:1-8)
 - b) Denunciation of the Confederacy (8:9-15)
 - c) Declaration of the Guidance (8:16-22)
 - d) Annunciation of the Child (9:1-7)
 - 3. Judgment of the Wicked (9:8-10:4)
 - a) Upon Pride (9:8-12)
 - b) Upon Leaders (9:13-17)
 - c) Upon the People (9:18-21)
 - d) Upon Injustice (10:1-4)
 - 4. Judgment of Assyria (10:5-34)
 - a) Arrogance of Assyria (10:5-11)
 - b) Judgment Against Assyria (10:12-19)
 - c) Deliverance of the Remnant (10:20-27)
 - d) Description of the Judgment (10:28-34)
 - 5. Coming of the Messiah (11:1-16)
 - a) Character of His reign (11:1-9)
 - b) Coming of His People (11:10-16)
 - 6. Chorus of His Praise (12:1-6)

Unit 1/7 - Isaiah 1-12 Outline by Dorsey

A Intro: Israel's Disobedience & Resultant Devastation (1:1-31)

B Visions of Future Restoration of Jerusalem (2:1-4:6) C Coming Destruction of Judah (5:1-30)

X CALL TO ISAIAH (6:1-13)

C1 Coming Destruction of Judah (7:1-8:18)
B1 Visions of Future Restoration of Israel (8:19-11:9)

A1 Conclusion: Israel's Future Restoration & Obedience (11:10-12:6)

I. The Heading of the Book

Isaiah 1:1,

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

II. The Hearing of the Book

Isaiah 1:2,

Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Isaiah 1:3,

The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

Isaiah 1:4,

Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

III. The Health of the Nation

Isaiah 1:5,

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Isaiah 1:6,

From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Isaiah 1:7,

Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

The Health of the Nation

Isaiah 1:8,

And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isaiah 1:9,

Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

IV. The Heartless Worship of the Nation

Isaiah 1:10,

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Isaiah 1:11,

To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

Isaiah 1:12,

When ye come to appear before me, who hath required this at your hand, to tread my courts?

The Heartless Worship of the Nation

Isaiah 1:13,

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Isaiah 1:14,

Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

Isaiah 1:15,

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

V. The Healing of the Nation

Isaiah 1:16,

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Isaiah 1:17,

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

The Healing of the Nation

Isaiah 1:18,

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

The Healing of the Nation

Isaiah 1:19,

If ye be willing and obedient, ye shall eat the good of the land:

Isaiah 1:20,

But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

VI. The Hope of the Nation

Isaiah 1:21,

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Isaiah 1:22,

Thy silver is become dross, thy wine mixed with water:

Isaiah 1:23,

Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

The Hope of the Nation

Isaiah 1:24,

Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

Isaiah 1:25,

And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

Isaiah 1:26,

And I will restore thy judges as at the first, and thy counsellers as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isaiah 1:27,

Zion shall be redeemed with judgment, and her converts with righteousness.

The Hope of the Nation

Isaiah 1:28,

And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

Isaiah 1:29,

For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen

Isaiah 1:30,

For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

Isaiah 1:31,

And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

Invitation to Receive Christ as Savior

Dear Lord,

<u>I acknowledge</u> that I am a sinner and that You would be just to judge me for my sins.

<u>I believe</u> that Jesus died and paid for my sins to satisfy Your justice. I believe He rose from the grave to conquer death.

<u>I call</u> on you now in faith to forgive me of my sins and to be my personal Savior.

I pray in Jesus' Name, Amen.