

# ORDER OF WORSHIP

Lord's Day, November 3, 2019

*Glorious things are spoken of you, O city of God!...And of Zion it will be said, "This one and that one were born in her; And the Most High Himself shall establish her." The LORD will record, When He registers the peoples: "This one was born there." (Psalm 87:3,5,6)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter-Hymnal #320 (1,3,4)

**\*The Call to Worship** (see above)

**\*Confession of our need for God's grace** (Psalm 124:8):  
"Our help is in the name of the LORD, who made heaven and earth"

**\*God's Greeting to His People**

**\*Psalm of Response** Psalter-Hymnal #166 (all)

**\*Opening Prayer**

**God's Law** Galatians 3:26-4:7

**Prayer of Confession and Praise**

(God's assurance of pardon: Psalm 73:25,26)

**\*Psalm of Praise** Psalter-Hymnal #138 (1,2,4,5)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

**\*Song of Preparation** Psalter-Hymnal #317 (1,2,3)

**Prayer for God's blessing on His Word**

**Scripture Reading:** John 16:5-33

**Sermon:** **John 16:22**

**\*Respond in Song** Psalter-Hymnal #322 (1,2,3)

**\*Benediction (God's parting Word of blessing)**

**\*(Moment of Silent Meditation)**

-----  
**JOHN: The glory of Jesus—Part 30**

Sermon: **John 16:22**

*The glory of Jesus in saying farewell.*

We see:

1. Assurance in the work of the Holy Spirit to *glorify* Jesus.
2. Assurance that *sorrow will be turned into joy.*
3. The fullness of *joy...in that day.*

**Questions for discussion:** [see on the table]

## The Belgic Confession

### **Article 26 - Christ's intercession**

We believe that we have no access to God except through the only Mediator and Advocate Jesus Christ the righteous. For this purpose He became man, uniting together the divine and human nature, that we men might not be barred from but have access to the divine majesty. This Mediator, however, whom the Father has ordained between Himself and us, should not frighten us by His greatness, so that we look for another according to our fancy. There is no creature in heaven or on earth who loves us more than Jesus Christ. Though He was in the form of God, He emptied Himself, taking the form of man and of a servant for us, and was made like His brethren in every respect. If, therefore, we had to look for another intercessor, could we find one who loves us more than He who laid down His life for us, even while we were His enemies? If we had to look for one who has authority and power, who has more than He who is seated at the right hand of the Father and who has all authority in heaven and on earth? Moreover, who will be heard more readily than God's own well-beloved Son? Therefore it was pure lack of trust which introduced the custom of dishonoring the saints rather than honoring them, doing what they themselves never did nor required. On the contrary, they constantly rejected such honor according to their duty, as appears from their writings. Here one ought not to bring in our unworthiness, for it is not a question of offering our prayers on the basis of our own worthiness, but only on the basis of the excellence and worthiness of Jesus Christ, whose righteousness is ours by faith.

Therefore with good reason, to take away from us this foolish fear or rather distrust, the author of Hebrews says to us that Jesus Christ was made like His brethren in every respect, so that He might become a merciful and faithful High Priest in the service of God, to make expiation for the sins of the people. For because He Himself has suffered and been tempted, He is able to help those who are tempted. Further, to encourage us more to go to Him, he says: Since then we have a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a High Priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. The same letter says: Therefore brethren, since we have confidence to enter the sanctuary by the blood of Jesus . . . let us draw near with a true heart in full assurance of faith, etc. Also, Christ holds His priesthood permanently, because He continues forever. Consequently He is able for all time to save those who draw near to God through Him, since He always lives to make intercession for them. What more is needed? Christ Himself says: I am the way, and the truth, and the life; no one comes to the Father, but by Me. Why should we look for another advocate? It has pleased God to give us His Son as our Advocate. Let us then not leave Him for another, or even look for another, without ever finding one. For when God gave Him to us, He knew very well that we were sinners.

## CALENDAR

- Wednesday's (6:00 PM)—Next Catechism class **TBD**.
  - Pizza & Theology—Last Friday of the month; 6:00-8:00 PM  
[“Theology” is about discussing biblical truth for all of faith and life]
- 

## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (*Email your requests for prayer!*)

**“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God”** (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Our individual personal concerns and cares in situations of our lives.
- Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.  
Card's in Dave's different shifts at work.
- Families raising children (to know God's blessing and grace to persevere).
- Building Renovation: pray for good progress in coming week.  
Pray for health of Enrique's wife and his mother.
- **LOVED ONES:**  
Karissa & family (Poettcker's daughter); physical & spiritual health.  
Arlysse (Sharilyn's sister); needs physical & spiritual healing in Christ.  
Bonnie (Mrs. Dunham's friend); health & unsaved family.
- **HEALTH:** Praise the Lord for our health.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);  
Des Moines, Iowa (Rev. Waters health; Sam Ledy leading worship).
- Rev Gibson (health; ongoing ministry “abortionfreeKC”).
- Modolo's in Italy (encouragement & opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (the Board, RCM Canada; GNBS).
  - Thomas Booher (house to sell in N. Carolina; moving plans.)
  - Students in College & Seminary; CLA in Suriname.
  - SALT (Scriptural Advanced Leadership Training); ministry of Pastor Poettcker with RCM.
- 

# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

### Temporary Worship Location:

Courtyard by Marriott  
2101 W. New Haven Ave.

**(ASAP):**

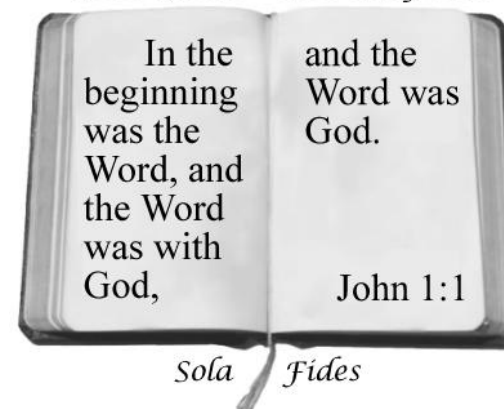
1300 E. University Blvd.  
Melbourne, FL 32901

Church Office and Mailing address:

2105 Spring Creek Cir. Palm Bay, FL 32905

Phone: (321) 676-3373

*Sola Gratia Sola Scriptura*



### **Session (Eldership):**

*Rev. Rudy E. Poettcker (Pastor)*

[Ph. 772-480-0159; Email: [rep@reformation.edu](mailto:rep@reformation.edu) ]

*Roy Burrell (Elder)*

[Ph. 321-728-5503; Email: [roy@reformation.edu](mailto:roy@reformation.edu) ]

**Worship Service: Sundays 10:30 A.M.**

*Lord's Day, November 3, 2019*

## Questions for discussion

### [Sermon: John 16:22]

1. What does Jesus say in v. 7 that shows the “medicine” for sorrow? Does it work? How?!
2. In brief, what is *the truth* Jesus tells them?
3. Why was it necessary for Jesus to *go away* in order to send the Holy Spirit?
4. How ought we to, biblically, understand Jesus’ saying, *you will see Me* and *I will see you again*?
5. What *sorrow* does Jesus refer to, and what is the *joy*?  
What does Jesus use as analogy to explain this?
6. What are some “things” included in the *joy, which no one will take from you*?
7. From v. 33, what is our present “sorrow” and what is the “joy”?