

“He Shall See His Seed”

1689 London Baptist Confession, excerpts

Chapter 8: “Of Christ the Mediator,” para. 1: It pleased God, in his eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the Prophet, Priest and King; head and Saviour of his church, the heir of all things, and judge of the world; to whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.”

Chapter 5: “Of Divine Providence,” para. 2: Although in relation to the foreknowledge and decree of God, the first cause, all things come to pass immutably and infallibly; *{Ac 2:23}* so that there is not anything befalls any by chance, or without his providence; *{Pr 16:33}* yet by the same providence he orders them to fall out according to the nature of second causes, either necessarily, freely, or contingently.

Chapter 3: “Of God’s Decree,” para. 1: God has decreed in himself, from all eternity, by the most wise and holy counsel of his own will, freely and unchangeably, all things, whatever come to pass; *{Isa 46:10 Eph 1:11 Heb 6:17 Ro 9:15,18}* yet so as thereby is God neither the author of sin nor hath fellowship with any therein; *{Jas 1:13 1Jo 1:5}* nor is violence offered to the will of the creature, nor yet is the liberty or contingency of second causes taken away, but rather established; *{Ac 4:27-28 Joh 19:11}* in which appears his wisdom in disposing all things, and power and faithfulness in accomplishing his decree. *{Nu 23:19 Eph 1:3-5}*

Chapter 8: “Of Christ the Mediator,” para. 5: The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up to God, hath fully satisfied the justice of God, *{Heb 9:14 10:14 Ro 3:25-26}* procured reconciliation, and purchased an everlasting inheritance in the kingdom of heaven for all those whom the Father hath given to him. *{Joh 17:2 Heb 9:15}*