

# **“You Cannot Be My Disciple”**

## **What Have You Renounced In Order To Follow After Christ?**

Luke 14:25-33

Jesus does not *need* us. Apparently as he journeyed toward Jerusalem, it became “the thing” to follow the Master. At the height of his ministry, Jesus was now popular. Though the storm clouds of unbelief and persecution were gathering, it didn’t *yet* cost very much to transfer your ultimate loyalty from your self/family/traditions/nation, onto your new Master. But Jesus knew all too well the lurking danger of “easy believism” (see John 6:66). So he taught a challenging, sober message to these crowds about what Christianity *costs*.

### **I. The \_\_\_\_\_ actions of \_\_\_\_\_ and \_\_\_\_\_ (v 25-26)**

1. The important \_\_\_\_\_ of Jesus’ teaching: “you cannot be my disciple” \_\_\_\_\_ times.
2. Jesus is pressing us to \_\_\_\_\_ the \_\_\_\_\_ of being his \_\_\_\_\_.
3. Does affection for \_\_\_\_\_ and \_\_\_\_\_ seem as \_\_\_\_\_ beside your love for Christ?

### **II. The \_\_\_\_\_ service of \_\_\_\_\_ - \_\_\_\_\_ (v 27)**

1. Bear your \_\_\_\_\_ cross! Jesus made this \_\_\_\_\_ deathly real for us.
2. In his \_\_\_\_\_ the Father has given each of us \_\_\_\_\_ to bear.
3. Are you \_\_\_\_\_ God and bearing the \_\_\_\_\_ granted by your Master?

### **III. The kind of \_\_\_\_\_ that \_\_\_\_\_ (v 28-31)**

1. The cost of \_\_\_\_\_ is high! Those who turn back bring \_\_\_\_\_.
2. Two concrete illustrations challenge us: \_\_\_\_\_ construction and war \_\_\_\_\_.
3. The promise keeping God will \_\_\_\_\_ us, so we must (and will) \_\_\_\_\_.

### **IV. Are you \_\_\_\_\_ for \_\_\_\_\_ or standing with the \_\_\_\_\_? (v 32-33)**

1. It seems there is \_\_\_\_\_ in Jesus’ statement. But \_\_\_\_\_ with it.
2. Connect with the \_\_\_\_\_ around the \_\_\_\_\_, and behold true \_\_\_\_\_.
3. Relinquish your \_\_\_\_\_ to ownership, and \_\_\_\_\_ Christ above all.