Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
·	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom)
- for those who are sick: Judy Austin, Melva Grandon, Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion March 4

Church Contact Information: www.dallasrpc.org, (214) 538-2297 **Pastor:** Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for Sept: \$ 4,190.16 Expenses for Sept: \$ 8,141.09 Offerings for Oct: \$ 4,904.50 Expenses for Oct: \$ 10,922.58 Offerings for Nov: \$ 4,418.00 Expenses for Nov: \$ 7,532.04

Upcoming Sermons: Acts 1, Psalm 51, The First Commandment, Malachi **Psalms for next week:** Bl: 41A, 41B, S: 50:12-17 / Bl: 42A, 42D, S: 50:18-23

SMV tunes for Dec-Jan: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: 2 Chron. 30-31 / Hebrews 9-10

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



9 "Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the Lord your God is with you wherever you go."

10 Then Joshua commanded the officers of the people, saying, 11 "Pass through the camp and command the people, saying, 'Prepare provisions for yourselves, for within three days you will cross over this Jordan, to go in to possess the land which the Lord your God is giving you to possess.""

Joshua 1:9-11

The Lord's Day Dallas Reformed Presbyterian Church

January 14, 2018 Morning Worship – 10:30 am

Call to worship		Joshua 1:9-11	
*Prayer of Adoration	n and Confession	J	
*Psalm		Psalm 39A	
Old Testament Reading		2 Chron. 29:1-19	
New Testament Reading		Hebrews 7	
*Psalm		Psalm 39B	
Pastoral Prayer			
Sermon	"The law is perfect"	Exodus 20:1-3	
*Prayer			
*Psalm		(S) Psalm 50:1-6	
*Benediction			
*Doxology		Psalm 41C	
"Blessed be the Lord, the God of Israel,			

WLC Q. 99. What rules are to be observed for the right understanding of the ten commandments? A. For the right understanding of the ten commandments, these rules are to be observed: 1. That the law is perfect, and bindeth everyone to full conformity in the whole man unto the righteousness thereof, and unto entire obedience forever; so as to require the utmost perfection of every duty, and to forbid the least degree of every sin. 2. That it is spiritual, and so reacheth the understanding, will, affections, and all other powers of the soul; as well as words, works, and gestures. 3. That one and the same thing, in divers respects, is required or forbidden in several commandments. 4. That as, where a duty is commanded, the contrary sin is forbidden; and, where a sin is forbidden, the contrary duty is commanded: so, where a promise is annexed, the contrary threatening is included; and, where a threatening is annexed, the contrary promise is included.

from everlasting to everlasting, Amen and Amen!" Ps. 41:13 (* Please stand)

- I. The perfection and extent of the law
 - A. That the law is perfect,
 - B. and bindeth everyone to full conformity in the whole man unto the righteousness thereof, and unto entire obedience forever;
 - C. so as to require the utmost perfection of every duty, and to forbid the least degree of every sin.

The Lord's Day Dallas Reformed Presbyterian Church

January 14, 2018 Afternoon Worship – 2:00 pm

Call to worship		Joshua 1:9-11	
*Prayer of Adoration			
*Psalm		Psalm 40A	
Old Testament Reading	- -	2 Chron. 29:20-36	
New Testament Readin	g	Hebrews 8	
*Psalm	_	Psalm 40B	
Prayer			
Sermon	"The law is spiritual"	Exodus 20:1-3	
*Prayer			
*Psalm		(S) Psalm 50:7-11	
*Benediction			
*Doxology		Psalm 41C	
"Blessed be the Lord, the God of Israel,			
from everlasting to everlasting, Amen and Amen!" Ps. 41:13			
(* Please stand)			

WLC Q. 99. What rules are to be observed for the right understanding of the ten commandments? A. ...5. That what God forbids, is at no time to be done; what he commands, is always our duty; and yet every particular duty is not to be done at all times. 6. That under one sin or duty, all of the same kind are forbidden or commanded; together with all the causes, means, occasions, and appearances thereof, and provocations thereunto. 7. That what is forbidden or commanded to ourselves, we are bound, according to our places to endeavour that it may be avoided or performed by others, according to the duty of their places. 8. That in what is commanded to others, we are bound, according to our places and callings, to be helpful to them; and to take heed of partaking with others in what is forbidden them.

I. The law is spiritual

A. 2. That it is spiritual, and so reacheth the understanding, will, affections, and all other powers of the soul; as well as words, works, and gestures.

II. The laws are connected

A. 3. That one and the same thing, in divers respects, is required or forbidden in several commandments.