## Psalm 119; Lord's Day 34 GOD'S LAW FOR THE CHRISTIAN

- I. "The law is good, if a man use it lawfully" (I Timothy 1:8), i.e., we must use it according to God's purpose.
  - A. The law remains lawful, valid and good because it reveals God and reflects the righteous standard of His holiness.
  - B. As Creator, God has the right to demand obedience of His creatures (cf. Rom. 2:14,15).
  - C. As Savior, God gives the law to believers.
- II. What the law does NOT do and was never intended to justify us by our obeying it.
  - A. The Judaizers spoke of the grace of justification but added the works of the law (as does Federal Vision) (cf. Rom. 10:3).
  - B. The Christian is free in the sense that the law can never be a way of salvation to us.
  - C. And those in Jesus are free from the curse of the law (because Jesus became that curse for us, Gal. 3:13,14).
- III. What the law is to do.
  - A. Being free from the law to be saved does not mean that we are free from the law to love the Lord and our neighbor.
    - 1. Never are we free to do as we please.
    - 2. Love for God and our neighbor sets all kinds of boundaries on our freedoms.
  - B. The law teaches us how to express our returning love to God.
  - C. And the law is a good daily companion in two ways.
  - D. The law has an effect and a fruit on the sanctified, believing heart.
    - 1. It continually helps us to see the horror of our own sin.
    - 2. Two, we grow in the knowledge of the preciousness of Jesus Christ.
    - 3. Three, we grow in the knowledge of God's will, to which we want to comply as an expression of gratitude.