

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

|                 |                           |          |
|-----------------|---------------------------|----------|
| The Lord's Day: | Morning worship           | 10:30 am |
|                 | Lunch/fellowship          | 12:00 pm |
|                 | Sabbath Class             | 1:00 pm  |
|                 | Catechism                 | 1:30 pm  |
|                 | Afternoon worship         | 2:00 pm  |
|                 | Psalm practice (3rd week) | 3:30 pm  |

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Lord's Supper March 5

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

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**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Deacon:** Chris Manfreda, (817) 753-4040, [chris.manfreda@gmail.com](mailto:chris.manfreda@gmail.com)

**Offerings for Sept:** \$6,146.44    **Expenses for Sept:** \$11,920.64

**Offerings for Oct:** \$6,905.25    **Expenses for Oct:** \$8,392.71

**Offerings for Nov:** \$5,791.75    **Expenses for Nov:** \$8,955.41

**Upcoming Sermons:** John 15, Psalm 39, 1 Kings

**Psalms for next week:** 47A, 111D, 38B / 100A, 34A, 37C

**Readings for next week:** 1 Kings 18:1-19, 18:20-46 / Acts 28:1-16 28:17-31

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



“And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil. With it you shall anoint the tabernacle of meeting and the ark of the Testimony; the table and all its utensils, the lampstand and its utensils, and the altar of incense; the altar of burnt offering with all its utensils, and the laver and its base. You shall consecrate them, that they may be most holy; whatever touches them must be holy. And you shall anoint Aaron and his sons, and consecrate them, that they may minister to Me as priests. And you shall speak to the children of Israel, saying: ‘This shall be a holy anointing oil to Me throughout your generations. It shall not be poured on man’s flesh; nor shall you make any other like it, according to its composition. It is holy, and it shall be holy to you. Whoever compounds any like it, or whoever puts any of it on an outsider, shall be cut off from his people.’”

**Exodus 30:25-33**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**January 15, 2017**  
**Morning Worship – 10:30 am**

|                                     |                                    |
|-------------------------------------|------------------------------------|
| Call to worship                     | Exodus 30:25-33                    |
| *Prayer of Adoration and Confession |                                    |
| *Psalm                              | Psalm 42A                          |
| Old Testament Reading               | 1 Kings 17:1-16                    |
| New Testament Reading               | Acts 27:1-20                       |
| *Psalm                              | Psalm 119M                         |
| Pastoral Prayer                     |                                    |
| Sermon                              | “The friend of Jesus” John 15:9-17 |
| *Prayer                             |                                    |
| *Psalm                              | Psalm 38B                          |
| *Benediction                        |                                    |

(\* Please stand)

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**WLC Q. 45.** How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory and their good: and also in taking vengeance on the rest, who know not God, and obey not the gospel. **WLC Q. 43.** How doth Christ execute the office of a prophet? A. Christ executeth the office of a prophet, in his revealing to the Church in all ages, by his Spirit and Word, in divers ways of administration, the whole will of God, in all things concerning their edification and salvation. **WLC Q. 44.** How doth Christ execute the office of a priest? A. Christ executeth the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them.

- I. The friend of Jesus abides in Him (v.9)
- II. The friend of Jesus obeys His commands (v.10, v.14)
- III. The friend of Jesus finds his joy in Him (v.11)
- IV. The friend of Jesus loves His people (v.12-13, v.17)
- V. The friend of Jesus is guided by Him (v.15)
- VI. The friend of Jesus is chosen by Him (v.16)
- VII. The friend of Jesus bears fruit (v.16)
- VIII. The friend of Jesus is pruned and corrected (v.16)
- IX. The friend of Jesus prays in His name (v.16)

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**January 15, 2017**  
**Afternoon Worship – 2:00 pm**

|                       |  |
|-----------------------|--|
| Call to worship       | Exodus 30:25-33                          |
| *Prayer of Adoration  |  |
| *Psalm                | Psalm 19A                                |
| Old Testament Reading | 1 Kings 17:17-24                         |
| New Testament Reading | Acts 27:21-44                            |
| *Psalm                | Psalm 119Q                               |
| Prayer                |  |
| Sermon                | “That thy days may be long” Exodus 20:12 |
| *Prayer               |  |
| *Psalm                | Psalm 37C                                |
| *Benediction          |  |

(\* Please stand)

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**WLC Q. 123.** Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WLC Q. 124.** Who are meant by father and mother in the fifth commandment? A. By father and mother, in the fifth commandment, are meant, not only natural parents, but all superiors in age and gifts; and especially such as, by God's ordinance, are over us in place of authority, whether in family, church, or commonwealth. **WLC Q. 125.** Why are superiors styled father and mother? A. Superiors are styled father and mother, both to teach them in all duties towards their inferiors, like natural parents, to express love and tenderness to them, according to their several relations; and to work inferiors to a greater willingness and cheerfulness in performing their duties to their superiors, as to their parents. **WLC Q. 133.** What is the reason annexed to the fifth commandment, the more to enforce it? A. The reason annexed to the fifth commandment in these words, “that thy days may be long upon the land which the Lord thy God giveth thee,” is an express promise of long life and prosperity, as far as it shall serve for God's glory and their own good, to all such as keep this commandment.

- I. The extent of the promise
- II. The people who are promised
- III. The promise itself