







"PAUL'S LACK OF REFERENCE TO HIS APOSTLESHIP IS IN HARMONY WITH THE OVERALL EMPHASIS OF THIS EPISTLE (CF. 1 AND 2 THESS. AND PHILE.). IN HIS OTHER PRISON EPISTLES, PAUL INTRODUCED HIMSELF AS AN APOSTLE, BUT HERE HE BEGAN BY CALLING HIMSELF SIMPLY A BOND SERVANT. THIS WAS A PERSONAL LETTER RATHER THAN ONE GIVING CORRECTION THAT NEEDED APOSTOLIC AUTHORITY BEHIND IT SO THAT THE RECIPIENTS WOULD ACCEPT IT AND ACT ON ITS INSTRUCTIONS."

THOMAS L. CONSTABLE

A.
A REDEEMED CHURCH (VS.1-2)

1. REDEEMED PEOPLE ARE SERVANTS OF CHRIST (V.1A)
 2. REDEEMED PEOPLE ARE SAINTS IN CHRIST (V.1B)
 3. REDEEMED PEOPLE ARE SAVED THRU CHRIST! (V.2)

EPH. 2:8

"FOR BY GRACE ARE YOU SAVED, THROUGH FAITH, AND THAT NOT OF YOURSELVES..."














