## Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at <a href="https://www.dallasrpc.org">www.dallasrpc.org</a>. Follow us on Facebook for up-to-date information and events: <a href="https://www.facebook.com/DallasRPCNA">www.facebook.com/DallasRPCNA</a>.



## Lord's Day Schedule

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

#### **Church Officers**

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva8o@gmail.com

## Readings for Next Week

AM Readings	Isaiah 34	1 Corinthians 9:19-27
PM Readings	Isaiah 35	1 Corinthians 10:1-13

## **Upcoming**

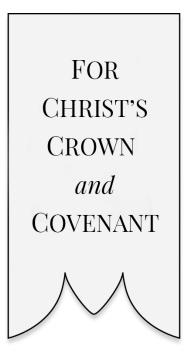
January 18	Day of prayer and fasting.
	Public worship at 6:30pm to conclude the fast.
January 19	Session meeting.
January 22	Young men's study at the Schoeneberger home.
January 25	Romans Bible Study at the Christian's home.
January 30	Dinner and Doctrine at the pastor's home after second service.

Please remember that this is the Lord's Day and His desire we set the day apart for Himself should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America (RPCNA)



Many sorrows shall be to the wicked:
But he that trusteth in the LORD, mercy shall compass him about.
Be glad in the LORD, and rejoice, ye righteous:
And shout for joy, all ye that are upright in heart.

Psalm 32:10-11

# **Morning Worship**

# Lord's Day January 16th, 2022

Call to wo	rship	Psalm 32:10-11
* Prayer o	f adoration	
* Psalm		Psalm 98B BOPFW
Old Testar	ment reading	Isaiah 32
New Testa	nment reading	1 Corinthians 8
* Psalm		Psalm 61A BOPFW
* Prayer o	fintercession	
Sermon	The blessed hungry and woeful full	Luke 6:17-26
* Prayer o	f application	
* Psalm		Psalm 25:15-22 smv
* Benedict	cion	Numbers 6:24-26
Tunes: Psalm 2	5:15-22 (Norwich, 95C)	

#### Happy are those who hunger for righteousness and turn to Christ to be filled

The happiness of being hungry

II. The curse of being filled

#### Confession of Faith XI: Of Justification

I. Those whom God effectually calleth he also freely justifieth; not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous: not for any thing wrought in them, or done by them, but for Christ's sake alone: not by imputing faith itself, the act of believing, or any other evangelical obedience, to them as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on him and his righteousness by faith: which faith they have not of themselves; it is the gift of God.

# **Afternoon Worship**

## Lord's Day January 16th, 2022

Call to worship	Psalm 32:10-11
* Prayer of adoration	
* Psalm	Psalm 66:16-20 smv
Old Testament reading	Isaiah 33
New Testament reading	1 Corinthians 9:1-18
* Psalm	Psalm 32C BOPFW
* Prayer	
Sermon The true doctrine of repentance	2 Corinthians 7:8-11
* Prayer of application	
* Psalm	Psalm 51D BOPFW
* Benediction	2 Corinthians 13:14

#### The Word of God distinguishes true repentance from false repentance

I. The marks of worldly repentance

Tunes: Psalm 66:16-20 (Petersham, 47A)

II. The marks of godly repentance

### Confession of Faith XV: Of Repentance Unto Life

I. REPENTANCE unto life is an evangelical grace, the doctrine whereof is to be preached by every minister of the gospel, as well as that of faith in Christ.

II. By it a sinner, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature and righteous law of God, and upon the apprehension of his mercy in Christ to such as are penitent, so grieves for and hates his sins, as to turn from them all unto God, purposing and endeavouring to walk with him in all the ways of his commandments.

III. Although repentance be not to be rested in, as any satisfaction for sin, or any cause of the pardon thereof, which is the act of God's free grace in Christ; yet is it of such necessity to all sinners, that none may expect pardon without it.

IV. As there is no sin so small but it deserves damnation; so there is no sin so great, that it can bring damnation upon those who truly repent.

V. Men ought not to content themselves with a general repentance, but it is every man's duty to endeavour to repent of his particular sins particularly.

\* - Please stand if able

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