

November 1st A.D. 2015

10:30 AM Worship

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen" (I Timothy 1:17)

Prelude
Announcements & Silent Meditation

*Call to Worship & Salutation

*Invocation

*Hymn of Praise #167 "May Jesus Christ Be Praised"

Our Confession of Faith Belgic Confession (Article 34B)

Hymn #251 "Beneath the Cross of Jesus"

*Reading of Holy Scriptures John 15: 26 – 16:11 (P. 1061)

All flesh is like grass.....and all God's people said: "Amen!"

Congregational Prayer

Sermon "The Work of the Holy Spirit" Pastor Phil Poe

*Communion Hymn #243 "Praise the Savior Now and Ever"

The Communion of the Lord's Table

Giving of Our Tithes and Offerings

Diaconal Aid Offering

Offertory Prayer

*The Gloria Patri #734

Benediction

Postlude

Church Officers: Elders: Pastor Phil Poe and Jim Snyder
Deacon: Elton Dockter
Pastor Phil's email: philpoefi@gmail.com
Check out: www.sermonaudio.com

Hymns for Next Week: 235, 634, 521, 644, 731

Something to Think About: "The fruit of the Spirit is not excitement or orthodoxy: it is character." (G.B. Duncan)

Sunday	Nov	1	Lord's Supper & Fellowship Dinner (Pastor Phil & Karen leave at 2 pm to go to the Kassel Reformed Church)
Wed	Nov	4	4:00 PM Catechism Class 7:15 PM Men's Study: Reformed Worldview
Tues	Nov	10	7:00 PM Women's Bible Study at parsonage AW Pink on the Attributes of God – Books are on the back table.
Wed	Nov	11	7:00 PM Consistory Meeting

Hostesses: Nov 8 Karen Poe & Shavon Poe

Remember to start filling your Operation Christmas Shoebox for a needy child. Collection week is November 16th – 23rd.

We do not practice "closed communion" but we ask that you be a baptized member in good standing of a Bible believing Protestant Church.

Immediately after the morning service Elder Jim Snyder will give an update for the Property & Building Committee.

Belgic Confession of Faith

Article XXXIV Holy Baptism (cont'd.)

The ministers, therefore, on their part administer the sacrament and that which is visible, but our Lord gives that which is signified by the sacrament, namely, the gifts and invisible grace; washing, cleansing, and purging our souls of all filth and unrighteousness; renewing our hearts and filling them with all comfort; giving unto us a true assurance of His fatherly goodness; putting on us the new man, and putting off the old man with all his deeds.

We believe, therefore, that every man who is earnestly studious of obtaining life eternal ought to be baptized but once with this only baptism, without ever repeating the same, since we cannot be born twice. Neither does this baptism avail us only at the time when the water is poured upon us and received by us, but also through the whole course of our life.