

# "Rejoicing For A Sinner Who Repents"

## Luke 15:1-10

- I. **The Ministry of Jesus Christ**
  - A. Jesus the **Good Shepherd**
  - B. Jesus Ministering in **Judea**
  - C. Jesus returns to the **Temple**
  - D. Jesus **Journeys** to Jerusalem

### I. **Initial Observations:**

1. The chapter consists of \_\_\_\_\_ parable with \_\_\_\_\_ stories
2. The main point of the parable is that there is great \_\_\_\_\_ when a sinner repents for salvation
3. There is a progression in what is \_\_\_\_\_ this parable
4. There is a progression in the \_\_\_\_\_ of what was lost
5. The first two parts of this parable reinforce their point by parallel \_\_\_\_\_
6. The Gospel of Luke makes Jesus' \_\_\_\_\_ with sinners a special point of emphasis.

### II. The **Setting:** (Luke 15:1-2)

1. \_\_\_\_\_ the tax collectors and sinners were \_\_\_\_\_ to Jesus in order to \_\_\_\_\_ him.
  - \* Why?
2. The Pharisees and Scribes \_\_\_\_\_ about Christ because of His \_\_\_\_\_ with sinners

### III. The **Parable:** (Luke 15:3-32)

#### A. Story number 1: The Lost Sheep

1. The phrase "What man of you" indicates that this is what \_\_\_\_\_ in that situation would do
2. The man \_\_\_\_\_ his sheep is lost
3. The man searches for the sheep until he \_\_\_\_\_ it
4. The man \_\_\_\_\_
5. The application: (v7)

#### B. Story number 2: The Lost Coin:

1. The phrase "What woman" indicates that this is what \_\_\_\_\_ in that situation would do
2. The woman \_\_\_\_\_ her coin
3. The woman searches carefully for the coin until she \_\_\_\_\_ it
4. The woman \_\_\_\_\_ and invites other to join her
5. The application: (v10)

\* How does this apply to you?