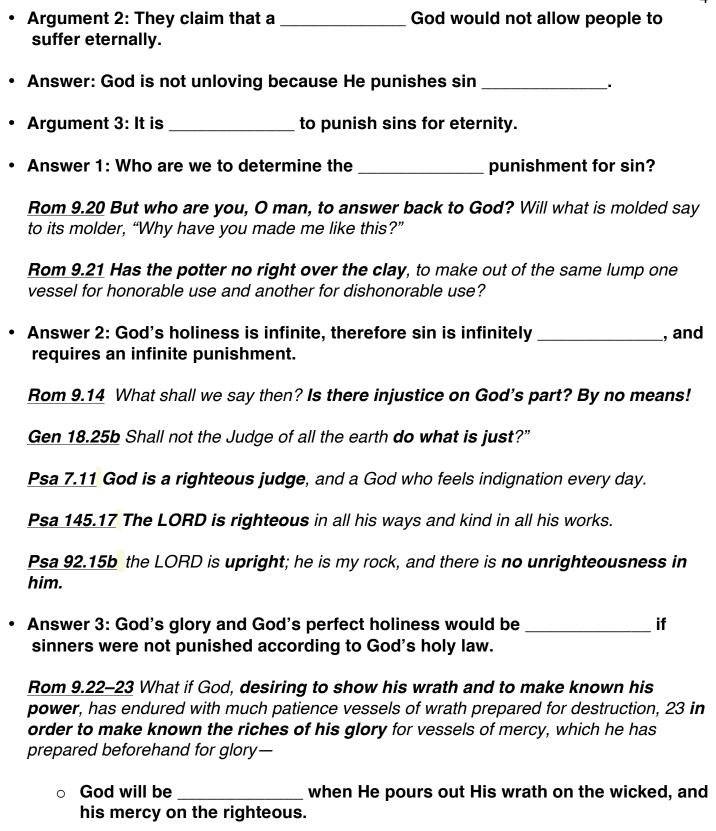
What Will Happen in the Future? Lesson 5 – Hell

<u>In</u>	troduction:					
•	Because God is infinitely holy, sin must receive an infinite					
•	Hell is the place where God will punish sinners for their sins.					
1.	. Hell is a place of eternal, conscious punishment for the					
A	. Hell is an actual					
	<u>Matt 25.30</u> And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.					
•	Hell is located in a place that's from the eternal home of the righteous.					
	<u>Matt 25.41</u> "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels."					
B. Hell is the place where the unrighteous are sent for						
•	Hell is where the Lord will execute His upon His enemies.					
	Rev 14.10 he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb.					
С	. Hell is the place where suffering is					
	Rev 20.10 and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day an night forever and ever.					
	Matt 25.41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.					
Matt 25.46 And these will go away into eternal punishment, but the righteou eternal life."						
•	Hell is a place where suffering will, because sinners can never suffer enough to pay for their sins					

D	. Hell is a place of	feeling God's punishr	ment forever.	
•	Those who are in Hell are pain.		_ of horrible suffering and	
Ε.	Hell is a place of	punishment without a	ny hope of	
	-	causes you to sin, cut it off. It is to go to hell, to the unquench		
	-	re causes you to sin, tear it out. re than with two eyes to be thro fire is not quenched.'	•	
•	The of Hell Lazarus.	l is seen very clearly in the s	tory of the rich man and	
	torment, he lifted up his eye he called out, 'Father Abraha	n also died and was buried, 23 des es and saw Abraham far off and am, have mercy on me, and se my tongue, for I am in anguish	l Lazarus at his side. 24 And nd Lazarus to dip the end of	
•	The rich man is told that th	nere is no or	relief from torment.	
	<u>Luke 16.26</u> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us. '			
		f their torment goes up forever orshipers of the beast and its in		
•	The suffering in Hell is so someone would warn those	that it causes se who might go there.	s the rich man to plead that	
		'Then I beg you, father, to send so that he may warn them, lest	•	
F.	The severity of punishmer	nt in Hell teaches us several	things:	
•	Hell's horrors reveal to us	the magnitude of God's	·	
•	Hell's horrors reveal to us	the infiniteo	of God.	

•	Hell's horrors reveal to us the extent of the of sin.					
•	Hell's horrors reveal to us that sin is an infinite to God.					
2.	Some people avoid or the idea of eternal punishment in Hell.					
•	Our flesh does not always easily accept the teachings of the Bible.					
•	It is dangerous to base our beliefs on how we					
•	We must base our beliefs on what God has in His Word, even if it is difficult to hear.					
A	.Some people who reject this doctrine of Hell believe that those who go to Hell will eventually be					
•	They teach that sinners will suffer punishment only for a period of time, until they pay for their sins.					
•	They teach that after sinners suffer for a while, God will destroy them, and they will cease to exist.					
В	B. Those who reject the idea of the wicked suffering eternally in Hell often make the following arguments.					
•	Argument 1: They claim that the Bible's references to the destruction of the wicked means that after a period of time they will be consumed by the fire and cease to					
	<u>2 Thess 1.9</u> They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might,					
	Phil 3.19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.					
	2 Pet 3.7 But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly .					
•	Answer: The Bible's references to the destruction of the wicked do not refer to ending their existence in Hell, but to their suffering and hanishment from the presence of the Lord					



Rev 19.1–2 After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,

"Hallelujah!

Salvation and glory and power belong to our God,

2 for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of his servants."

Rev 19.6–7 Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

"Hallelujah!

For the Lord our God

the Almighty reigns.

7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;

3	. What should our	_ be to the Bible's teaching on He	II?		
	a. The doctrine of Hell should cau o not know Christ.	ise us to feel great	on those who		
•	God Himself does not take	in death of the wicked.			
	Ezek 33.11 Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?				
•	The Lord Jesus	deeply over Jerusalem.			
<u>Matt 23.37</u> "O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a he gathers her brood under her wings, and you were not willing!					
		near and saw the city, he wept ove nown on this day the things that make es.			

• The apostle Paul _____ over his lost Jewish countrymen.

Rom 9.2-3 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.

B. The doctrine of Hell should strongly motivate us to ______ those who do not know Christ.

1 Cor 9.16 b For necessity is laid upon me. Woe to me if I do not preach the gospel!

2 Cor 5.11a Therefore, knowing the fear of the Lord, we persuade others.

• When we share the Gospel, we must never _____ the teaching of Hell from our evangelism.

• You first have to know the _____ news in order to see the Gospel as _____ news!