



## The Lord's Day ~ November 8, 2020

God Calls Us to Worship & Welcomes Us

Psalm 98:1

Oh sing to the Lord a new song, for he has done marvelous things!  
His right hand and his holy arm have worked salvation for him.

Seeking God's Presence in Prayer

\* Praising God in Song

Fairest Lord Jesus

Capo 1: ♯ (D) (Em) (A) (D) ♯ (Bm) (B<sup>7</sup>) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
2. Fair are the mead - ows, fair are the wood - lands,  
3. Fair is the sun - shine, fair is the moon - light,  
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A<sup>7</sup>) (D) (A<sup>7</sup>) (D) (A) (D) (G) (D) (B<sup>7</sup>) (Em)

Son of God and Son of Man! Thee will I cher - ish,  
robed in the bloom - ing garb of spring: Je - sus is fair - er,  
and all the twink - ling, star - ry host: Je - sus shines bright - er,  
Son of God and Son of Man! Glo - ry and hon - or,

(B<sup>7</sup>) (Em) (A<sup>7</sup>) (D) ♯ (Bm) (D<sup>7</sup>) (G) (D) (A<sup>7</sup>) (D) ♯

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er than all the an - gels heav'n can boast.  
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677  
Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.  
Silesian folk song  
Schlesische Volkslieder, Leipzig, 1842

- <sup>1</sup>To you, O Lord, I lift up my soul.  
<sup>2</sup>O my God, in you I trust; let me not be put to shame; let not my enemies exult over me.  
<sup>3</sup>Indeed, none who wait for you shall be put to shame;  
they shall be ashamed who are wantonly treacherous.  
<sup>4</sup>Make me to know your ways, O Lord; teach me your paths.  
<sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my salvation;  
for you I wait all the day long.  
<sup>6</sup>Remember your mercy, O Lord, and your steadfast love, for they have been from of old.  
<sup>7</sup>Remember not the sins of my youth or my transgressions;  
according to your steadfast love remember me, for the sake of your goodness, O Lord!  
<sup>8</sup>Good and upright is the Lord; therefore he instructs sinners in the way.  
<sup>9</sup>He leads the humble in what is right, and teaches the humble his way.  
<sup>10</sup>All the paths of the Lord are steadfast love and faithfulness,  
for those who keep his covenant and his testimonies.  
<sup>11</sup>For your name's sake, O Lord, pardon my guilt, for it is great.  
<sup>12</sup>Who is the man who fears the Lord? Him will he instruct in the way that he should choose.  
<sup>13</sup>His soul shall abide in well-being, and his offspring shall inherit the land.  
<sup>14</sup>The friendship of the Lord is for those who fear him,  
and he makes known to them his covenant.  
<sup>15</sup>My eyes are ever toward the Lord, for he will pluck my feet out of the net.  
<sup>16</sup>Turn to me and be gracious to me, for I am lonely and afflicted.  
<sup>17</sup>The troubles of my heart are enlarged; bring me out of my distresses.  
<sup>18</sup>Consider my affliction and my trouble, and forgive all my sins.

God Forgives by Grace through Faith in Jesus Christ

Romans 8:1

There is therefore now no condemnation for those who are in Jesus Christ.

Going to God in Prayer

## Presenting & Dedicating Our Offerings to the Lord

Voice

Praise God from whom all blessings flow; praise him, all creatures

7 here be - low; praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and

15 Ho - ly Ghost. A - men.

### God Speaks through His Word

### Matthew 26:1-16

<sup>1</sup>When Jesus had finished all these sayings, he said to his disciples, <sup>2</sup>“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

<sup>3</sup>Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, <sup>4</sup>and plotted together in order to arrest Jesus by stealth and kill him. <sup>5</sup>But they said, “Not during the feast, lest there be an uproar among the people.”

<sup>6</sup>Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup>a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. <sup>8</sup>And when the disciples saw it, they were indignant, saying, “Why this waste? <sup>9</sup>For this could have been sold for a large sum and given to the poor.” <sup>10</sup>But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup>For you always have the poor with you, but you will not always have me. <sup>12</sup>In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup>Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

<sup>14</sup>Then one of the twelve, whose name was Judas Iscariot, went to the chief priests <sup>15</sup>and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. <sup>16</sup>And from that moment he sought an opportunity to betray him.

## **“The Crucifixion Takes Center Stage”**

November 8, 2020

Jesus has repeatedly announced his impending crucifixion; finally, the moment is at hand.

### The contest

The abiding purpose of God to send his Son as the once for all sacrifice for sin

The devious plan of men to rid themselves of a hated rival

### The contrast

The lavish love which honors Christ's death

The selfish betrayal which leads to Christ's death

\* Responding to God's Word in Song

Come and See

Voice

Come and see, come and see, come and see the King of love; see the  
 Come and weep, come and mourn for your sin that held Him there; so much  
 Man of heav'n, born to earth to re-store us to Your heav'n. Here we

pur-ple robe and crown of thorns He wears. Sold-iers mock, ru-lers sneer, as He  
 deep-er than the wounds of thorn and nail. All our pride, all our greed, all our  
 bow in awe be-neath Your search-ing eyes. From Your grief, comes our joy, from Your

lifts the cru-el cross; lone and friend-less now He climbs to-wards the hill. We  
 fall-en-ness and shame; and the Lord has laid the pun-ish-ment on Him.  
 death our life shall spring; by Your re-sur-rec-tion pow-er we shall rise.

wor-ship at Your feet, where wrath and mer-cy meet, and a guil-ty world is washed by love's pure

12  
 stream. For us He was made sin, O, help me take it in. Deep

15  
 wounds of love cry out 'Fa-ther, for-give.' I wor-ship, I wor-ship the

19  
 Lamb Who was slain.

Words & music by Graham Kendrick CCLI 82151

\* God Dismisses Us with His Blessing

A - men, a - men, a - men.

\* Those who are able, please stand

## Announcements

- This morning after the worship service we continue in-person Sunday School with classes for children and adults. Please enjoy fellowship on the front lawn or in the Dewey Ave end of the Fellowship Hall until 11:20 when classes begin. The Adult Class (taught by Elise van der Jagt) will meet around the tables on the kitchen end of the Fellowship Hall, the Elementary Class (taught by Amy Pisani) will meet in Rm 102, the Middle School Class (taught by Kurt Schumacher) will meet in Rm 209, and the High School Class (taught by Eric Runion) will meet in Rm 300. Rooms have been arranged for social distancing, and are supplied with hand sanitizer. Masks are needed while moving throughout the building, but may be removed when seated in the classrooms.
- The Lord's Supper will be administered next week during the morning service.
- We will hold a virtual prayer meeting tonight at 6 PM, with small groups led by elders for sharing and prayer. If you would like to participate, you'll need to use the Sunday Evening Zoom link. If you need to register for the link, you can do so on the website.
- The Wednesday evening live stream devotional is 7 PM each week. Pastor Kisler is leading a study of the book of Esther. Please register for the devotional on the Live Stream Events page of the website or go to our YouTube channel for archived studies or to watch while in progress.
- Operation Christmas Child shoeboxes are due the Sunday before Thanksgiving (the 22<sup>nd</sup>). If you have any questions, please see Cathleen Schumacher.
- The second **Thank Offering** insert highlighting Home Missions is in your bulletin today. The Thank Offering is a primary way that the World-wide Outreach budget of our denomination is funded each year. The Thank Offering theme for 2020 is *The Church Resilient*. Our denomination has produced helpful videos about the Thank Offering that are being posted each week at the bottom of the home page of our website—scroll all the way down to view them!
- Helping with this morning's service are: Elise van der Jagt (accompanist), Dan Lash (usher), Richard Backus (sound) and Tony Pisani (video).

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*Cornerstone Presbyterian Church is a congregation of the Orthodox Presbyterian Church*

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