## HOW DO YOU EVALUATE PEOPLE? 1 Corinthians 1:26-31

The	e wo	rd "evaluate" is built on the root : How do you e- <u>value</u> -ate people—decide what they are worth?
A r	elate	ed, but much more important question is the point of 1 Cor.1:26-31: How doese-value-ate people?
l.	GO	DO'S EVALUATION TURNS THE VALUE SYSTEM ON ITS HEAD 1:26-28
<b>REAT REVERSAL</b>	A.	Those God Did Not Call 1:26
		1) "Not many according to the flesh"
		a) The Greco-Roman culture greatly valued wisdom—philosophers and philosophy, love of
		b) Vv.18-25 teach that many in the Corinthian evaluated people according to these values
		c) Paul told them to look around their own church! God had not called & saved many
		2) "Not many mighty" or, the adjective form of the word that Paul used in vv.18 & 24
		When we think of power in society today, we think in terms of government, military and
		3) "Not many noble"—the word in the original language literally means
		In the ancient world, those born to the upper classes did no physical; it was beneath them
	В.	Those God Has Chosen 1:27-28
		1) "God has chosen the things of the world to put to shame the wise"
9		a) Who is foolish according to the world's value system?
		b) God chooses to save the foolish for the purpose of putting to the worldly wise
Η		c) The NT uses the phrase "put to shame" of ultimate and eternal shame—condemnation to
_		2) "God has chosen the things of the world to put to shame the things which are mighty"
		a) "Weak things" is often translated, literally "without strength"—here it means without power
		b) This word includes who made up 1/3 of society in that day, many of them in the church
		3) "The things, the things which are despised God has chosen, and the things which are not"
		a) The word translated "base" literally means "without"—having no family that gives status
		b) God chose nobodies, nothings, zeroes! God chose in order to zero out the positives
II.	GO	DD IS DETERMINED THAT MENIN NOTHING BUT HIM! 1:29 & 31
	A.	God Is Determined That No Human Being Will Before His Face
		1) Those who reject His Son in pride and self-dependence He will put to shame in an eternal
		2) Those He chooses to save must admit that they are fools, powerless and in His eyes
	B.	God Directs Us to Boast in the Alone
		1) Rather than glory in our own wisdom, power or status, we glory in Christ: He is our (v.30)
		2) We must evaluate ourselves in this same way: we must reject the modern gospel of
ΑF	INAI	L APPLICATION TO THE DOCTRINE OF SALVATION—how and who God saves
	A.	In the matter of salvation, God who will be saved
	B.	In the matter of salvation, God is determined that no human being should in His presence
	C.	Therefore, God sovereignlythose who will be saved so that God alone gets the glory