

## THE HARMONY OF LOVE AND TRUTH (II John)

### A. John's PERSONAL INTRODUCTION (vv. 1-3)

1. The writer of this epistle is called \_\_\_\_\_, referring to the \_\_\_\_\_.
2. The recipients of this letter are the \_\_\_\_\_ and her \_\_\_\_\_.
3. The key terms/concepts of this epistle are \_\_\_\_\_ and \_\_\_\_\_.
  - *What other key terms are used?*
4. The occasion that prompted John to write this letter was the \_\_\_\_\_ and possible \_\_\_\_\_ of \_\_\_\_\_ in the church.
5. The theme of this epistle is \_\_\_\_\_ in \_\_\_\_\_ while \_\_\_\_\_ in \_\_\_\_\_.
6. The greeting of this epistle is a reminder of God's promised \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ toward the believer.

### B. John's PASSIONATE EXHORTATION (vv. 4-6)

1. John \_\_\_\_\_ this elect lady on account of her children \_\_\_\_\_ in the \_\_\_\_\_. (v. 4)
2. The Lord is \_\_\_\_\_ with believers simply to \_\_\_\_\_. (v. 5; cf. John 8:30-32; 13:34-35; 1 John 2:7-11; 3:16-18; 4:7-11)
  - *What is the relationship between truth and love?*

### C. John's PROPHETIC DECLARATION (vv. 7-9)

1. Discerning love is needed due to the entrance of \_\_\_\_\_ in the world. (v. 7)

- *How many were there in John's day?*

2. This particular heresy did not confess that Jesus Christ had come \_\_\_\_\_. (v. 7)

- *What name is this heresy known by?*
- *What did John write about this elsewhere?*
- *Was this false teaching really that serious?*

3. God views a false teacher as a \_\_\_\_\_ and an \_\_\_\_\_. (v. 7)

- *Is it unloving to speak this way?*

4. The elect lady and her saved children were to \_\_\_\_\_, so that they would \_\_\_\_\_ a \_\_\_\_\_. (v. 8)

5. If someone does not \_\_\_\_\_ in the truth of Christ, that person does not \_\_\_\_\_ God's enabling presence. (v. 9)

### D. John's PRACTICAL APPLICATION (vv. 10-13)

1. When it comes to those who are \_\_\_\_\_, we must \_\_\_\_\_ from them. (vv. 10-11)

2. When it comes to those who are \_\_\_\_\_ in \_\_\_\_\_ (vv. 1-4), we should seek \_\_\_\_\_ with them. (vv. 12-13; cf. 1 John 1:3-4; III John 5-8)