



“Men and Women Behaving in Church”

1 Timothy 2:8-15

I. Paul gives his desire and _____ for the men in the church (2:8).

a. Men ought to pray lifting _____ hands to God without hearts of anger or quarreling (2:8).

Psalm 134:1-3

b. Women’s adornment should not bring _____ to their bodies but should be a metaphysical adornment of modesty and self-control (2:9-10).

1 Peter 3:3-4; 1 Timothy 5:14; 2 Timothy 3:6-7; Matthew 5:14-16; 1 Timothy 5:9-10; 5:25; Titus 2:7

II. Women are further instructed to be in a role of _____ in the church.

a. Positively stated women are to maintain a posture of submission and _____ in the education of the assembly (2:11).

Romans 16:1-7; 1 Timothy 2:1-7; 3:7; Titus 2:4-5; 2:6-8; 2:9-10

b. The command for submission and silence is clarified negatively by stating the converse, which is _____ men and exercising _____ over men in the church (2:12).

1 Corinthians 14:34-38

III. One cannot relegate this body of teaching to

_____ norms in Ephesus during the 1st Century A.D. due the fact Paul provides the reasons in this text.

a. First, Paul links this order of submission in the church to the _____ in which God created man and woman (2:13).

Genesis 1:27

b. Second, Paul links the order of submission as a consequence of the first woman, Eve, being thoroughly deceived by Satan or as a consequence of the first man, Adam, being fully _____ of his rebellion (2:14).

Genesis 3:6, 13

c. As a consequence to Eve, Paul notes the coming of the _____ through woman (2:15).

Genesis 3:15; Galatians 4:4-5; 1 Timothy 1:14-15