

## **2146 - PAUL - PRAY for ME - Eph 6:19-24**

PRELIMS. Lat Sunday evening we saw that we Xns are in a **war situation** – our enemy is not so much people as **spiritual powers/ ideologies/philosophies, etc!** We must **stand firm** in truth/ righteousness/gospel/ salvation/word of God/prayer. Paul is actually still on the **subject** of **prayer** as he asks for prayer for himself!

I will always remember a teacher in primary school giving us a Bible lesson. She said **JOY**, Jesus first, Others next, and Yourself last! Well Paul certainly put himself **last** here in his prayer requests. Just think of the **personal difficulties** he was in, the constant crisis in his life regarding suffering and pain and yet he **never asks** to **escape** the consequences of being **faithful** to Christ! His chief concern is to **keep the faith** and to **exalt Jesus Christ** – not his personal comforts! **APP** Just ask your self how much of **your** prayers are taken up with personal requests for comforts? To make **your life easier** and **better!**

### **PAUL'S PERSONAL PLEA**

Paul had **fears!** Can you imagine? Listen to him as he first walked the streets of Corinth *I came to you in **weakness and fear**, and with **much trembling*** [1Cor2:3] And as he trembled he heard a voice '*Do **not be afraid**...for I am with you...because I have many people in this city*' [Acts 18:10]! What was Paul's fear? It was that he would **not** preach *as I **ought** to speak* and declare the **full** gospel. The gospel has to be declared in a certain way – and he did not think he could do that! He is asking Xn friends for prayer that **words would be "given"** him so that he would open his *mouth **boldly*** [19]

Paul was **not** a '**Macho**' figure – on the contrary *his **bodily presence is weak**, and his **speech contemptible*** [2Cor10:10]! That was how they **perceived** Paul! You see, there is a **big difference** between '**Macho brashness**' and '**holy boldness**'! Xns are to have holy boldness – but they are not to be brash, or **over**-confident or have an intimidating or **overpowering personality!**

**Peter** the Apostle had an **overpowering personality!** He **naturally** had a confident (**overconfident**) presence. He **could intimidate** people. One scholar said Peter was 'eager, impulsive, energetic, self-

confident, aggressive, and daring, **but also** unstable, **weak**, and **cowardly**. He was guided more by **quick impulse** than logical reasoning! Peter said he would never let the Lord down **Even if all are made to stumble, yet I will not be**. *Jesus said to him, 'Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times.'* **But he spoke more vehemently, 'If I have to die with You, I will not deny You!'** [Mar 14:29-31]! **Over-confidence!** Paul had to **rebuke** Peter, **publicly** - and **canonically!**

Over-confidence is **not 'holy boldness'**! Holy boldness is: 'freedom to make the truth of God known in love **without** being **afraid** of what the **consequences** may be'. It is a 'freedom' which we can only get from the Holy Spirit. It's a **gift**. Peter actually **had that gift**. But he did not **use** it at all times! Some times Peter was self-confident – sometimes he **ignored** the gift. Like all gifts – we can **lay aside** 'holy boldness' and become brash and **impetuous** and impatient. It is **freedom** to make the truth known, to **publish** it far and wide!

It is to **speak**, not **shout!** To speak words '*given*' by God Himself! As Paul said elsewhere *speaking the truth in love!* It is to **explain in love**, what is the real problem with people – **sin!** But – not just sin per se – no, but rather **their particular sin** – the sin that is either preventing them from coming to Christ in faith and taking Him as their only Saviour – or the sin that is **preventing** a blessing and preventing **full** communion with God! Paul was asking for 'strength' to tell his congregations what they did **not want to hear** - but what they **needed to hear!** To tell them individually and collectively their own particular sins! *Cry aloud, spare not...Tell My people their transgression, And the house of Jacob their sins* [Isa 58:1]

**APP** It is easy preach all day about the errors/sins of those **not present**, communists, the heretics, the RCs, the homosexuals, etc, but they are not there to benefit from it! It is **your sins** and **my** sins that need to be **highlighted** – so that **we** will repent before God. It is easy to be bold when the object of our scorn is not present!

Holy boldness, *speaking the truth in love* includes **clarity** and 'hitting the target' – in **love!** The target is the **heart/conscience** of the individual offender of God's law. No matter how loud I may thunder,

unless I confront **you** in the congregation with **your** greed, **your** self-centredness, **your** worldliness, **your** idolatry, **your** pride, I do not have **holy** boldness! Look at Peter on the Day of Pentecost. He preached so that *they were cut to the heart* and later on we read *When they saw the boldness of Peter and John* [Act 2:37+4:13]

Note what Peter said to his audience: *this Jesus... **YOU crucified and KILLED*** [Acts 2:23] What happened next? They were **arrested** for it! And then what? They went out **again** and fearlessly preached *Jesus whom **YOU KILLED** by hanging Him on a tree* [Acts 5:30]. That's holy boldness. **Today** in other parts of the world, believers are preaching the gospel, and being imprisoned for it - Barnabas Fund!

**APP** We, at Dens Road, need holy boldness to tell those who have not committed themselves to Christ, that He is the only answer to their lives! We need to tell those Xns, who do **not live a life worthy of the calling they have received** from the Lord, that they must 'shape up'! If Paul **needed** prayer for this – so do you/I.

We need to be **more honest** with **one another**. *Let a righteous man strike me--it is a kindness; let him rebuke me--it is oil on my head. My head will not refuse it* [Psa 141:5] *rebuke a wise man and he will love you* [Pro 9:8] *A word aptly spoken is like apples of gold in settings of silver. Like an earring of gold or an ornament of fine gold is a wise man's rebuke to a listening ear* [Pro 25:11,12]

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## INTERNAL COMMUNICATIONS

Its amazing how many problems arise in business/government/politics and the church from internal communications! **Lack** of **communicating** necessary information to one another! How many times have we read and heard of someone saying 'I didn't know, I wasn't told'? How many problems have arisen from **leaks** – important information that was **not communicated** – which some people felt **ought** to be communicated? Well, Paul understands that –

and he does not want it to happen regarding **his affairs!** He has **nothing** to **hide!** *Tychicus...will tell you **everything!*** It's wonderful to be free and **open** to everything – without having to cover anything up! **APP** There was nothing in Paul's **personal life** which he wanted to hide! "*so that you also may know **how I am** and **what I am doing***"[21]! And, just in case any of you have any suspicions Paul was sending Tychicus *for this very purpose, that you may know how we are!* He *will tell you **everything*** [21]

Paul was sending Tychicus **because** Tychicus was a *beloved brother and faithful minister* and they could trust him. Tychicus was from Asia Minor, perhaps Eph itself, so he was probably known to them! **Wisdom** and **tact** are needed, even in a **small** congregation, to reveal and conceal the various matters that need to be kept private - so that no **suspicions** are aroused. Therefore Tychicus was a suitable person to send with the accurate reports of what was happening to Paul who was in prison! **Rumours** and **doubts** had arisen – **why did God allow** the world's best evangelist to be imprisoned?

That is why he wrote Phils *Now I want you to know, brothers, that **what has happened to me** has really served to **advance the gospel**, so that it has become known throughout the whole imperial guard and to all the rest that **my imprisonment is for Christ**. And most of the brothers, having become confident in the Lord by my **imprisonment** are much **more bold** to speak the word **without fear*** [Phil 1:12-14]! This is what Paul asks for himself now!

Of course Paul was also informing them of what he was doing, to **encourage** them *that he may **encourage** your hearts* [22b]. He was letting them know he was **still preaching** the gospel in **prison!** The weekly ministry should be for **encouragement** to the congregation.

This request of Paul, is the **main request** the Church in the UK should have at this time. We are entering a phase in our history when the Church needs to be **bold** and **speak out** against the **prejudice against Christianity today!** We have God on our side and we have nothing to fear if we are **faithful** to Him.

Regarding our **own situation** at Dens Road, and in the APC generally, we need to be much more 'upfront' about our **financial** situation. Many people have no idea how low our funds are and that minister's salaries are not paid on time and many 'projects' are kept back out of lack of funds! We would like to do more but no funds.