

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for our Deacon (Nick)
- **for those who are sick and recovering:** Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Communion March 3

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Deacon:** Nick Schoeneberger, (972) 569-7143, [repeater75@gmail.com](mailto:repeater75@gmail.com)

**Offerings for Sept:** \$12,597.00    **Expenses for Sept:** \$2,169.39

**Offerings for Oct:** \$5,762.22    **Expenses for Oct:** \$3,961.04

**Offerings for Nov:** \$8,137.00    **Expenses for Nov:** \$9,722.95

**Upcoming Sermons:** Psalm 63, Genesis, Malachi

**Psalms for next week:** Bl: 54B, 55A, (S) 62:1-6 / Bl: 61A, 63A, (S) 62:7-12

**SMV tunes for Dec/Jan:** Effingham, Vox Dilecti, Glasgow, Petersham

**Readings for next week:** Psalm 6, Psalm 7 / Matthew 28:1-10, 28:11-20

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



“You are the Lord God, Who chose Abram, and brought him out of Ur of the Chaldeans, and gave him the name Abraham; 8 You found his heart faithful before You, and made a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Jebusites, and the Girgashites—to give it to his descendants. You have performed Your words, for You are righteous.”

**Nehemiah 9:7-8**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**January 20, 2019**  
**Morning Worship – 10:30 am**

Call to worship	Nehemiah 9:7-8
*Prayer of Adoration and Confession	
*Psalm	Psalm 46C
Old Testament Reading	Psalm 4
New Testament Reading	Matthew 27:27-44
*Psalm	Psalm 47A
Pastoral Prayer	
Sermon	“Where are you?” Genesis 3:9
*Prayer	
*Psalm	(S) Psalm 62:1-6
*Benediction	
*Doxology	Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

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**WLC Q. 31.** With whom was the covenant of grace made? A. The covenant of grace was made with Christ as the second Adam, and in him with all the elect as his seed. **WLC Q. 45.** How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them. **WLC Q. 154.** What are the outward means whereby Christ communicates to us the benefits of his mediation? A. The outward and ordinary means whereby Christ communicates to his church the benefits of his mediation, are all his ordinances; especially the Word, Sacraments, and prayer: all which are made effectual to the elect for their salvation. **WLC Q. 43.** How doth Christ execute the office of a prophet? A. Christ executeth the office of a prophet, in his revealing to the Church in all ages, by his Spirit and Word, in divers ways of administration, the whole will of God, in all things concerning their edification and salvation.

- I. The voice of Christ reveals His nature
- II. The voice of Christ reveals His covenant love
- III. The voice of Christ reveals our sin
- IV. The voice of Christ reveals our responsibility to listen

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**January 20, 2019**  
**Afternoon Worship – 2:00 pm**

Call to worship	Nehemiah 9:7-8
*Prayer of Adoration	
*Psalm	Psalm 51A
Old Testament Reading	Psalm 5
New Testament Reading	Matthew 27:45-66
*Psalm	Psalm 51D
Prayer	
Sermon	“Glorify God for being immutable!” Malachi 3:5-7
*Prayer	
*Psalm	(S) Psalm 62:7-12
*Benediction	
*Doxology	Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

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**WLC Q. 101.** What is the preface to the ten commandments? A. The preface to the ten commandments is contained in these words, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Wherein God manifesteth his sovereignty, as being JEHOVAH, the eternal, immutable, and Almighty God; having his being in and of himself, and giving being to all his words and works: and that he is a God in covenant, as with Israel of old, so with all his people; who, as he brought them out of their bondage in Egypt, so he delivereth us from our spiritual thralldom; and that therefore we are bound to take him for our God alone, and to keep all his commandments.

- I. Sin is always sinful to the immutable God
- II. God doesn't change, so the Church is preserved
- III. The path to God is fixed, but we turn away from it
- IV. The unchanging God calls us to return to Him