

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

The revelation of JESUS CHRIST as the Eternal GOD and REDEEMER of HIS people is the confirmation of all of the promises which GOD has declared unto HIS people from the beginning of time. The LORD presented a bride unto Adam and in so doing produced a picture or example of the relationship of CHRIST to HIS own bride which HE loved before the foundation of the world. HE has now manifested HIMSELF unto HIS own people in JESUS CHRIST as the *“fullness of the GODHEAD bodily”*. *“No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.”* *“God who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.”*

We are not now waiting for some other era to unfold in the earth nor do we yet wait to discover any mysteries yet hidden from the sons of GOD. The FATHER hath revealed all mysteries which were kept hidden from the foundation of the world when HE declared and manifested HIMSELF in JESUS CHRIST. The LIGHT has now shined in the darkness and displaced it and HE has shown HIMSELF faithful unto all of HIS elect children in bringing many sons unto glory. This is the end of the age, the last time of which HE spoke and upon which Paul reflected when he said, *“But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober.”*

While we yet wait for the appearing of our blessed LORD who has promised to return here to the very ground upon which HIS blood was shed we look for HIM, not as those who have no hope, but as the children of light who traverse that path which Solomon described when he said, *“But the path of the just is as the shining light, that shineth more and more unto the perfect day.”* Though we see through a glass darkly yet we rejoice in the glory of that light which shineth in the face of JESUS CHRIST our LORD and have no fellowship with the unfruitful works of darkness.

It is a principle of GOD to save the best for last even as HE did at the wedding feast of Cana when HE turned the water into wine. The same is illustrated in the fact that the evening precedes the day as HE tells us in *Genesis 1:5*, *“And the evening and the morning were the first day.”* Note the order there as the night precedes the dawn of the morning. CHRIST is our SABBATH who has appeared in the midst of darkness and has destroyed the darkness, making an open display of HIS destruction of all of the enemies of HIS people. The morning has surely broken upon this Earth as the angels informed the shepherds on a Judean hillside, *“For unto you is born this day in the city of David a Savior, which is Christ the Lord.”* As glorious as that birth was it was but the precursor of the shining of HIS glorious light as HE cast off the chains of the darkness of death with which HE willingly clad HIMSELF on Calvary’s mount when HE became sin for HIS own people.

HE arose a VICTOR over sin, death, and hell, while yet in the early hours before dawn, as Mary made her way to the tomb “when it was yet dark”. But did not the DAYSTAR arise and shine in her heart as the morning broke and HE revealed HIMSELF to her and she fell at HIS feet calling HIM, *“MASTER”?* *At evening time it shall be light*, for surely the darkness and sadness that enshrouded her in contemplation of HIS death was swept away in an instant by the revelation of HIS person to her, a risen LORD. Except there should be darkness, we could not see the glory of HIM who dispels the darkness. That ONE who is the LIGHT of the WORLD. HE of whom Zechariah spoke when he said, *“And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.”* HE is the LIGHT at evening time, the GLORY of GOD revealed unto men. The ONE in whom all the PROMISES of GOD are delivered unto the sons of GOD.

O Christ, He is the fountain, The deep, sweet well of love!

The streams on earth I’ve tasted More deep I’ll drink above:

There to an ocean fullness His mercy doth expand,

And glory, glory dwelleth In Emmanuel’s land.

The bride eyes not her garment, But her dear Bridegroom’s face;

I will not gaze at glory But on my King of grace.

Not at the crown He giveth But on His pierced hand; The Lamb is all the glory Of Emmanuel’s land

“Thy free grace alone,” #11 If you would like a free transcript of this broadcast email

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