What is Redemption? Lesson 7 – The Effective Calling of God

In ⁻	troduction:			
•	There are two elem	nents of the Go	ospel call:	
	o The	call, or pro	oclamation of the Gosp	el, is for all mankind.
	o God's	call, is h	now God sovereignly d	raws the elect to salvation.
1.	God	_ those whom	n He has chosen.	
A.	God chooses, or _		, those whom He will s	ave.
	Rom 8.29 For those image of his son	whom he forek	knew he also predestin	ed to be conformed to the
В.	God's effective ca	lling is an und	eserved act of God's _	
•	It's not save some and no		to say that it i	is ungracious of God to
	-			h Jesus Christ, according to ce , with which he has blessed
•	Instead of question grace!	າing God's gra	ace, we are called to	Him for His
	The work of the			world today is to call
рє	eople to the salvation	on that God giv	ves in Christ.	
•	Jesus accomplished	ed our salvatio		
•	Now the Holy Spiri proclamation of the		alvation by	us through the
	John 6.44 No one o		e unless the Father who	sent me draws him. And I
•	No one is	to com	e to Christ unless the	Holy Spirit draws them.

Rom 3.10-11 as it is written:

"None is righteous, no, not one;

11 no one understands; no one seeks for God.

<u>Rom 11.5–8</u> So too at the present time there is a remnant, <u>chosen by grace</u>. <u>6</u> But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. <u>7</u> What then? <u>Israel failed to obtain what it was seeking</u>. <u>The elect obtained it</u>, but the rest were hardened, <u>8</u> as it is written,

"God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day."

•	On our own, we will come to Christ.
•	But those that the Spirit draws come.
	John 6.37 All that the Father gives me will come to me, and whoever comes to me I will never cast out.
	John 10.16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.
	<u>Acts 28.28</u> Therefore let it be known to you that this salvation of God has been sent to the Gentiles; they will listen."
	. The Holy Spirit always uses the proclamation of the as the means falling people to salvation.
	Rom 10.17 So faith comes from hearing, and hearing through the word of Christ.
	Rom 1.16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.
	Gal 3.2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith?
Ε	The Holy Spirit effectively calls and saves at the time He has
	1 Cor 3.6 I planted, Apollos watered, but God gave the growth.
2.	God effectively calls His people in a supernaturally way.
Α	. God calls us out of when we were held by Satan's power.

1 Pet 2.9 But you are a royal priesthood, a holy nation, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Eph 5.8 for at one time you were **darkness**, but now you are **light** in the Lord.

Acts 26.18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

•	This is an act of		from	our h	elpless	bonda	age to	Satan's	s po	wer.
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<u>Col 1.13</u> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son.

Isa 61.1 The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;

- B. The Holy Spirit has indescribable _____ to change people's hearts.
- He can cause a person that HATES Him to LOVE Him.
- He can cause a person that REBELS against Him to OBEY Him.
- He can cause a person that DENIES Him to BELIEVE in Him.
- When God calls people to salvation, He always _____ His intended purpose by causing people to respond and come to Him.
 - Isa 55.11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.
 - <u>Dan 4.35</u> all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay [stop] his hand or say to him, "What have you done?"
 - God never tries to save people and then _____ to do so.

0	God never will be saved.	_ a person will get sa	aved, He already knows who				
C. God	God our hearts so that we'll choose Christ.						
• How	does God's power relate to	o man's	?				
o Man always chooses what he							
0	God can cause us to mak ourselves.	e decisions that we _.	to make				
<u> </u>	Prov 21.1 The king's heart is a he turns it wherever h		e hand of the LORD;				
0	God never	_ anyone to choose (Christ against their will.				
0	is a gift from God that is given to enable us to choose Christ.						
	i ph 2.8–9 For by grace you h loing; it is the gift of God , <u>9</u>	_	gh faith . And this is not your own so that no one may boast.				
0	Every person who gets sa	aved,	chooses Christ.				
D. God	's effective calling	that people w	vill respond and be saved.				
	Rom 8.30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.						
	Acts 13.48 And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.						
• The	truth of election is what ma	kes our evangelism	and missions				
selle		worshipper of God. Th	dia, from the city of Thyatira, a ne Lord opened her heart to				

Conclusion:

- God calls to Himself everyone that He has chosen from before creation.
- God effectively calls His people by His supernatural power.
- When God calls sinners to Himself, they willingly believe on Jesus.
- This truth is the guarantee that our evangelism will be fruitful.