

Heritage Of Victory! Part 3 Governmental Christophobia!

I Text:

Old Covenant: *Isaiah 9:1-7*

New Covenant: *Mark 10:17-24*

II Doctrine: Through the prophet Isaiah God delivers an amazing message. The divided kingdom of Israel and Solomon's temple would be destroyed for apostasy. After their limited restoration and the rebuilding of the second temple the Messiah would be born. His commandments and Spirit would rule the Nations. The governments of the world are correctly scared of the Christian faith. The greatest threat to Humanist rule is the Lord Jesus Christ. The commandments of the Scripture correctly applied transform a culture. Christians must never lie to people and tell them Christ's law is not oppressive. Christ's law oppresses the wicked and unregenerate.

III Comparing Scripture With Scripture:

1) Through the prophet Isaiah God delivers an amazing message. The divided kingdom of Israel and Solomon's temple would be destroyed for apostasy. After their limited restoration and the rebuilding of the second temple the Messiah would be born. His commandments and Spirit would rule the Nations. (*Isaiah 9:1-7; Matthew 21:10*)

2) The governments of the world are correctly scared of the Christian faith. The greatest threat to Humanist rule is the Lord Jesus Christ. The commandments of the Scripture correctly applied transform a culture. (*Psalms 110:1-7*)

3) Christians must never lie to people and tell them Christ's law is not oppressive. Christ's law oppresses the wicked and unregenerate. (*Mark 10:17-24; 1Peter 2:9-20*)

The Three Temples

The First Temple
Solomon's Temple
957 B.C. - 587 B.C.

The Second Temple
Zerubbabel's Temple
520 B.C. - 19 B.C.

The Second Temple
Herod's Temple
19 B.C. - 70 A.D.

Map of Galilee and surrounding regions. Labels include: Lebanon, Galilee Panhandle, Upper Galilee, Lower Galilee, Mediterranean Sea, Nahariya, Acre, Haifa, Karmiel, Safed, Mount Meron, Golan Heights, Sea of Galilee, Tiberias, Nazareth, Mount Tabor, Jezreel Valley, Atula, Jordan Rift Valley, Jordan, Beit She'an, Umm al-Fahm, Israeli Coastal Plain, and Mount Carmel.

Alfred's Doms

- The "common law" begins in England under Alfred the Great in the ninth century:
 - Successfully turned the Vikings out of England
 - Turned to the Holy Scripture for source of law
 - Mosaic law
 - Ten Commandments
 - New Testament
 - Translated law into English – not Latin
 - Human law was tied to:
 - God's principles
 - The people over which it ruled

A bronze statue of Alfred the Great, standing on a stone base, holding a sword aloft in his right hand. He is wearing a crown and a long, flowing robe. The background is a clear blue sky.