

# Answers - Part 11

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**1. Question:** Is Jeremiah 10:2-5 referring to the Christmas tree and as Baal worship?

Jeremiah 10:2-5 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. <sup>3</sup> For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. <sup>4</sup> They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. <sup>5</sup> They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

**2. Question:** Why circumcision? Why not something else less painful and not so intrusive. Was it something that God just chose, and we are not given a reason as to why, other than the mark of the covenant or was it a sign with a greater meaning to be later revealed?

Genesis 17:9-10 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. <sup>10</sup> This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Acts 15:1-2 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. <sup>2</sup> When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

**3. Question:** How was Lot more Godly and faithful than the homosexual men in Sodom and Gomorrah, when he offered up his daughters to be raped?

Genesis 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

Genesis 19:4-5 But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter: <sup>5</sup> And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

Genesis 19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

There is no way he can be saved – right? 2 Peter 2:7-8 And delivered just Lot, vexed with the filthy conversation of the wicked: <sup>8</sup> (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

**4. Question:** I've been told that the word "homosexual" was not originally in the Bible. That the Catholic Church paid to have it translated to mean that when it was translated to the KJV. As I was told it was supposed to mean "young boy sleeping with a man". Is this correct? Does the Bible definition of homosexual mean the same as the current world meaning? Regarding my question previously about homosexual miss translation. In Cor. 6:9 it had a list of people who will not inherit the kingdom of God... some translations include the word homosexual but that was not added until 1946. The original word translated to effeminate. Which based on the context means catamite and looking that word in the dictionary means: to a young boy who has intercourse with a grown man. Wouldn't that mean pedophile?

The King James Version does not use the word "homosexual." The KJV actually uses a stronger word: sodomite (I Kings 14:24.)

The internet is full of people trying to justify their sin - trying to say that God is not against consensual adult homosexuality. But He is: Genesis 19; Leviticus 18:22; Romans 1:26–27; 1 Timothy 1:9–10; Jesus only refers to one man and one woman when He teaches about marriage: Matthew 19:4-6.

1 Corinthians 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate [malakos], nor abusers of themselves with mankind, [arsenokoitēs]

"Malakos" means soft or dainty, and refers to the passive partner in a homosexual relationship.

"arseno-koitēs" is from two words: arseno "a male," and koitai "bed." This word is referring to men who are in bed with other men, engaging in same-gender sexual activity.

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

**5. Question:** Is the Galilean wedding a portrait of the rapture?

John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in me. <sup>2</sup> In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. <sup>3</sup> And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.