THE POWERFUL MIRACLE & MESSAGE OF PETER IN JESUS' NAME (Acts 3:1-26)

I. THE CHURCH'S WITNESS FOR CHRIST IN JERU	SALEM (1–7)		
A. The BIRTH of the CHURCH in JERUSALEM (1–2			
B. The INFANCY & GROWTH of the CHURCH in JERUSALEM (3–7)1. The Powerful Miracle and Message of Peter in Jesus' Name (3:1-26)			
1) The "Name" of Jesus Christ refers to His attributes, reputation, and authority. (Josh. 2:9-18:10; Isa. 50:10; John 1:12; 2:23; 1 John 2:12	and, including His, including His, 11; 9:9-10; Neh. 9:10; Ps. 18:49; 20:1; Prov. 2; 3 John 7)		
2) The setting for this miracle is the Temple in Jesover who was			
3) This miracle was done in the	of Jesus Christ of Nazareth (3:6), and it was		
and involved a life-long,	(3:16), (3:9), (3:9).		
• How is this different from the supposed min	racles of many false faith-healers today?		
4) The healed man responded to this miracle by _ people responded with and _	(3:8-9; 4:14), and the (3:10-12).		
How many people gathered in the Temple	to see Peter, John, and the healed man?		

How did this miracle relate to Peter's message? (Mark 16:20; 2 Cor. 12:12; Heb. 2:3-4)

1) The credit for this miracle did not go to of		(3:12) but to the
How does this apply to good works done		? (1 Cor. 1:31; 10:31; Gal. 6:14)
Peter sets forth three contrasts to challenge their response to Him:	he people regarding the	e identity of Jesus Christ and
JESUS CHRIST	PEOPLE O	F ISRAEL
		1.0 51 1.1.0 51 0.15
What does this say about Peter's preach	ing? (2:40; 4:13, 29, 3)	1; 2 Tim. 4:1-2; Titus 2:15)
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How does Peter describe Jesus Christ an	ia wnat ao tnese titles i	nean?
• What is the content of Peter's preaching	and how does this valo	ute to the gospel?
what is the content of I eter's preaching	una now aoes inis reia	ue to the gospet:
The condition for Israel's forgiveness of sin	s is simply	(3:19; 5:31;
11:17-18; 17:30; 20:21), which also must pr		
of the (3:19-21)		
When a Detect have a first the least	J 4 . J 19	
Why was Peter here not reoffering the kill	ngaom to Israet?	
Peter reminded the Jews that Jesus Christ's	coming was	by the
, and this message must co	me to them	because they
the sons of the prophets and of the covenant	with Abraham, Isaac, a	and Jacob (3:22-26).
• How is Jesus the fulfillment of Moses's p	orediction of the Proph	et like him (Deut. 18:15-18)?
• What does verse 25 say about Israel and	the church?	
• What does v. 26 mean about blessing Isr	ael by turning them aw	vay from their iniquities?