

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

January 21, 2024

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 119:17-24](#) (Bob)

Call to Worship: 'Upon His High and Sovereign Throne'

Scripture Reading: [Hebrews 11](#) (Adam)

Hymn # 205- 'Once for All'

Scripture Reading: [Romans 10:16-21](#) (David)

Message: 'Faith and Believing'

Hymn # 224- 'I Know Whom I Have Believed'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies on the Names and Titles of Jesus in Scripture

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune- 'Doxology')

Upon the high and sovereign throne,
Sits One Who by Himself alone,
Has purged our sins and gone on high,
That those in Him should never die.

There at the right hand ever nigh,
Of that Great Majesty on high,
Amidst the creatures crying loud,
Almighty God in flesh there crowned.

Is this the One Who just before,
Our sins in His own body bore,
There justly dying in our place,
For all the chosen of His Grace?

Yes, it is He, the King of kings,
A full salvation now He brings.
The Victor, He now sits at rest,
Forever all our Righteousness.

And only those He makes to see,
Salvation by His cross made free.
Can see in Him by all expressed,
God's Grace that reigns through righteousness.

The LORD Our Righteousness

Had our righteousness any part or share in clothing us in our justification, how could the righteousness of another be said to be imputed to us or Christ be said to be the **LORD our Righteousness** or be made of God unto us Wisdom, Righteousness, Sanctification and Redemption: [1 Cor. 1:30?](#)

As Christ was not made sin for us by any sin inherent in him, so neither are we made righteous by any righteousness inherent in us, but by the righteousness of Christ imputed to us.

Benjamin Keach

One Time, One Place, One Sacrifice

“To declare, I say, at this time His righteousness; that He might be just, and the justifier of him which believeth in Jesus.”

[\(Romans 3:26\)](#)

It was always God the Father's purpose that He would send His Son in the fulness of the time to pay the sin debt and simultaneously justify those sinners that He had eternally chosen to save, [Galatians 4:4](#). Not only in time but in one place and by His one obedience unto death, the LORD Jesus Christ paid, once for all, the sins of all of the elect of God from the beginning of time to the end of time...AT THE CROSS!

“And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.” [\(Hebrews 9:15\)](#) Those of the Old Testament were saved at the same time and one place together with all of God's elect since the cross by the ONE SACRIFICE of the LORD Jesus Christ. The elect under the Old Testament economy lived and died awaiting the redemption and justification that the LORD Jesus would accomplish on their behalf. ***“And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.”*** [\(Hebrews 11:39-40\)](#) And so Abraham believed God and rejoiced to see that day in which the LORD Jesus would accomplish His redemption and justification before God, [John 8:56](#). Peter, directed by the Spirit of God, wrote for our comfort that the prophets of the Old Testament were, ***“Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.”*** [\(1 Peter 1:11\)](#)

Moses also looked to the same Savior/Sacrifice, time and place, ***“A prophet shall the LORD your God raise up unto you of your brethren, like unto me; Him shall ye hear.”*** ([Acts 7:37](#)) As did Job, who declared, ***“For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.”*** ([Job 19:25](#)) The latter day was when Christ came to fulfill God’s law and righteousness in His life and death. Upon completion of His redemptive work, God simultaneously imputed righteousness to the Spiritual account of all His elect, there and then. Glory to God in Jesus Christ, the Just Justifier of His people.

Ken Wimer

The Eternal Glory of the LORD in Jesus

The city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. [Rev. 21:23](#)

I saw in the way a light from heaven, above the brightness of the sun, shining round about me. And I said, Who art thou, LORD? And he said, I am Jesus whom thou persecutest. [Acts 26:13-15](#)

Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. [Matt. 17:1-2](#)

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down; neither shall thy moon withdraw itself. for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. [Isa. 60:19-20](#)

The God of all grace...hath called us unto his eternal glory by Christ Jesus. [1 Pet. 5:10](#)

Daily Light on the Daily Path

The Work of Christ in His Flesh

Christ, Who is God, by taking flesh, united the elect by His flesh to Himself and so they became one with God as God and Christ are one, [John 17:22-23](#). So that the flesh of Christ, which was the life and substance of all (in an unspeakable manner) became one with the perfection of the Divine and Infinite Being which lay hid under this veil, that is to say His flesh, [Hebrews 10:20](#).

By the power of His Divine nature Christ made reconciliation in His human nature, so that by the power of His Divine nature, He might make satisfaction in and by the human. Because of this union, there was an infinite value and worth in Christ's blood. Therefore, it is called, "**...the precious blood of Christ.**" ([1 Peter 1:19](#)) Yea, the very blood of God, [Acts 20:28](#). So that we may not know Christ simply after the flesh but in the flesh and in the Spirit together, [2 Corinthians 5:16](#). The time when He washed away their sins was when He shed His blood. For in His blood shed they were washed away. Christ's blood and their sins went away together. The cause of why He took their sins away was His love which was in Himself and nothing in us or done by us that could move Him to die for us.

Samuel Richardson, 1647