

ORDER OF WORSHIP

Lord's Day, December 13, 2015

Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed. O thou that hearest prayer, unto thee shall all flesh come. Iniquities prevail against me: as for our transgressions, thou shalt purge them away. Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. (Psalm 65:1-4)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship by silent prayer

***The Call to Worship** Psalm 65:1-4

***Confession of our need for God's grace** (Psalm 124:8 in unison):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** (see back page of bulletin): Psalm 72D

***Opening Prayer**

God's Law Psalm 69

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 119:129-133)

***Psalm of Praise** Psalter 68E

Confession of Faith Westminster Confession of Faith 29:7-8

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 69D

Scripture Reading: Romans 11

Sermon **Romans 11:7-10**

***Respond in Song & Prepare for LS** Psalter 23B (1,2,3)

Administration of the Lord's Supper

***Respond in Song** Psalter 23B (4,5)

***Benediction (God's parting Word of blessing)** (1 Peter 5:10)

* **(Moment of Silent Meditation)**

SERMON: Obtained By Election Alone

1. A Two-Fold Seeking
2. A Two-Fold Divine Operation
3. A Two-Fold Prayer

LORD'S SUPPER CELEBRATION

May the Lord strengthen our faith as we receive the visible and physical elements as a reminder of the invisible and spiritual truth of salvation through the suffering and death of our only Savior and Lord. May we in this way *proclaim the Lord's death till He comes*. *Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.*

CALENDAR Sundays: 10:00 AM—Worship Service.

- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your needs for prayer!)

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world and the downfall of ISIS and all persecutors of Christianity. Faithful witness of Christians toward Muslims. Nepal. Presidential process in U.S. for 2016.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
- Evangelistic outreach of members and ministries of KRPC in the local area to bring families to join with us in covenant and fellowship.
- Salvation of loved ones and others we know.
- The Lord's blessing on joyful tithing/giving (in box on back table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Pray for Pastor Poettcker's work in Suriname with Pastor Hamid and safe return December 14.
- Hicks (as members who are away from us).
- **HEALTH:** Pastor Donnan's sister Jeanne (rehabilitation from stroke). Pastor Donnan (eyes, heart, diabetes). Gloria Donnan (Alzheimer's). Pastor Poettcker's sister-in-law Helen (brain tumor).
- Pray for Regional Presbytery and sister churches and their needs.
- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help); Rev. Gibson (pastoral calling).
- Modolo's in Italy (direction; encouragement).
- Pray for King's mission work through Reformation Christian Ministries:
- Outreach of the Bible courses and educational courses and degrees by RCM to people around the world.
- Doctoral students in seminary completing their theses and going through final defense within the next few months.
- GNBS (progress of programming; Roy Burrell, Fed Calderone).
- Course production for the M.Div. program (Pastors Donnan and Poettcker)
- Presbyterian pastor in Uzbekistan (facing forms of persecution)
- Al Hembd (Greek & Hebrew prof in Israel) trouble in Israel (need safety).
- God's provision for needs for RCM and RCM personnel.

PSALM 72D

*Blessed be the Lord, the God of Israel, who alone does wondrous things
Blessed be His glorious name forever.
Let His glory fill the whole earth. Amen. and Amen.*

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

Chapter 29—Of the Lord's Supper

WCF 29.7 Worthy receivers, outwardly partaking of the visible elements, in this sacrament,(1) do then also, inwardly by faith, really and indeed, yet not carnally and corporally but spiritually, receive, and feed upon, Christ crucified, and all benefits of His death: the body and blood of Christ being then, not corporally or carnally, in, with, or under the bread and wine; yet, as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.(2)

(1)1 Cor. 11:28 (2)1 Cor. 10:16

WCF 29.8 Although ignorant and wicked men receive the outward elements in this sacrament; yet, they receive not the thing signified thereby; but, by their unworthy coming thereunto, are guilty of the body and blood of the Lord, to their own damnation. Wherefore, all ignorant and ungodly persons, as they are unfit to enjoy communion with Him, so are they unworthy of the Lord's table and cannot, without great sin against Christ, while they remain such, partake of these holy mysteries,(1) or be admitted thereunto.(2)

(1)1 Cor. 11:27,28,29; 2 Cor. 6:14-16

(2)1 Cor. 5:6,7,13; 2 Thess 3:6,14,15; Matt. 7:6

Deuteronomy 29:4 "Yet the LORD has not given you a heart to perceive and eyes to see and ears to hear, to this very day."

Isaiah 6:9 And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; Keep on seeing, but do not perceive.'

Isaiah 29:10 For the LORD has poured out on you The spirit of deep sleep, And has closed your eyes, namely, the prophets; And He has covered your heads, namely, the seers.

Jeremiah 5:21 'Hear this now, O foolish people, Without understanding, Who have eyes and see not, And who have ears and hear not:

Ezekiel 12:2 "Son of man, you dwell in the midst of a rebellious house, which has eyes to see but does not see, and ears to hear but does not hear; for they are a rebellious house.

Mark 4:11 And He (Jesus) said to them, "To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables,"¹² "so that 'Seeing they may see and not perceive, And hearing they may hear and not understand; Lest they should turn, And their sins be forgiven them.' "

2 Corinthians 3:14 But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ.¹⁵ But even to this day, when Moses is read, a veil lies on their heart.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

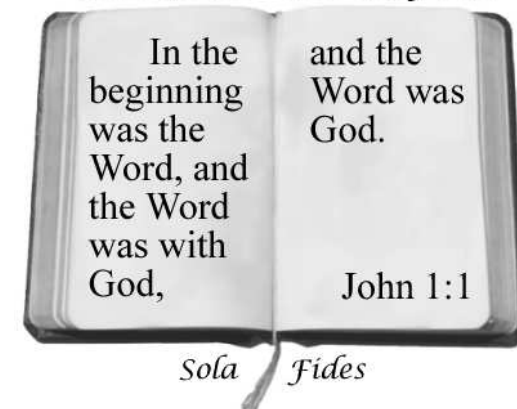
Church Office and Mailing address

13950 – 122nd Street, Fellsmere, FL 32948-6411

Phone: From Brevard County (321) 676-3373

Phone: From Indian River County (772) 571-8833

Sola Gratia Sola Scriptura



Pastors & Session:

Rev. Geoffrey W. Donnan

[Ph. 772-571-8833; Email: gwd@reformation.edu]

Rev. Rudy E. Poettcker

[Ph. 772-480-0159; Email: rep@reformation.edu]

Worship Service: Sundays 10:00 A.M.

Lord's Day, December 13, 2015

Questions

1. What are the two groups of Israelites referred to in Romans 9-11? How are they the same and how do they differ?
2. Did the two groups of Israelites seek after God? Did they both seek after righteousness? Explain the different kinds of seeking. Give examples of the right and wrong way of seeking.
3. What does divine operation mean? What was the two-fold divine operation mentioned in the sermon? How was it done?
4. What does it mean to become hardened?
5. Why should anyone be fearful and tremble when they see themselves becoming hardened to the gospel?
6. Why does God harden some and grant grace to others?
7. What is the two-fold prayer that we see in Scripture?
8. What is the difference between these two types of prayers?
9. Explain the connection between the two-fold seeking, the two-fold divine operation and the two-fold prayers for each of the two different groups.
10. How does this apply to today and to us in the Israel of God?