



C O R N E R S T O N E  
B A P T I S T C H U R C H

### “God’s Kingdom Spreads”

Matthew 13:18-43

- I. Jesus explains the parable of the sower/soils (13:3-9; 18-23):
  - a. The dying seed sown on the path’s soil represents those who hear and do not \_\_\_\_\_ God’s word (13:18-19).
  - b. The dying seed sown on the rocky soil resents the hearers of God’s word who receive it with joy but fail to develop roots in themselves and falls away when there is \_\_\_\_\_ or \_\_\_\_\_ (13:20-21).
  - c. The dying seed sown in the thorn infested soil represents hearers who allow the \_\_\_\_\_ of this world and the deceitfulness of \_\_\_\_\_ to choke out their fruitfulness (13:22).
  - d. The thriving seed sown in the good soil represents the hearer who \_\_\_\_\_ and perseveres in \_\_\_\_\_ (13:23).

*Matthew 13:53-57*

II. Jesus explains the parable of the weeds (13:24-30; 36-43):

- a. The sower here is the Son of Man, the good \_\_\_\_\_ are believers, the weeds are the sons of Satan, the enemy is Satan, and the reapers are angels (13:37-39a).
- b. The parable tells us that it is God’s will to allow the sons of God to co-exist with the sons of Satan in the world with the \_\_\_\_\_ being first to be removed and burned (13:39-43).

III. Matthew leaves interpreting two parables to us speaking of

- the \_\_\_\_\_ and \_\_\_\_\_ of the kingdom:
- a. A great kingdom was promised to the Jews and the mustard seed is an appropriate metaphor of its current \_\_\_\_\_, even with its Messiah on the scene (13:31-32)

*John 15:20*

- b. Though small like a bit of yeast, the kingdom is \_\_\_\_\_ (13:33)!



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