

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom)
- **for those who are sick:** Judy Austin, Melva Grandon, Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Communion March 4

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Offerings for Sept:** \$ 4,190.16    **Expenses for Sept:** \$ 8,141.09

**Offerings for Oct:** \$ 4,904.50    **Expenses for Oct:** \$ 10,922.58

**Offerings for Nov:** \$ 4,418.00    **Expenses for Nov:** \$ 7,532.04

**Upcoming Sermons:** John 21, Acts 1, Psalm 50, The First Commandment

**Psalms for next week:** Bl: 30B, 31A, S:49:1-9 / Bl: 32C, 33B, S: 49:10-15

**SMV tunes for October:** Martyrdom, St. Anne, Effingham

**Readings for next week:** 2 Chron. 23-24 / Hebrews 1-2

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



15 "See, I have set before you today life and good, death and evil, 16 in that I command you today to love the Lord your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the Lord your God will bless you in the land which you go to possess. 17 But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 18 I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess..."

**Deuteronomy 30:15-18**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**December 17, 2017**  
**Morning Worship – 10:30 am**

Call to worship		Deut. 30:15-18
*Prayer of Adoration and Confession		
*Psalm		Psalm 27C
Old Testament Reading		2 Chron. 21
New Testament Reading		Titus 3
*Psalm		Psalm 28B
Pastoral Prayer		
Sermon	“Fed by prayer”	John 21:15-17
*Prayer		
*Psalm		(S) Psalm 49:1-9
*Benediction		
*Doxology		Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

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**WLC Q. 178.** What is prayer? A. Prayer is an offering up of our desires unto God, in the name of Christ, by the help of his Spirit; with confession of our sins, and thankful acknowledgment of his mercies. **WLC Q. 179.** Are we to pray unto God only? A. God only being able to search the hearts, hear the requests, pardon the sins, and fulfill the desires of all; and only to be believed in, and worshiped with religious worship; prayer, which is a special part thereof, is to be made by all to him alone, and to none other. **WLC Q. 180.** What is it to pray in the name of Christ? A. To pray in the name of Christ is, in obedience to his command, and in confidence on his promises, to ask mercy for his sake; not by bare mentioning of his name, but by drawing our encouragement to pray, and our boldness, strength, and hope of acceptance in prayer, from Christ and his mediation. **WLC Q. 186.** What rule hath God given for our direction in the duty of prayer? A. The whole Word of God is of use to direct us in the duty of prayer; but the special rule of direction is that form of prayer which our Saviour Christ taught his disciples, commonly called, The Lord's Prayer.

I. What is prayer?

II. How are we fed by prayer?

III. How does the shepherd feed the sheep with prayer?

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**December 17, 2017**  
**Afternoon Worship – 2:00 pm**

Call to worship		Deut. 30:15-18
*Prayer of Adoration		
*Psalm		Psalm 28C
Old Testament Reading		2 Chron. 22
New Testament Reading		Philemon
*Psalm		Psalm 29A
Prayer		
Sermon	“Fed by the law”	John 21:15-17
*Prayer		
*Psalm		(S) Psalm 49:10-15
*Benediction		
*Doxology		Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

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**WCF, Chapter 19. Of the Law of God.** 1. God gave to Adam a law, as a covenant of works, by which He bound him and all his posterity, to personal, entire, exact, and perpetual obedience, promised life upon the fulfilling, and threatened death upon the breach of it, and endued him with power and ability to keep it. 2. This law, after his fall, continued to be a perfect rule of righteousness; and, as such, was delivered by God upon Mount Sinai, in ten commandments, and written in two tables: the first four commandments containing our duty towards God; and the other six, our duty to man. 3. Besides this law, commonly called moral, God was pleased to give to the people of Israel, as a church under age, ceremonial laws, containing several typical ordinances, partly of worship, prefiguring Christ, His graces, actions, sufferings, and benefits; and partly, holding forth divers instructions of moral duties. All which ceremonial laws are now abrogated, under the new testament. 4. To them also, as a body politic, He gave sundry judicial laws, which expired together with the state of that people; not obliging any other now, further than the general equity thereof may require.

I. What is the law?

II. How are we fed by the law?

III. How does the shepherd feed the sheep with the law?