

## The Word and the Walk

Isaiah 2:1-5

1. \_\_\_\_\_ Mountain (v 1-2)
  - a. As the \_\_\_\_\_
  - b. As \_\_\_\_\_ magnetic  
(A river flowing \_\_\_\_\_!)
2. \_\_\_\_\_ Mountain (v. 3)
  - a. To the \_\_\_\_\_ of the LORD
  - b. For instruction of the LORD's \_\_\_\_\_
  - c. For walking in the LORD's \_\_\_\_\_
  - d. As the source of \_\_\_\_\_
  - e. As the source of the LORD's \_\_\_\_\_
3. \_\_\_\_\_ Mountain (v. 4-5)
  - a. \_\_\_\_\_ of disputes
  - b. Institution of \_\_\_\_\_
    - i. \_\_\_\_\_ of war gone
    - ii. \_\_\_\_\_ of war gone
    - iii. \_\_\_\_\_ of war gone
  - c. Exhortation of \_\_\_\_\_  
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“... but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken. For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.” (Micah 4:4-5)

## For Further Study

*The Word and the Walk*

Isaiah 2:1-5

### **Isaiah 2:2-4 is basically identical to Micah 4:1-3.**

When a prophecy is given once in Scripture it is important because it is the revealed will of God. How much more, then, is a prophecy given nearly word for word twice! Micah and Isaiah were contemporaries. While some scholars debate on who originated this prophecy, the point is that these are important words for the people then and for us now.

### **This passage gives striking claims of exclusivity.**

The idea that the mountain with the house of the LORD will be exalted as the highest of all mountains is a claim that the LORD Himself is above all other gods. The temple mount is really not an impressively high place, even in comparison to the high places of idol worship in nations around Israel. This prophecy claims that the God of Jacob, the LORD, is above all other gods and in fact is exclusively the one true God of all the nations!

### **The reason for ascending the mountain is striking.**

Isaiah states that the people will go up to the mountain because the LORD will teach His ways to the people and because they will then, in turn, walk in His manners. In essence, this is a claim of submission to follow the God of Jacob, learning what He wants them to do and mimicking His behavior. In essence, this is another claim that there is only one God and His way is the right way!

### **Peace is only realistic between followers of the LORD.**

It is only after the peoples submit themselves to the teaching and behavior of God that peace is described in verse four. Doesn't this have important ramifications for today's world, too?

**We, like Israel, are called to walk in the light.** Read Ephesians 5.

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