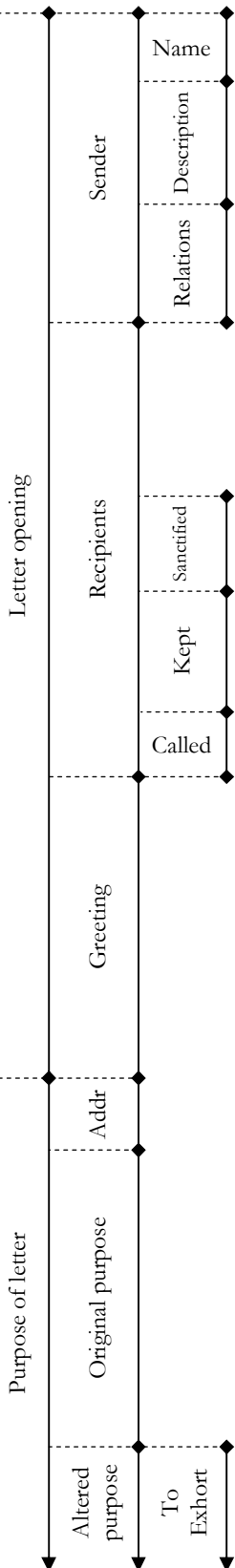


Jude

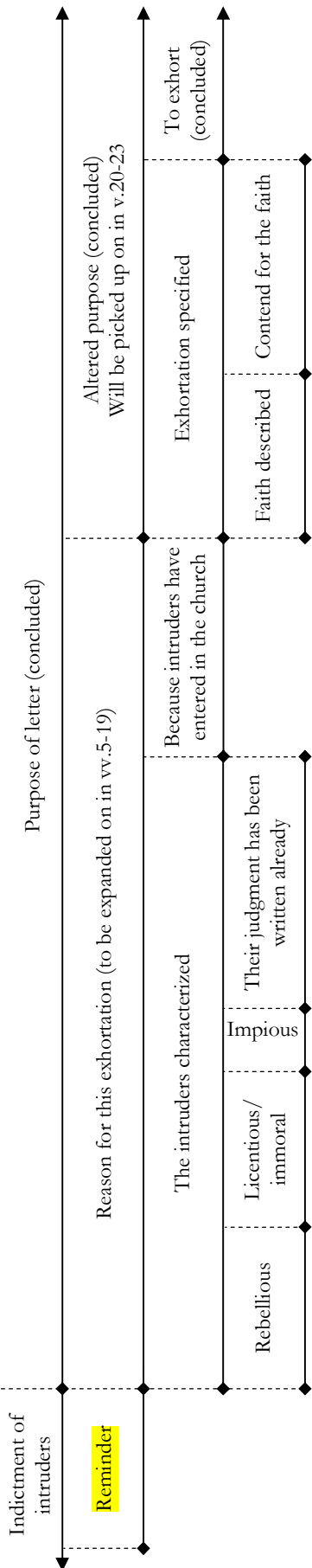
Recognizing and Contending with the Intruders



1 Jude,
the servant
of Jesus Christ, and
brother
of James,
to
them
that are
sanctified
by God the Father, and
preserved
in Jesus Christ, *and*
called:

2 Mercy
unto you, and
peace, and
love,
be multiplied.

3 Beloved,
when
I gave all diligence
to write
unto you
of the common salvation,
it was needful
for me



to
 write unto you, and
 exhort *you*
 that
 ye
 should earnestly contend
 for the faith
 which was
 once delivered
 unto the saints.

4 For
 there are
certain men
 crept in unawares,
 who
 were
 before of old
 ordained
 to this condemnation,
ungodly men,
 turning
 the grace of our God
 into lasciviousness, and
 denying
 the only Lord God, and
 our Lord Jesus Christ.

5 I will therefore
 put you in **remembrance**,
 though ye once knew this,

“Remember”
frames vv. 5-19

Indictment of intruders (what was “written before” of them) (continued)

Three Old Testament incidents

Sodom and Gomorrah
(Gen 19)

They too went after
strange flesh

Fallen angels (Gen. 6:1-4; I Enoch 6-19)

Now kept for last judgment

The angels rebelled

Unbelieving Israel (Num.14)

Later destroyed them

Lord delivered them

how that

the Lord,

having saved

the people

out of the land of Egypt,

afterward

destroyed

them

that believed not. **6** And

the angels

which

kept not

their first estate, but

left

their own habitation,

he hath **reserved**

in

everlasting chains

under

darkness

unto

the judgment

of the great day.

7 Even as

Sodom and

Gomorrha, and

the cities about them

in like manner,

Indictment of intruders (what was “written before” of them) (continued)

Three Old Testament incidents (continued)

Application to “these” intruders

Illustration of **blasphemy** (Dtr. 34:1-12; Assumption of Moses)

Sodom and Gomorrah (concluded)
They are an example
of fiery judgment
They too went after
strange flesh (concl)

Their evils listed

They **blaspheme**
“glories”

They are immoral

C

B

A

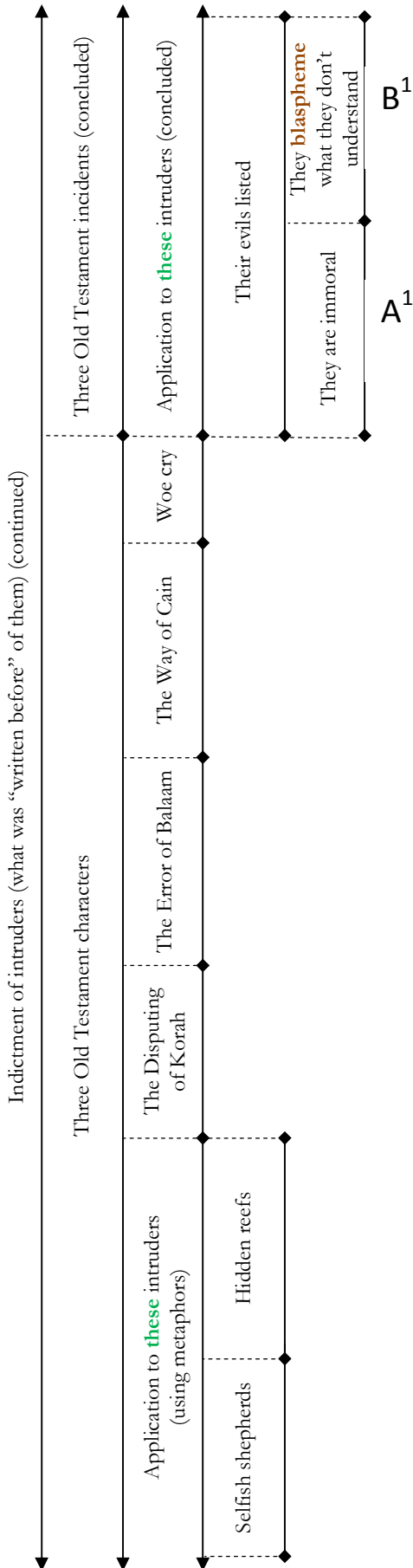
giving themselves over
to fornication, and
going after
strange flesh,
are set forth
for an example,
suffering the vengeance
of eternal fire.

8 Likewise also

these *filthy* dreamers
defile
the flesh,
despise
dominion, and
speak evil
of dignities.

9 Yet Michael

the archangel,
when contending
with the devil
he disputed
about the body
of Moses,
durst not bring
against him
a **railing** accusation,
but said,
“The Lord rebuke thee.”



10 But **these** speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the **error** of Balaam for reward, and perished in the gainsaying of Core.

12 **These** are spots in your feasts of charity, when they feast with you, feeding themselves without fear:

Indictment of the intruders (what was “written before” of them) (continued)

Two prophecies

Three Old Testament characters (concluded)

An ancient prophecy: I Enoch 1:9

Application to **these** intruders (using metaphors) (concluded)

“The Lord is coming. . .

Manner: prophecy

Source

Wandering stars

Foaming waves

Trees without fruit and plucked up

Clouds without water

14 And Enoch also,
the seventh
from Adam,
prophesied
of **these**,
saying,
“Behold,
the Lord cometh
with ten thousands

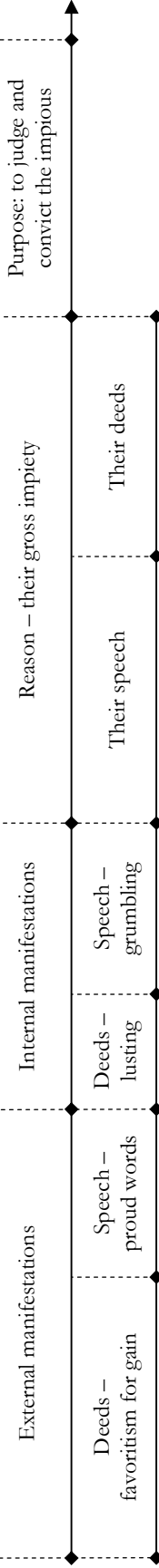
clouds *they are*
without water,
carried about
of winds;
trees
whose fruit withereth,
without fruit,
twice dead,
plucked up
by the roots;
13 Raging waves
of the sea,
foaming
out their own shame;
wandering stars,
to whom
is **reserved**
the blackness of darkness
for ever.

Indictment of intruders (what was “written before” of them) (continued)

Two prophecies (continued)

Application to **these** intruders

An ancient prophecy: I Enoch 1:9 (concluded)



of his saints,
15 To execute judgment
upon all, and
to convince all
that are **ungodly**
among them
of all their
ungodly deeds
which they have
ungodly committed, and
of all their
hard *speeches*
which **ungodly** sinners
have spoken
against him.”

16 **These** are
murmurers,
complainers,
walking
after their own lusts; and
their mouth
speaketh
great swelling *words*,
having
men's persons
in admiration
because of advantage.

Indictment of the intruders (what was "written before" of them) (concluded)

Two prophecies (concluded)

A recent prophecy: The words of the apostles

Call to remember

Specifically

Character – live by their lusts

Time

Mockers foretold

Intro

Addr

Exhortations to readers – picked up from v.3

Keep yourselves

Building yourselves up

Praying in the Spirit

Contrasting address

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you "there should be mockers in the last time, who should walk after their own ungodly lusts."

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

"Remember" frames vv.5-19



Exhortations to readers – picked up from v.3 (concluded)

Keep yourselves (concluded)

Keep in His love

Looking for Christ's mercy unto life

Deal appropriately with the deceived

Compassion to doubters

Pull others from fire, in fear

Avoiding defilement

Doxology/letter closing

Addressee

He is able to keep us from falling

He is able to make us stand before him in joy

21 **Keep** yourselves
in the love of God,
looking
for the mercy
of our Lord Jesus Christ
unto eternal life.

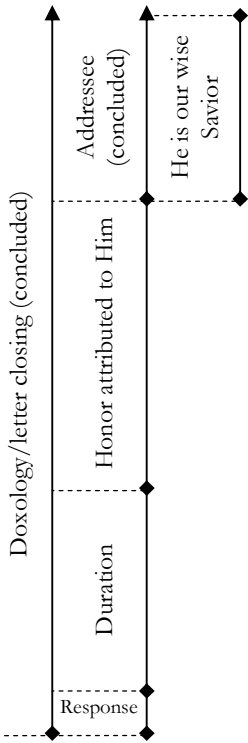
22 And of some
have compassion,
making a difference:

23 And others
save
with fear,
pulling *them*
out of the fire;
hating
even the garment
spotted by the flesh.

24 Now
unto him
that is able
to keep you
from falling, and
to present *you*
faultless
before the presence
of his glory
with exceeding joy,

ESV Translation of 22-23

And have mercy
on those
who doubt;
save others
by snatching them
out of the fire;
to others
show mercy
with fear,
hating
even the garment
stained by the flesh.



25 To
the only wise God
our Saviour,
be
glory and
majesty,
dominion and
power,
both
now and
ever.

Amen.