

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

December 18, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 63](#) (Robert)

Call to Worship: 'Great Father of Glory'

Scripture Reading: [Revelation 19](#) (Bob)

Hymn # 103- 'One Day!'

Scripture Reading: [John 18:33-40](#) (David)

Message- 'Jesus Christ is King'

Hymn # 62- 'Crown Him with Many Crowns'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 268- 'How Firm a Foundation')

Great Father of Glory, how rich is Thy Grace!
What Wonderful Love is displayed in Thy face!
In Jesus Thy image, with brightness we view,
With hope to be formed in that likeness anew.

Oh, Wonder of wonders! Astonished I gaze
To see in a manger the Ancient of Days!
From sin to release us, that yoke so long worn,
My God, My LORD, from a virgin was born!

For unworthy sinners, my LORD bowed His head.
For unworthy sinners, He suffered and died.
My Spirit rejoices the work is all done!
My soul is redeemed, my salvation is won!

Great Father of Glory, how rich is Thy Grace!
What Wonderful Love is displayed in Thy face!
In Him our Beloved, we're washed in His blood,
With confidence come to the throne of our God.

Two Kinds of Gospel

There are but two 'gospels' recorded in the New Testament. One is truly 'Glad Tidings' to sensible sinners and the other is a perverted 'gospel' which is not THE GOSPEL, according to Paul, [Galatians 1:7](#). The former is the 'Glad Tidings of Salvation,' a Message of what Christ has accomplished by His effectual obedience for elect sinners. There are but two systems of religion: 'free-will' and 'Free Grace'. There are only two types of sacrifices: a 'sacrifice to God,' and a 'sacrifice to devils.'

There are two kingdoms in this world: the 'Kingdom of Light' and the 'kingdom of darkness.' The Kingdom of God is a Kingdom of Light, a revelation, publishing the Gospel of Free and Sovereign Grace through the merits and sacrifice of Jesus Christ. The kingdom of darkness is that of natural free-willism, for its subjects "...**love darkness rather than light, neither will they come to the light, lest their deeds be reproved...**" ([John 3:19-21](#)) God's Kingdom is made up of such that have been called out and translated, from the kingdom of darkness in to the Kingdom of Light, [1 Peter 2:9](#). Hence, those that are called out of free-willism into Free Grace, have quite an understanding of the kingdom from whence they came but the children of the kingdom of darkness cannot discern the things of the children of God nor of that Kingdom. Everything about Free Grace is a mystery to them. It is incomprehensible to them, for they lack the experience necessary to understand the Spiritual things of God, [1 Cor. 2:14](#).

Stanley Phillips

The Chief Corner Stone

"Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner." ([1 Peter 2:7](#))

There is a two-fold message in this Scripture taken from [Psalm 118:22](#) that the apostle Peter quotes here in his epistle. One is addressed to those that God has caused to believe His Word of testimony concerning His Son, the LORD Jesus. The other part is addressed to those of Christ's generation and all since who have rejected God's Word concerning His Son and the salvation that He came to accomplish, in the flesh.

First, he wrote to believers: These are those that John says, received Him because they were given the power and authority to believe on Him, [John 1:12](#). To such, when regenerated by the Spirit of God, the LORD Jesus is '**precious**'. That is not some sentimental expression but means 'honorable' or 'priceless'. His glory, both as God and Man, is infinitely beyond measure. Even as our LORD Jesus is honorable in Himself and to the Father, so He is made so to those who by God's Grace do believe on Him.

The LORD's people are called 'believers' because Faith is the revelation in them of the Savior and His work of redemption. Their believing is the effect of God having elected them in Him before the foundation of the world and having come and redeemed them in His death at the cross. In time His Spirit effectually works in them and causes them to believe on Him. It is one of the prominent characteristics by which God's children are distinguished from the rest of the world because the Spirit of God has regenerated and made them alive. If any of God's children are asked why or how they have come to believe on the LORD Jesus Christ, their answer is singular. They do believe because the LORD Jesus Christ has been revealed in their heart and therefore, given Spiritual eyes to see they rest in Him as ALL their salvation, redemption, justification, sanctification and glorification, [1 Corinthians 1:30-31](#). He is the Author and Finisher of their faith, [Hebrews 12:2](#).

Second, Peter addresses the unbelieving: They are described as disobedient to Christ, refusing God's Christ (Anointed One) as the appointed Foundation Stone. They willfully continue in their dead works attempting to lay their own foundation. They are not submitted to the ONE Righteousness of God that He came, earned and established and the Father imputed to the Spiritual account of His elect in His unique sacrifice unto death for them, [Romans 10:3](#). There is no other hope of Heaven than that which is founded on the LORD Jesus and His finished work at Calvary on earth. All saved sinners were saved when He died or they will never be saved. To the saved, He is ever precious. To all others, He is only a Stone of Stumbling and a Rock of Offense.

Ken Wimer

The Way into the Holiest

Christ...hath once suffered for sins, the just for the unjust, that he might bring us to God. [1 Pet. 3:18](#)

The way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing. [Heb. 9:8](#)

Through him we...have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God. [Eph. 2:18-19](#)

Having...boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh. [Heb. 10:19-20](#)

We have peace with God through our LORD Jesus Christ: by whom also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of God. [Rom. 5:1-2](#)

Daily Light on the Daily Path

The Blessed Doctrine of Imputation

“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, ‘Cursed is every one that hangeth on a tree’...”

[\(Galatians 3:13\)](#)

Here Christ stands with all the curse of a broken law charged upon Him, as the sinner’s Surety; yea, as the curse itself. And consequently, as in the doing of this, He takes it from His people; they are redeemed from it. The original debtor and the Surety Who pays for that debtor, cannot both have the debt at the same time charged upon them. This, therefore, is the blessed Doctrine of imputation. Our sins are imputed to Christ. His righteousness is imputed to us. And this by the authority and appointment of JEHOVAH; for without this authority and appointment of JEHOVAH, the imputation could not have taken place. For it would have been totally beyond our power to have made it but surely not beyond the right and prerogative of God. And if God accepts such a Ransom; yea, He Himself appoints it, so if the sinner by Christ’s righteousness be made holy and if the sins of the sinner be all done away by Christ’s voluntary sufferings and death and the law of God be thus honored, the justice of God is thus satisfied, all the Divine perfections glorified by an equivalent, yea, more than an equivalent, inasmuch as Christ’s obedience and death infinitely transcend in dignity and value the everlasting obedience of men and angels; surely, here is the fullest assurance of the Truth of the Doctrine of Christ’s imputed righteousness and the perfect approbation of JEHOVAH to the blessed purpose of redemption.

Robert Hawker