

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class (Currently on break)	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Men's prayer and study	January 16, 2016
RP International Conference	July 25-29, 2016

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Oct: \$4,363.25 **Expenses for Oct:** \$8,351.37

Offerings for Nov: \$6,062.00 **Expenses for Nov:** \$9,393.85

Upcoming Sermons: John 11-12, 2 Samuel 16, Psalm 26

Psalms for next week: 24A, 18C, 25A, 133A, 25C, 3B

Readings for next week: Judges 7, Luke 1:26-56, Judges 8:1-21, Luke 1:57-80

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Then Jonah prayed to the Lord his God from the fish's belly. And he said:
"I cried out to the Lord because of my affliction, and He answered me.
Out of the belly of Sheol I cried, and You heard my voice. For You cast me into
the deep, into the heart of the seas, and the floods surrounded me;
All Your billows and Your waves passed over me. Then I said, 'I have been cast
out of Your sight; yet I will look again toward Your holy temple.'"

Jonah 2: 1-4

The Lord's Day
Dallas Reformed Presbyterian Church

December 20, 2015
Morning Worship – 10:45 am

Call to worship		Jonah 2:1-4
*Prayer of Adoration and Confession		
*Psalm		Psalm 33A
Old Testament Reading		Judges 6:1-24
New Testament Reading		Mark 16
*Psalm		Psalm 25A
Pastoral Prayer		
Sermon	“Life in Christ”	John 11:38-44
*Prayer		
*Psalm		Psalm 25B
*Presentation of tithes/offerings		
*Prayer of thanksgiving		
*Benediction		

(* Please stand)

WLC Q. 84. Shall all men die? A. Death being threatened as the wages of sin, it is appointed unto all men once to die; for that all have sinned. **WLC Q. 85.** Death, being the wages of sin, why are not the righteous delivered from death, seeing all their sins are forgiven in Christ? A. The righteous shall be delivered from death itself at the last day, and even in death are delivered from the sting and curse of it; so that, although they die, yet it is out of God's love, to free them perfectly from sin and misery, and to make them capable of further communion with Christ in glory, which they then enter upon. **WLC Q. 86.** What is the communion in glory with Christ, which the members of the invisible Church enjoy immediately after death? A. The communion in glory with Christ, which the members of the invisible Church enjoy immediately after death, is, in that their souls are then made perfect in holiness, and received into the highest heavens, where they behold the face of God in light and glory; waiting for the full redemption of their bodies, which even in death continue united to Christ, and rest in their graves, as in their beds, till at the last day they be again united with their souls. Whereas the souls of the wicked are at their death cast into hell, where they remain in torments and utter darkness; and their bodies kept in their graves, as in their prisons, until the resurrection and judgment of the great day.

- I. The command of Christ (v. 38-39)
- II. An objection to Christ (v. 39)
- III. A correction from Christ (v. 40)
- IV. Obedience to Christ (v. 41)
- V. The teaching of Christ (v. 41-42)
- VI. The power of Christ (v. 43-44)

The Lord's Day
Dallas Reformed Presbyterian Church

December 20, 2015
Afternoon Worship – 2:00 pm

Call to worship		Jonah 2:1-4
*Prayer of Adoration		
*Psalm		Psalm 18G
Old Testament Reading		Judges 6:25-40
New Testament Reading		Luke 1:1-25
*Psalm		Psalm 25C
Prayer		
Sermon	“An abandoned kingdom”	2 Samuel 15:14-37
*Prayer		
*Psalm		Psalm 3B
*Benediction		

(* Please stand)

WLC Q. 127. What is the honor that inferiors owe to their superiors? A. The honor which inferiors owe to their superiors is, all due reverence in heart, word, and behavior; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels; due submission to their corrections; fidelity to, defence and maintenance of their persons and authority, according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honor to them and to their government. **WLC Q. 128.** What are the sins of inferiors against their superiors? A. The sins of inferiors against their superiors are, all neglect of the duties required toward them; envying at, contempt of, and rebellion against, their persons and places, in their lawful counsels, commands, and corrections; cursing, mocking, and all such refractory and scandalous carriage, as proves a shame and dishonor to them and their government

- I. A stolen people (v. 13)
- II. An abandoned kingdom (v. 14-16)
- III. An endangered people (v. 17-22)
- IV. A sorrowful people (v. 23)
- V. A directionless people (v. 24-29)
- VI. A shameful people (v. 30)