

“No Turning Back”

When Jesus ‘Set His Face To Go To Jerusalem’ What Happened?

Luke 9:51-62

It is well along in Jesus Galilean Ministry [Luke Part 3 of 4] that we reengage in our study of the Third Gospel. As Luke himself marks the narrative, these events took place “when the days drew near for him to be taken up” (v 51). This section is about “The *Disciples* of the Son of Man” or perhaps “The *Rejection* Of The Son of Man.” This third section (9:51-19:27) covers the gradual journey of Jesus and his disciples to Jerusalem, the city of God’s king. It culminates with Jesus entering Jerusalem on Palm Sunday.

I. The Samaritans _____ him. (v 51-53)

1. Jesus and his disciples could _____ the resources of a small _____.
2. Perhaps _____ at _____, they were _____ to travel on.
3. How often such actions arouse the _____ of _____ (James 1:20-21)!

II. The Apostles _____ him. (v 54-56)

1. Enter sons of _____, nicknamed _____ of _____ (Mk. 3:17).
2. Perhaps in imitation of Elijah, these men sought _____.
3. Jesus rebuked them, resigned to such a _____ (Job 2:10).

III. The “_____ Be” Disciples _____ him. (v 57-62)

1. The word “_____” plays a key role in these three encounters.
2. The path of Jesus is not _____ or _____.
3. The demands of the kingdom _____ all earthly _____.
4. One who “puts his hand to the plow” must keep looking forward or the implement will veer _____
_____. Is your eye fixed on _____?

Application: A Theology Of The _____.

1. Jesus _____ his _____ (see Is. 50:7) to first _____, then _____.
2. He would not be turned aside by _____ or _____.
3. We must _____ on to make the kingdom _____ (Phil. 3:12-13).