# Ephesians: A Disappointing Epilogue (Revelation 2:1-7)

#### I. Introduction

- A. The Most Interesting Man in the World
- B. Perfect Pastors and Perfect Churches
  - 1. Such ideas stem from a Theology of Glory
  - 2. As opposed to a Theology of the Cross
- C. Was the 'Early Church' perfect?
  - 1. Look at all that Ephesus had going for it!
- D. Read Revelation 2:1-7

## II. Exposition: Ephesus Commended, Censured, Commanded

- A. The **commendation** (v. 2, 3, 6) about their Father's business
  - 1. active they were doing God's work and serving well
  - 2. discerning they were orthodox and sound doctrinally
  - 3. persevering they patiently endured in the midst of persecution

# B. The <u>Censure</u> (v. 4) – *you have lost your first love*

- 1. like Israel God loved them (Ez 16:8-14)
- 2. Jesus primarily taught love for God and for others (Mk 12:30-31)
- 3. Paul called love, the most excellent way to live (1 Cor 13)
- 4. John taught God is love (1 Jn 4:7)
- 5. A child of God is identified by love (1 Jn 4:8)
- 6. Love is exemplified for us by God sending Christ (1 Jn 4:9-11)

# C. The **Command** (v 5, 7)

- 1. Remember
- 2. Repent
- 3. Redo (Ephesians 6:24)
  - a. A warning (Rev 2:5, 1 Cor 13:3)
  - b. A promise to the penitent (Rev 2:7)

## III. Challenge: Love or Die!

- A. Have I lost my first love?
  - 1. Have I lost the joy I once had in serving Christ?
  - 2. Have my love and concern for others vanished?
- B. Our church has a mission to be done, we have a fight to be fought, we have a creed to be defended, but above all let us not forget, we have a Person to love with love undying.
- IV. **Application:** How do we Remember, Repent and Redo? (A. Strauch)
  - A. **Study Love** (Dt 7:6-8, 1 Sam 12:22, Is 41:8-10, 43:4, Jer 31:3, Ez 16:6-14, Jn 15:13, Rom 5:6-8, Eph 1:3-6, 1 Tim 1:16, 1 Jn 4:7-11)
  - B. **Teach Love** (1 Thess 4:9, 1 Jn 3:11)
  - C. **Pray for Love** (Eph 3:14-19, Phil 1:9, 1 Thes 3:12)
  - D. **Model Love** (1 Jn 3:16, 1 Tim 4:12)
  - E. **Guard Love (2** Tim 4:10)
  - F. **Practice Love** (1 Jn 3:18,

#### V. Epilogue to the Epilogue

A. Is this the end of the Ephesian church? How about our church?