

Exodus 70 – Holy, Holy, Holy is the Lord *for* Man

Exodus (Names) – Changing the World
Dr. Leon L. Sanders Exodus 39:32-40:38

Tabernacle Completed



Pressing Into Service

- Moses looks at all the items made: He says, “It’s Good”
 - The Tabernacle is assembled
 - The courtyard curtains are hung
 - The priests are inducted
- Moses consecrates everything with anointing oil and blood of the sacrifices: Priests begin their long service

The Culmination

- God's plan since Creation is focused on the Tabernacle
- God approves of the work, of the people as directed by Moses, when His Shekinah descends and remains on the Tabernacle: Brightness is unapproachable
- His Shekinah does not leave the Tabernacle while they are in the wilderness - He is their guide: He moves, they move; He stays, they stay {God's place on earth}

Perspective (Ex 1-2)

- Exodus covers about 200 years {exact dates debatable}
 - Hebrews come as guests; stay as slaves
 - The world changes; in God's time - Moses is born
 - Moses' birth and adoption
 - As Pharaoh's representative over the Hebrew slaves, he kills an Egyptian siding with Hebrews: He is 40
 - Forced into exile until he is 80: Then God calls for him

Expanded Perspective (Ex 1-6)

- God sends Moses back to Egypt to confront Pharaoh
 - Nine signs challenge Pharaoh as god - Approx. 6 mos.
 - Passover - God judges Pharaoh who frees the Hebrews
- God leads them into Wilderness to Mt Horeb - 1 year
 - Hebrews demonstrate their sinfulness - God His mercy
 - Receive the Law - Build the Tabernacle

It's All About the Light (Msg)

- God's holiness has a visible element man can see
 - "Let there be Light" This was not physical light for that was not created until "Day 4" (Ge 1:5)
 - Physical creation originally had no form and was dark depicting sinfulness of man's heart, once man sinned
 - Christ's light coming into this darkness depicts God's salvation overcoming the darkness - Theme of the Bible

Theme of Christ - Light (Is 1:1-14)

- Christ present at Creation
 - He is the Light of God come into this world (Is 49:1-6, 60:19-20)
 - God's presence always shone into sin's darkness (Is 1:1)
 - Abel
 - Shem
 - Melchizedek
 - Joseph
 - Moses

Tabernacle is His Presence

- Henceforth, Tabernacle shall be His presence on earth (later the Temple) until He comes as the Lamb of God
 - Through Tabernacle He will teach all peoples of Himself
 - His holiness through the visible manifestation of glory
 - His Mercy
 - His salvation
 - Prepares the world for His sacrifice for them (Ex 4:1-5)

Light Shines into Eternity (Ez 1:9-18)

- His presence continues beyond this current creation which was always temporary as He prepares a people for Himself for eternity [Made in His Image]
- In New Jerusalem He is the Temple and the Light of the world; there is no darkness anywhere *except* in the Lake of Fire the residence of them who loved darkness; the Cherubim search for God's holiness, in vain
(Re 21:22-27, 22:3-5, 14:15)

No Tabernacle - No Salvation

- God's plan always included:
 - The Hebrews
 - The Gentiles
 - The Tabernacle
- The Tabernacle concludes the Ancient World and transitions toward the coming world of Christ

My Philosophy of Governments

- Postdiluvian Governments (Empires)
 - Root Government - Babel/Nimrod
 - First Gen [Copper Age] - Akkadian/Sargon, Assyria
 - Second Gen [Pivotal Age, Bronze Age] - Hatti, Mitanni, Babylonia [Several forms]
 - Third Gen [Axial Age, Iron Age] - Persia, Greco-Roman
 - Fourth Gen [Modern Age] - Christ through today [Variations of previous civilizations]
- Egypt - **only** kingdom to span generations (First-Third)

World After the Cataclysm

Nimrod's Kingdom



Post Nimrod Migrations



Copper Age Distinctives

- Ruler is society - One is intimately linked to the other
- Ruler is god acting as mediator between society and god(s) - maintaining the harmony for societal peace
- Priestly caste assists ruler in his godly duties
- Warrior caste assists ruler in re-unifying man under "one" society, in obedience to god(s) to obtain salvation

Man Repopulating the Earth

Very Ancient Kingdoms



Abram's World



Bronze Age Distinctives

- Ruler is the agent of the god(s) but not a god himself
- Ruler is preserver of the *truth* of the society (synonymous with religion) against those who would destroy its truth
- Priestly caste guide ruler (empire) in understanding its truth and worshiping its god(s)
- Warrior caste preserves empire from outside contamination while extending it's "truth" over others (sword evangelism)

World of Moses and Beyond

Moses' World



Axial Age (800-200 B.C.)



Axial/Iron Age Distinctives

- Same principles as the Bronze Age with these additional points
 - Raising up of bearers of truth (prophets) outside the traditional governmental and priestly castes
 - Emphasis on individual morality to influence overall morality of society - Unknown concept before Exodus
 - Age of the Prophets in Hebrew culture

Birth of Other God Religions

- Four major forms of The Truth developed
 - Zoroastrianism - Persia
 - Hinduism - India
 - Buddhism - India
 - Confucianism & Daoism - China
 - Hellenism (Gnosticism) - Greece
- These faiths rejected God's truth in favor of Man's truth
- Hellenism synthesized other ways into new ways

Their Origins Trace to Egypt



- This graphic illustrates God's work with Egypt and the Hebrews to form the foundation of today's world
- Without the events in Exodus, none of this would have occurred

Who Influenced Whom?

- Since the beginning of the Modern (philosophical) era, Renaissance to today, every effort has been made to show how the Hebrews copied from other cultures to form their vision of God and oppress others (Demiurge)
- The reality is quite the opposite: God, through Israel, influenced all the nations and revealed Himself while they rejected the truth and changed it into the Lie (Ro. 1:18; 21:25V, 27V, 2:17TV)

No Exodus - No Salvation

- God's glory (holiness) *shone* to Moses (and Us) (Ex. 34:34)
 - Mercy, Longsuffering, Salvation
 - Judgment for all who reject God's graciousness
- This message was unknown until this time
- Israel was the teacher of God for mankind - Sin-Forgiveness
- Because of the Tabernacle, world looked for Jesus, are you?
(Mt. 2:1-12)