

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Lord's Supper March 5

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Sept: \$6,146.44 **Expenses for Sept:** \$11,920.64

Offerings for Oct: \$6,905.25 **Expenses for Oct:** \$8,392.71

Offerings for Nov: \$5,791.75 **Expenses for Nov:** \$8,955.41

Upcoming Sermons: John 16-21, Psalm 39, 1 Kings

Psalms for next week: 24A, 51A, 38B / 37C, 51D, 23A

Readings for next week: 1 Kings 19, 20:1-30/ Romans 1:1-17, 1:18-32

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



And the Lord spoke to Moses, saying, "Speak also to the children of Israel, saying: 'Surely My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations, that you may know that I am the Lord who sanctifies you.

You shall keep the Sabbath, therefore, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people.'"

Exodus 31:12-14

The Lord's Day
Dallas Reformed Presbyterian Church

January 22, 2017
Morning Worship – 10:30 am

Call to worship	Exodus 31:12-14
*Prayer of Adoration and Confession	
*Psalm	Psalm 47A
Old Testament Reading	1 Kings 18:1-19
New Testament Reading	Acts 28:1-16
*Psalm	Psalm 111D
Pastoral Prayer	
Sermon	“If the world hates you” John 15:18-27
*Prayer	
*Psalm	Psalm 38B
*Benediction	

(* Please stand)

WLC Q. 105. What are the sins forbidden in the first commandment? A. The sins forbidden in the first commandment are atheism, in denying, or not having a God; idolatry, in having or worshipping more gods than one, or any with, or instead of the true God; the not having and avouching him for God, and our God; the omission or neglect of any thing due to him, required in this commandment; ignorance, forgetfulness, misapprehensions, false opinions, unworthy and wicked thoughts of him; bold and curious searching into his secrets; all profaneness, hatred of God... **WCF 2 Chapter 2. Of God, and of the Holy Trinity,** 1. There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of His own immutable and most righteous will, for His own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek Him; and withal, most just, and terrible in His judgments, hating all sin, and who will by no means clear the guilty.

- I. The world hates Jesus
- II. The world loves its own
- III. The world does not know God
- IV. The world cannot see its own sin
- V. The world cannot see Christ's beauty
- VI. The world will not hear the Holy Spirit

The Lord's Day
Dallas Reformed Presbyterian Church

January 22, 2017
Afternoon Worship – 2:00 pm

Call to worship	Exodus 31:12-14
*Prayer of Adoration	
*Psalm	Psalm 100A
Old Testament Reading	1 Kings 18:20-46
New Testament Reading	Acts 28:17-31
*Psalm	Psalm 34A
Prayer	
Sermon	“When the time comes....” John 16:1-6
*Prayer	
*Psalm	Psalm 37C
*Benediction	

(* Please stand)

WLC Q. 3. What is the Word of God? A. The Holy Scriptures of the Old and New Testaments are the Word of God, the only rule of faith and obedience. **WLC Q. 4.** How doth it appear that the Scriptures are the Word of God? A. The Scriptures manifest themselves to be the Word of God, by their majesty and purity; by the consent of all the parts, and the scope of the whole, which is to give all glory to God; by their light and power to convince and convert sinners, to comfort and build up believers unto salvation: but the Spirit of God bearing witness by and with the Scriptures in the heart of man, is alone able fully to persuade it that they are the very Word of God. **WLC Q. 157.** How is the Word of God to be read? A. The holy Scriptures are to be read with an high and reverent esteem of them; with a firm persuasion that they are the very Word of God; and that he only can enable us to understand them; with desire to know, believe, and obey, the will of God revealed in them; with diligence, and attention to the matter and scope of them; with meditation, application, self-denial, and prayer.

- I. That you would not stumble
- II. That you may remember that I told you of them
- III. That you would not sorrow for the wrong things