t. were raying and nging hymns. ere listening. cts 5.19; 12.4-7.

cts 2.37; Cor.7.10.

hn 3.16; 6.28, ; Acts 13.38,39; om.10.6-11; Pet.1.21. cts 2.46; Rom. 15.13.

Lk.8.37. Acts 14,22; Phil.2.1,2.

the Christ, 1.e. that, according to the Scriptures, the Messiah must die and rise again.
That Jesus was the Messiah was the second part of his argument.

Acts 18.5,28, were persuaded.

dragged bably by the t. Cf. Acts 14. praetors, man magis-ites.

cts 4.31; Rev.6.

cts 12.19. aith. Acts 27. . (Gen.3.20; eb.11.39.)

sa.54.13; Acts 2 9; 11.14.

naving believed God. Gr. lictors. v.21; Acts 22. 25-29; 23.6; 25.

v.10; Lk.4.16; Acts 9.20; 13.5,14; 14.1; 16.13; 19.8.

Cf.Lk.24.26,46.

Resurrection. vs.3,31; Acts 20. 9,12. (Job 19.25; 1 Cor.15.52.)

ait 1172

HAVE

Lord Jesus Christ, and thou shalt 76:15 Lydig's household

be braved, and thy shouse. - Prophecy be saved 32 And they spake into him the spake to allohousehold word of the Lord, and to all that

mother Mustim

were in his house.

33 And he took them the same GAP

hour of the night, and washed their Stripes; and was baptized, he and 18:8 Cornethicas baptized

all his, straightway.

34 And when he had brought them into his house, he set meat before them, and 'rejoiced, "believing in God with all his house. - bafers baptism (Summation)

Paul refuses to depart privily.

35 And when it was day, the magistrates sent the "serjeants, saying,
Let those men go. maybe ble they heard prison was destroy
36 And the keeper of the prison or earthquake witother
told this saying to Paul, The magtold this saying to Paul, The mag-

istrates have sent to let you go: now therefore depart, and go in

peace.

37 But Paul said unto them, They Wife and Management and Spenly unconhave beaten us openly uncon-demned, being "Romans, and have cast us into prison; and now do they thrust us out privily? nay John 16:13 Spirit gain verily; but let them come them-38 And the serieants told these

Founding of the church at Thessalonica. (Cf. 1 and 2 Thes.)

NOW when they had passed through Amphipolis and Apollonia, they came to Thesselonica. where was a synagogue of the

2 And Paul, 2as his manner was, PAUL'S MANNER 26: 4 went in unto them, and three sab- 2 Tron 3:10 fully know of bath days reasoned with them out 1 Truth Key of the scriptures,

3 Opening and alleging, that Gospel.

a Christ must bneeds have suffered, - Thes 2:14-5 Killed Jesus

and risen again from the dead; and that (this Jesus, whom I preach 2:32 this Jesus was Christ with and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and consorted with Paul and Silas; Mat 24:5 many 5ay Christ and and of the devout Greeks a great 13:42 Centiles what hear" these words

17 5

Splittep 10 17:14

The men who haved moved the world were men the world could not move

Last 1126 not many wise multitude, and of the achief women not a few.

> Jewish opposition at vs 4 bel Thessalonica.

The sought to bring them out to the large of the assaulted the house of a gastle of the assaulted the assaulted the house of a gastle of the assaulted the Rom 16:21 JASON d

and assaulted the house of "Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain bretheren unto the rulers of the city, crying, (These) that have turned the world upside down are come hither of honourd sales. 14:5 ringleader - Sect NAZ.

7 Whom Jason hath received: and these all do contrary to the decrees these all do contrary to the decrees of Cæsar, saying that there is fanother king, one Jesus.

8 And they troubled the people and the rulers of the city, when they

and the rulers of the city, when they heard these things.

9 And when they had taken secularly of Jason, and of the other, they let them go. Paul honored Secular You/Satan hindred

Paul and Silas at Berea.

38 And the serieants told these words unto the magistrates: and they feared, when they heard that they feared, when they heard that they feared when they came and besought them, and brought them out, and "desired them to depart out of the city.

40 And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they "comforted them, and departed."

CHAPTER 17.

Pounding of the church at Thes
Tourding of the church at Thes
Paul and Silas at Berea.

Inforce righne.

Inforce rig

not a few.

13 But when the Jews of Thessa-Ruthless 2 Pet 3:5 willingly 1900 rant LKM 21:25 Jezeby 22 SHRRED UP Ahar Ling 1 of God was preached of Paul at Berea, they came thither also, and stirred up the people. (NS 5)

14 And then immediately the Psa.50.8.

brethren sent away Paul to go as it were to the sea: but Silas and Tim-

were to the sea: but Silas and Timotheus abode there still.

Paul at Athens. educate Paul of the ancient world the ancient world brought him unto Athens; and kreceiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed the Paul waited for them at Athens, his spirit was the world's idolated.

Reaction to witnessing the world's idolated.

THE AC

A.D. 53

a Acts 13.50; Phil.4.3.

Act 18.5. l provoked w him as he beheld the full of idol

reasoned. Disciples of Epiclarus, B.C 342-2 who aband as hopeles search by for pure true pleasithough existence.

Rom.1.19 1 Cor.1.2 1 Thes.4. The God made, et u l.e. earth

Gen.2.7; 22; Isa.4 Dan.5.23

flesh