### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

#### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

### Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- for those who are sick: Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- for our sister churches: the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### **Upcoming Dates to Remember**

Fellowship at Kollers December 30

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Sept: \$6,146.44
Offerings for Oct: \$6,905.25
Offerings for Nov: \$5,791.75
Expenses for Sept: \$11,920.64
Expenses for Oct: \$8,392.71
Expenses for Nov: \$8,955.41

Upcoming Sermons: John 15, Psalm 38, 1 Kings, Fifth Commandment

**Psalms for next week:** 45C, 3B, 38B / 34A, 34C, 37C

**Readings for next week:** 1 Kings 15:1-24, 15:25-34 / Acts 24, Acts 25

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) 2250 Morriss Road, Suite 214 Flower Mound, TX 75028



"Now this is what you shall offer on the altar: two lambs of the first year, day by day continually. One lamb you shall offer in the morning, and the other lamb you shall offer at twilight...This shall be a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the Lord, where I will meet you to speak with

you. And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory. So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests. I will dwell among the children of Israel and will be their God. And they shall know that I am the Lord their God, who brought them up out of the land of Egypt, that I may dwell among them.

I am the Lord their God." **Exodus 29: 38-39, 42-46** 

# The Lord's Day Dallas Reformed Presbyterian Church

## December 25, 2016 Morning Worship – 10:30 am

Call to worship		Exodus 29:38-46
*Prayer of Adoration an	d Confession	
*Psalm		Psalm 23A
Old Testament Reading		1 Kings 14:1-20
New Testament Reading		Acts 22
*Psalm		Psalm 133A
Pastoral Prayer		
Sermon	"The fruitful branch"	John 15:1-8
*Drover		5

\*Prayer

\*Psalm Psalm 37C

\*Presentation of tithes/offerings

\*Prayer of thanksgiving

\*Benediction

(\* Please stand)

WCF Chapter 13. Of Sanctification, 1. They, who are once effectually called, and regenerated, having a new heart, and a new spirit created in them, are further sanctified, really and personally, through the virtue of Christ's death and resurrection, by His Word and Spirit dwelling in them, the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified; and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord. 2. This sanctification is throughout, in the whole man; yet imperfect in this life, there abiding still some remnants of corruption in every part; whence ariseth a continual and irreconcilable war, the flesh lusting against the Spirit, and the Spirit against the flesh. 3. In which war, although the remaining corruption, for a time, may much prevail; yet, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so, the saints grow in grace, perfecting holiness in the fear of God.

- I. The true Vine (v.1)
- II. The Vinedresser (v.1)
- III. The fruitful branches (v.2-8)
  - A. They will bear fruit (v.2)
  - B. They will be pruned (v.2)
  - C. Their fruit will increase (v.2)
  - D. They will be cleansed (v.3)
  - E. They will be connected to the vine (v.4-5)
  - F. They will be humble (v.5)

# The Lord's Day Dallas Reformed Presbyterian Church

## December 25, 2016 Afternoon Worship – 2:00 pm

Call to worship Exodus 29:38-46 \*Prayer of Adoration \*Psalm Psalm 33C Old Testament Reading 1 Kings 14:21-31 New Testament Reading Acts 23 \*Psalm Psalm 36A Prayer "The unfruitful branch" John 15:1-8 Sermon \*Praver \*Psalm Psalm 36B \*Benediction

Chapter 16. Of Good Works, 1. Good works are only such as God hath commanded in His holy Word, and not such as, without the warrant thereof, are devised by men, out of blind zeal, or upon any pretence of good intention. 2. These good works, done in obedience to God's commandments, are the fruits and evidences of a true and lively faith: and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, (John 15:8) whose workmanship they are, created in Christ Jesus thereunto, that, having their fruit unto holiness, they may have the end, eternal life. 3. Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ. (John 15:4–6) And that they may be enabled thereunto, beside the graces they have already received, there is required an actual influence of the same Holy Spirit to work in them to will, and to do, of His good pleasure: yet are they not hereupon to grow negligent, as if they were not bound to perform any duty unless upon a special motion of the Spirit; but they ought to be diligent in stirring up the grace of God that is in them.

(\* Please stand)

- I. He has a connection with Christ at first (v.2)
- II. He bears no fruit (v.2)
- III. He is taken away (v.2)
- IV. He is not pruned (v.2)
- V. He does not abide in Christ (v.4)
- VI. He cannot bear his own fruit (v.5)
- VII. He can do nothing without Christ (v.5)
- VIII. He is cast out (v.6)
- IX. He is withered (v.6)
- X. He is gathered (v.6)
- XI. He is cast into the fire and burned (v.6)