

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for our Deacon (Nick)
- **for those who are sick and recovering:** Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Communion March 3

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Offerings for Sept:** \$12,597.00    **Expenses for Sept:** \$2,169.39

**Offerings for Oct:** \$5,762.22    **Expenses for Oct:** \$3,961.04

**Offerings for Nov:** \$8,137.00    **Expenses for Nov:** \$9,722.95

**Upcoming Sermons:** Psalm 62, Genesis, Malachi

**Psalms for next week:** Bl: 1A, 40B, (S) 61:1-4 / Bl: 41A, 41B, (S) 61:5-8

**SMV tunes for Dec:** Effingham, Manoah

**Readings for next week:** Job 41:1-11, 41:12-34 / Matthew 26:26-35, 26:36-46

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



1 Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the Lord had commanded Israel. 2 So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month. 3 Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law.

**Nehemiah 8:1-4**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**December 23, 2018**  
**Morning Worship – 10:30 am**

Call to worship	Nehemiah 8:1-4
*Prayer of Adoration and Confession	
*Psalm	Psalm 39A
Old Testament Reading	Job 40:1-14
New Testament Reading	Matthew 26:1-13
*Psalm	(S) Psalm 61:1-4
Pastoral Prayer	
Sermon	“Sowing with tears, reaping with joy” Psalm 126
*Prayer	
*Psalm	Psalm 126B
*Benediction	
*Doxology	Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

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**WCF Ch. 16. 2.** These good works, done in obedience to God's commandments, are the fruits and evidences of a true and lively faith: and by them believers manifest their thankfulness; strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are, created in Christ Jesus thereunto; that, having their fruit unto holiness, they may have the end eternal life.

- I. Introduction: A song for captives freed by Jesus
  
- II. Freed captives praise Jesus for Salvation
  
- III. Freed captives pray to Jesus for Souls
  
- IV. Freed captives sow for Jesus with Tears
  
- V. Freed captives reap for Jesus with Joy

**The Lord's Day**  
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**December 23, 2018**  
**Afternoon Worship – 2:00 pm**

Call to worship	Nehemiah 8:1-4
*Prayer of Adoration	
*Psalm	Psalm 39B
Old Testament Reading	Job 40:15-24
New Testament Reading	Matthew 26:14-25
*Psalm	Psalm 40A
Prayer	
Sermon	“Lessons from the forbidden fruit” Genesis 3:6-8
*Prayer	
*Psalm	(S) Psalm 61:5-8
*Benediction	
*Doxology	Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

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**WLC Q. 99.** What rules are to be observed for the right understanding of the ten commandments? A. For the right understanding of the ten commandments, these rules are to be observed: 1. That the law is perfect, and bindeth every one to full conformity in the whole man unto the righteousness thereof, and unto entire obedience for ever; so as to require the utmost perfection of every duty, and to forbid the least degree of every sin... 5. That what God forbids, is at no time to be done; what he commands, is always our duty; and yet every particular duty is not to be done at all times... 7. That what is forbidden or commanded to ourselves, we are bound, according to our places, to endeavor that it may be avoided or performed by others, according to the duty of their places. 8. That in what is commanded to others, we are bound, according to our places and callings, to be helpful to them; and to take heed of partaking with others in what is forbidden them.

- I. The fruit is forbidden
- II. It pleases our senses
- III. It loves company
- IV. It demonstrates ignorance of God's Word
- V. It demonstrates a lack of faith
- VI. It shows a wrestling with God's wisdom
- VII. It reveals a questioning of God's power