

## INTRODUCTION

1. Jesus is the miracle of miracles. 4th c. Nicene Creed: 1 person, 2 natures
2. Today: unfathomable truth - [Jn 1:1-3; v14, 18](#)

**1st: The Word of God - The Logos**

1. Did John have Greek Phil in mind? It cannot get to Gn 1:1.
2. OT context: & *God said*; Ps 33:6; Prv 8 - Ps 119

**2nd: The Word of God Is Eternally Pre-Existent: v1-2**

1. *was* - 4x in v1-2. Logos *was*. All else *came into being* [3x in v3]. When did *all things come into being*? *In the beginning* [2x in v1-2].
2. Gn 1:1 *In the beginning God created the heavens & the earth*. In the beginning, there *was* a Being already existing: *God* [3x in v1-2].
3. Gn 1:1: *in the beginning, God* = Jn 1:1 - Logos. Moses moves from God to creation. Jn moves from God back, as it were, to God Himself.
4. When the beginning began, Logos *was*. [Jn 17:5](#)
5. By end of prolog, we learn that Logos is Son of God incarnate: Jesus Christ.

**3rd: The Word of God is Eternally With God: & the Word was w/ God**

1. Logos is positioned 'face to face' = personal intimate reciprocity. Logos is differentiated from God but in union, one w/ the personal God.
2. Here is God as God & the Logos w/ God from before creation - Gn 1:26

**4th: The Word of God is Eternally God: & the Word was God**

1. Syntax: "God was the Word" - "Theos". Logos is God.
2. Arius, [4th c - JW] argued that Logos is God-like. Jn says, "God" is the essential nature of Logos.

**5th: The Word of God is Eternally Pre-Existent with God: v2**

1. Begin to see the Trinity? The 1 Creator-God is revealed as Logos. *He* - "This One!" Jn isolates "This One" - who? *Logos*. Where? *with God*.
2. Repeats *in the beginning* [v1&2] & *was w/ G* [v1&2], focuses on *the Word* [v1&2] - why? To give clarity & focus: Logos is God.
3. Foundation of Christianity: the full deity of Logos - distinct from the person of the God [the Father] & yet fully God as God.

**6th: The Word of God is the Creator God - v3**

1. Logos *was* - all things *came into being* [3x] = creation [be careful - v14.]
2. *God created...* How? *God said* - 8x in Gn - [Col 1:15-20](#). Only the Creator can reconcile the fallen creation to Himself.
3. Start w/ theology: in the beginning Creator - incarnated Son of God: Jesus

**7th: The Word of God was Incarnated as the Man, Jesus - v14a**

1. Incarnated Logos is Son of God: Jesus. No more mention of Logos. Announced by JnB - [1:15, 29-30, 34, 49](#) Divine Logos come to save
2. *became flesh* - Logos, ever God, assumed the nature of the human creature: a kind of *come into being* existence. As God, Logos is immutable. What is changed the human nature assumed by Son: *the Word became flesh*.
3. *flesh* is not fallen human nature, but genuine human nature - [Hb 2:14](#)
4. Mat's genealogy thru David to Ab; Lk's genealogy to Adam, *the Son of God*. Jesus, the divine Son, is the promised Son come to crush the serpent's head. Jn's "genealogy" traces the 1 person of the Son to the Godhead. He is God, the Son, come in the flesh. 1T 3:16. Here is our *common confession*, not our explanation, but our doctrine: The theanthropos [God-Man] is one person in 2 natures - we confess - THB p.674 - LBC 8:2. AMEN