

Going Somewhere?

Actual Jesus (Gospel of Matthew) – Part 99

Matthew 10:1-15

December 27, 2020

Pastor Dan Phillips

Copperfield Bible Church

¹ And He called His twelve disciples to Himself and gave them authority over unclean spirits, so as to cast them out, and to heal every disease and every ailment.

² Now, of the twelve apostles the names are these: first Simon, who is called Peter, and Andrew his brother; and James the *son* of Zebedee, and John his brother;

³ Philip and Bartholomew, Thomas and Matthew the tax-collector; James the *son* of Alphaeus and Thaddeus,

⁴ Simon the Zealot and Judas Iscariot — who also delivered Him over.

⁵ These twelve Jesus sent, after charging them, saying, “Into the way to the Gentiles do not go off, and into a city of Samaritans do not go in.

⁶ “But go instead to the lost sheep of the house of Israel.

⁷ “And, as you go, keep proclaiming, saying, ‘The kingdom of the heavens has drawn near!’

⁸ “The sick, heal; the dead, raise; lepers, cleanse; demons, cast out. As a gift, you received; as a gift, give.

⁹ “Do not acquire gold nor silver nor copper for your *money*-belts,

¹⁰ “do not acquire a knapsack for the way, nor two tunics nor sandals nor a staff; for the worker is worthy of his nourishment.

¹¹ “But into whichever city or village you enter, research who in it is worthy, and remain there until whenever you come out.

¹² “And, when *you* enter into the house, greet it;

¹³ “and, on the one hand, if the house should be worthy, let your ‘Peace’ come upon it; on the other, if it should not be worthy, let your ‘Peace’ return to you.

¹⁴ “And whoever should not accept you nor hear your words, when you go out of the house or out of that city, shake off the dust from your feet.

¹⁵ “Amen, I say to you, it will be easier for the land of Sodom and Gomorrah in the day of judgment than for that city!”

Pastor Phillips’ ad hoc translation)

(Matthew 10:1-15)

Introduction:

I. _____ ation _____

A. _____ tion

B. _____ tion

II. _____ ation _____

A. Shift

B. Specifics

III. _____ ation _____

A. A _____ Discontinuity: It Is True...

B. A _____ Continuity: BUT...