# WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at <a href="www.dallasrpc.org">www.dallasrpc.org</a>. Follow us on Facebook for up-to-date information and events: <a href="www.facebook.com/DallasRPCNA">www.facebook.com/DallasRPCNA</a>. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

Scan the  $\mathbf{Q}\mathbf{R}$  code for our website



www.dallasrpc.org

# THE LORD'S DAY @ DALLAS RPC

Morning worship10:30 amLunch and fellowship12:15 pmPsalm practice1:00 pmCatechism1:30 pmAfternoon worship2:15 pm

#### CHURCH ELDERS

<b>Pastor</b>	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

## **UPCOMING**

Dec. 27 Session meeting.

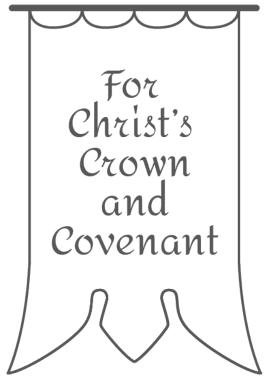
**Dec. 30** Public evangelism. Location TBD.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

# DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America (RPCNA)



His foundation is in the holy mountains.

The LORD loveth the gates of Zion

More than all the dwellings of Jacob.

Glorious things are spoken of thee,

O city of God.

**PSALM 87:1-3** 

# MORNING WORSHIP

LORD'S DAY - DECEMBER 25, 2022

Call to worship Psalm 87:1-3 \* Prayer of adoration \* Praise Psalm 109:28-31 Old Testament Reading Lam. 3:43-66 New Testament Reading 2 Timothy 2:14-26 \* Praise Psalm 119:41-48 \* Prayer of intercession Sermon Church Planting: The Church with a Strong Foundation Matthew 7:24-27 \* Prayer of application \* Praise Psalm 89:19-34 \* Benediction Numbers 6:24-26 Tunes: 109:28-31 (#28 - Ballerma); 119:41-48 (119F - City of our God); 89:19-34 (#154 - Petersham)

**Notes** 

# CONFESSION OF FAITH XXI. OF RELIGIOUS WORSHIP AND THE SABBATH DAY

I. The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy scripture.

# AFTERNOON WORSHIP

LORD'S DAY - DECEMBER 25, 2022

Call to worship		Psalm 87:1-3
* Prayer of	adoration	
* Praise		Psalm 135:1-6
Old Testament Reading		Lam. 4
New Testament Reading		2 Timothy 3
* Praise		Psalm 119:33-40
* Prayer		
Sermon	Church Planting: The Loving Church	Gal. 5:19-26; Jn. 14:15-24
* Prayer of	application	
* Praise		Psalm 133
* Benediction		2 Corinthians 13:14
Tunes: 135:1-	6 (#51 - Dunfermline); 119:49-56 (36A - Manoah); 133 (	133A- Azmon)

Notes

## CONFESSION OF FAITH XXI. OF RELIGIOUS WORSHIP AND THE SABBATH DAY

VII. As it is of the law of nature that, in general, a due proportion of time be set apart for the worship of God; so, in his Word, by a positive, moral, and perpetual commandment, binding all men in all ages, he hath particularly appointed one day in seven for a Sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in Scripture is called the Lord's day, and is to be continued to the end of the world, as the Christian Sabbath.